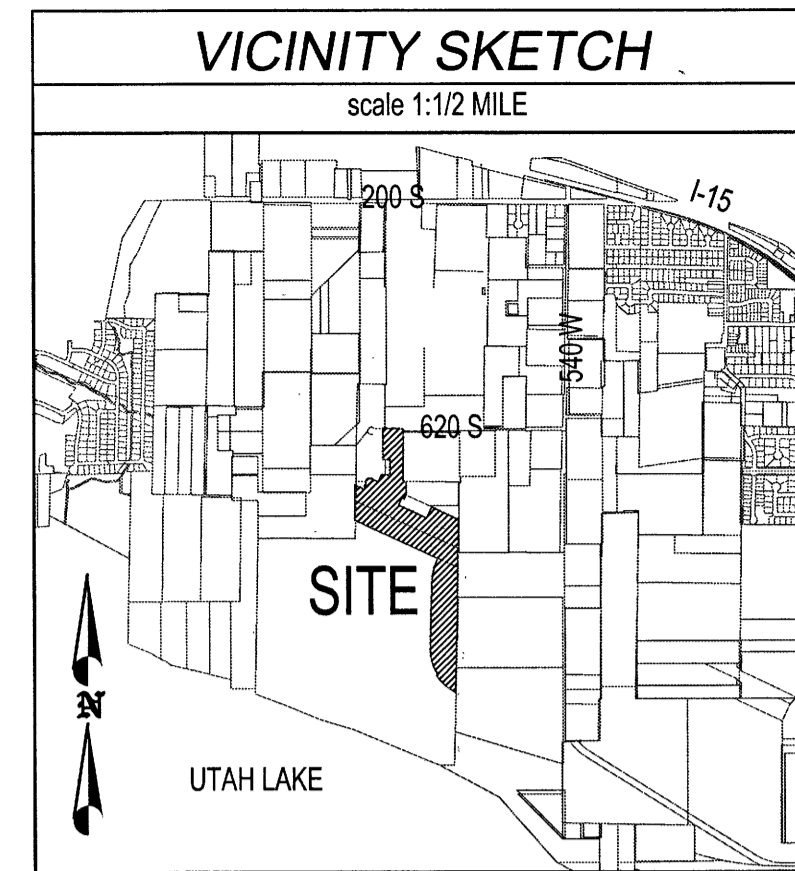


**AF CROSSINGS
PLAT "A"**

LOCATED IN THE NORTHWEST, NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 27 AND THE SOUTHWEST QUARTER SECTION 22
TOWNSHIP 5 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN.
AMERICAN FORK CITY, UTAH COUNTY, UTAH

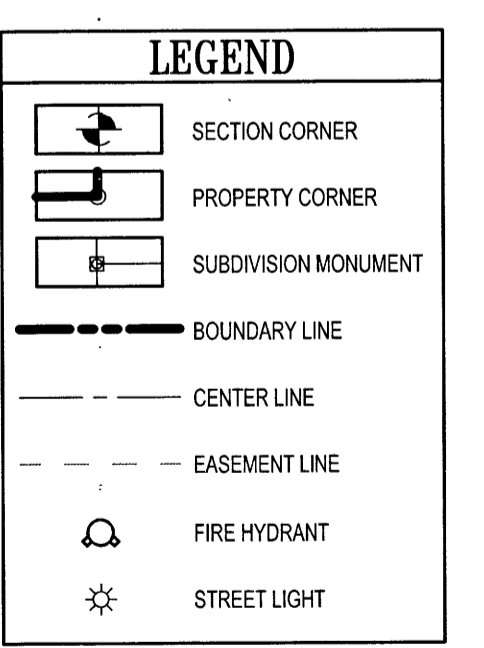


TABULATIONS	
DEVELOPMENT AREA	37.46 AC
EXISTING ZONING	PR 3.0
FLOOD ZONE DESIGNATION:	A/X
FIRM MAP PANEL #:	495517 0110 B
EFFECTIVE DATE:	JULY 17, 2002

SYMBOLS
 NO BASEMENTS ALLOWED
 SLAB ON GRADE

REFERENCE DOCUMENTS:
 NOTICE OF INTEREST, HIGH GROUND WATER, BUILDING REQUIREMENTS,
 AND ESTABLISHMENT OF RESTRICTIVE COVENANTS
 RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER AS
 ENTRY NO: _____

- NOTES:**
- OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
 - EACH LOT REQUIRES A SITE SPECIFIC SPECIAL INSPECTION FOR WATER TABLE AND COMPLIANCE WITH SITE GEOTECHNICAL REPORT AT THE TIME OF BUILDING PERMIT.
 - ALL CONSTRUCTION TO CONFORM TO THE AMERICAN FORK CITY SENSITIVE LANDS ORDINANCE (S.L.O.).



ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 12th DAY OF July, A.D. 2021 PERSONALLY APPEARED BEFORE ME
 SCOTT SMITHSON, MANAGER
 WHICH PERSON ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DEDICATION
 IN HIS RESPECTIVE CAPACITIES ON BEHALF OF LEFT TURN, LLC, A UTAH LIMITED LIABILITY COMPANY,
 IN ACCORDANCE WITH THE GOVERNING DOCUMENTS OF SUCH COMPANY.

NOTARY PUBLIC *Scott M Roberts*
 NOTARY FULL NAME Scott M Roberts, A NOTARY COMMISSIONED IN UTAH.
 COMMISSION NUMBER 711750 MY COMMISSION EXPIRES 4/30/24

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 22nd DAY OF July, A.D. 2021 PERSONALLY APPEARED BEFORE ME
 BRAD FROST, MAYOR
 WHICH PERSON ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DEDICATION
 IN HIS RESPECTIVE CAPACITIES ON BEHALF OF AMERICAN FORK CITY,
 IN ACCORDANCE WITH THE GOVERNING DOCUMENTS.

NOTARY PUBLIC *Rebecca Anderson*
 NOTARY FULL NAME Rebecca Anderson, A NOTARY COMMISSIONED IN UTAH.
 COMMISSION NUMBER 710358 MY COMMISSION EXPIRES 2/1/24



SURVEYOR'S CERTIFICATE
 I, PATRICK M. HARRIS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 286882-2201. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

7-12-2021
 DATE (SEE SEAL BELOW)

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT LOCATED S89°52'20"W 210.18 FEET AND S00°06'22"E 620.17 FEET FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;
 THENCE SOUTH 00°40'12" WEST 454.19 FEET; THENCE WEST 5.62 FEET; THENCE SOUTH 01°10'00" WEST 650.91 FEET; THENCE NORTH 88°34'45" EAST 11.27 FEET; THENCE SOUTH 01°33'05" WEST 1280.43 FEET; THENCE ALONG THE ARC OF A 662.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 364.42 FEET (CURVE HAVING A CENTRAL ANGLE OF 31°32'27" AND LONG CHORD BEARS N48°13'47"W 359.84 FEET); THENCE NORTH 57°32'25" EAST 20.00 FEET; THENCE ALONG THE ARC OF A 642.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 381.09 FEET (CURVE HAVING A CENTRAL ANGLE OF 34°00'38" AND LONG CHORD BEARS N15°27'15"W 375.52 FEET); THENCE NORTH 01°33'05" EAST 891.95 FEET; THENCE ALONG THE ARC OF A 792.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 322.29 FEET (CURVE HAVING A CENTRAL ANGLE OF 23°18'58" AND LONG CHORD BEARS N15°12'32"E 320.07 FEET); THENCE NORTH 24°52'00" EAST 20.82 FEET; THENCE NORTH 65°08'00" WEST 1201.35 FEET; THENCE NORTH 484.97 FEET; THENCE SOUTH 65°08'00" EAST 31.71 FEET; THENCE ALONG THE ARC OF A 584.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 151.38 FEET (CURVE HAVING A CENTRAL ANGLE OF 16°23'4" AND LONG CHORD BEARS N15°43'12"E 150.90 FEET); THENCE SOUTH 89°37'30" EAST 80.63 FEET; THENCE ALONG THE ARC OF 15.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 18.90 FEET (CURVE HAVING A CENTRAL ANGLE OF 72°12'35" AND LONG CHORD BEARS S29°01'43"E 17.68 FEET); THENCE SOUTH 65°08'00" EAST 73.40 FEET; THENCE NORTH 25°49'32" EAST 111.15 FEET; THENCE SOUTH 64°19'13" EAST 111.29 FEET; THENCE ALONG THE ARC OF 243.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 28.63 FEET (CURVE HAVING A CENTRAL ANGLE OF 06°45'04" AND LONG CHORD BEARS N04°20'18"E 28.62 FEET); THENCE NORTH 00°57'46" EAST 191.44 FEET; THENCE SOUTH 89°59'59" WEST 102.20 FEET; THENCE NORTH 01°00'15" EAST 426.91 FEET; THENCE SOUTH 89°01'56" EAST 278.34 FEET; THENCE SOUTH 00°58'19" WEST 730.27 FEET; THENCE SOUTH 89°31'53" EAST 41.58 FEET; THENCE SOUTH 00°43'00" WEST 183.26 FEET; THENCE SOUTH 65°08'00" EAST 4.02 FEET; THENCE SOUTH 24°50'58" WEST 56.00 FEET; THENCE NORTH 65°08'00" WEST 32.98 FEET; THENCE SOUTH 24°52'00" WEST 108.00 FEET; THENCE SOUTH 65°08'00" EAST 420.00 FEET; THENCE NORTH 24°52'00" EAST 164.01 FEET; THENCE SOUTH 65°08'00" EAST 411.52 FEET TO THE POINT OF BEGINNING.

AREA = 1,631,571 SF OR 37.46 ACRES

BASIS OF BEARING IS NORTH 89°52'20" EAST ALONG SECTION LINE FROM THE SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE AND MERIDIAN, TO THE SOUTHEAST CORNER OF SAID SECTION 22. (NAD 27)

NUMBER OF LOTS 62

OWNER'S DEDICATION
 THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 12th DAY OF July, A.D. 2021

NAME/TITLE SCOTT SMITHSON, MANAGER
 LEFT TURN, LLC, A UTAH LIMITED LIABILITY COMPANY

NAME/TITLE BRAD FROST, Mayor
 AMERICAN FORK CITY

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF AMERICAN FORK CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 13th DAY OF July, A.D. 2021

MAYOR: *Brad Frost*
 CITY COUNCIL MEMBER: *Steve Ann*, *Pat Hte*, *Kimmy Baines*, *Clark A. Dean*

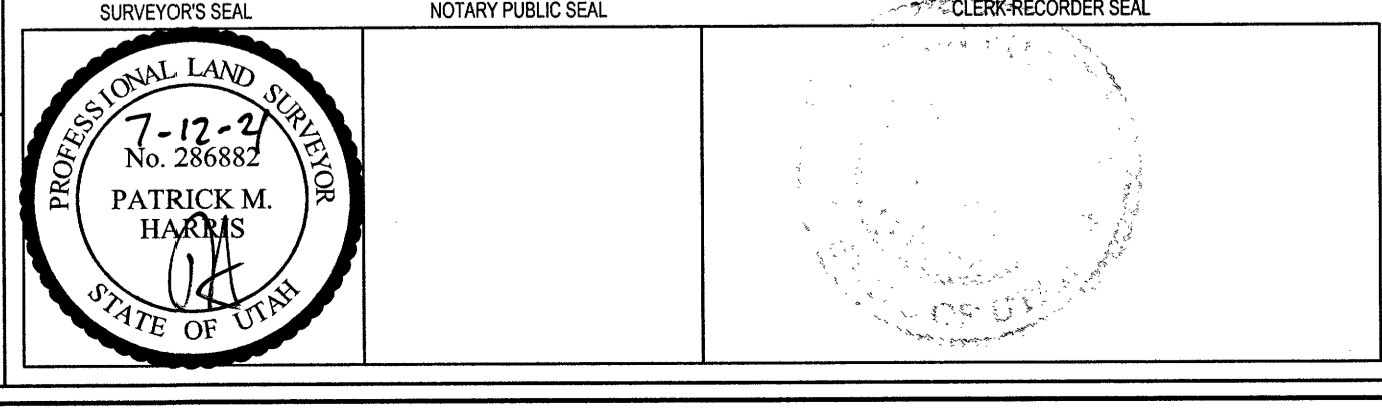
APPROVED: *Rebecca Anderson* ATTEST: *Terilyn Huffer*
 CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 13th DAY OF March, A.D. 2019 BY THE AMERICAN FORK CITY PLANNING COMMISSION

PLANNER: *Wanda* CHAIRMAN, PLANNING COMMISSION: *John H. Wolfenden PG*

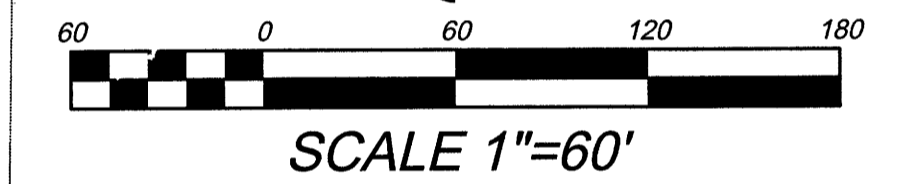
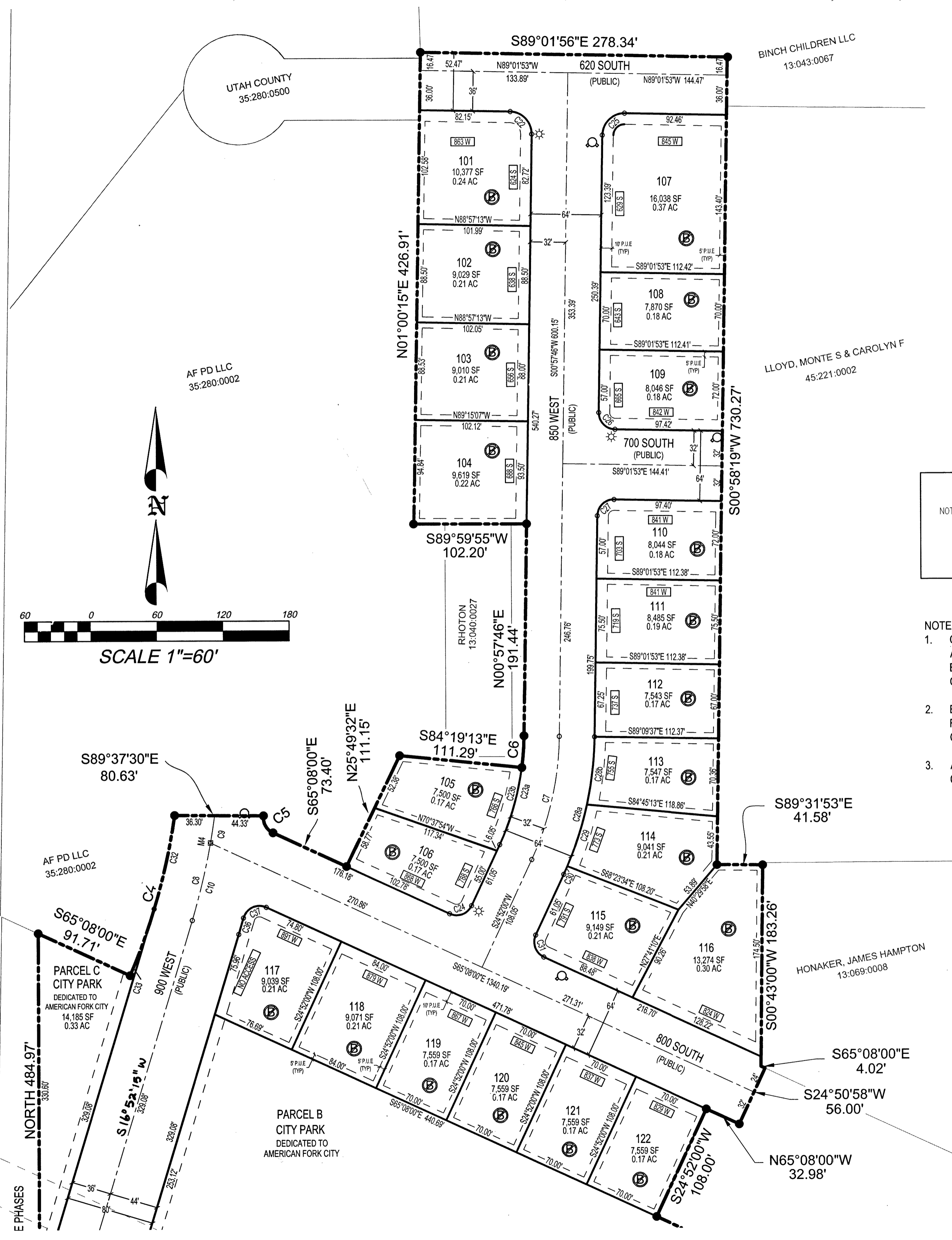
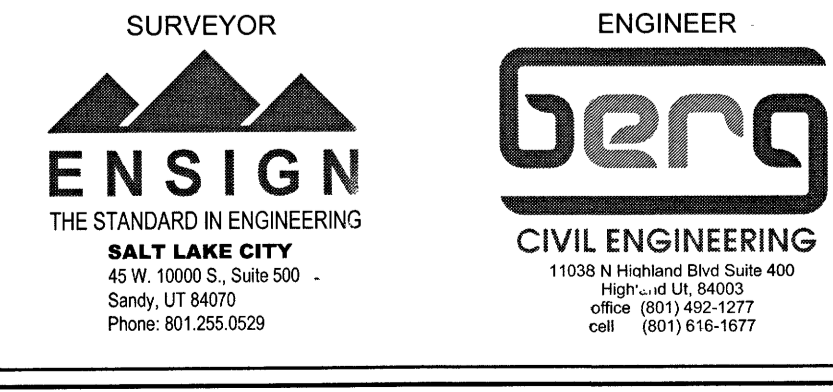
AF CROSSINGS PLAT "A"
 LOCATED IN NORTHWEST, NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 27 AND THE SOUTHWEST QUARTER SECTION 22
 TOWNSHIP 5 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN.
 AMERICAN FORK CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 60' FEET

1 of 4



SEWER & WATER AUTHORITY APPROVAL
 APPROVED THIS 20th DAY OF July, A.D. 2021, BY THE WATER AUTHORITY.

Scott M Roberts
 SEWER & WATER AUTHORITY



BUCKWALTER, BRADLEY K
 13:069-0012

AF PD LLC
 35,280-0002

AF PD LLC
 35,280-0002

AF PD LLC
 35,280-0002

AF PD LLC
 35,280-0002

AF PD LLC
 35,280-0002

AF PD LLC
 35,280-0002

AF PD LLC
 35,280-0002

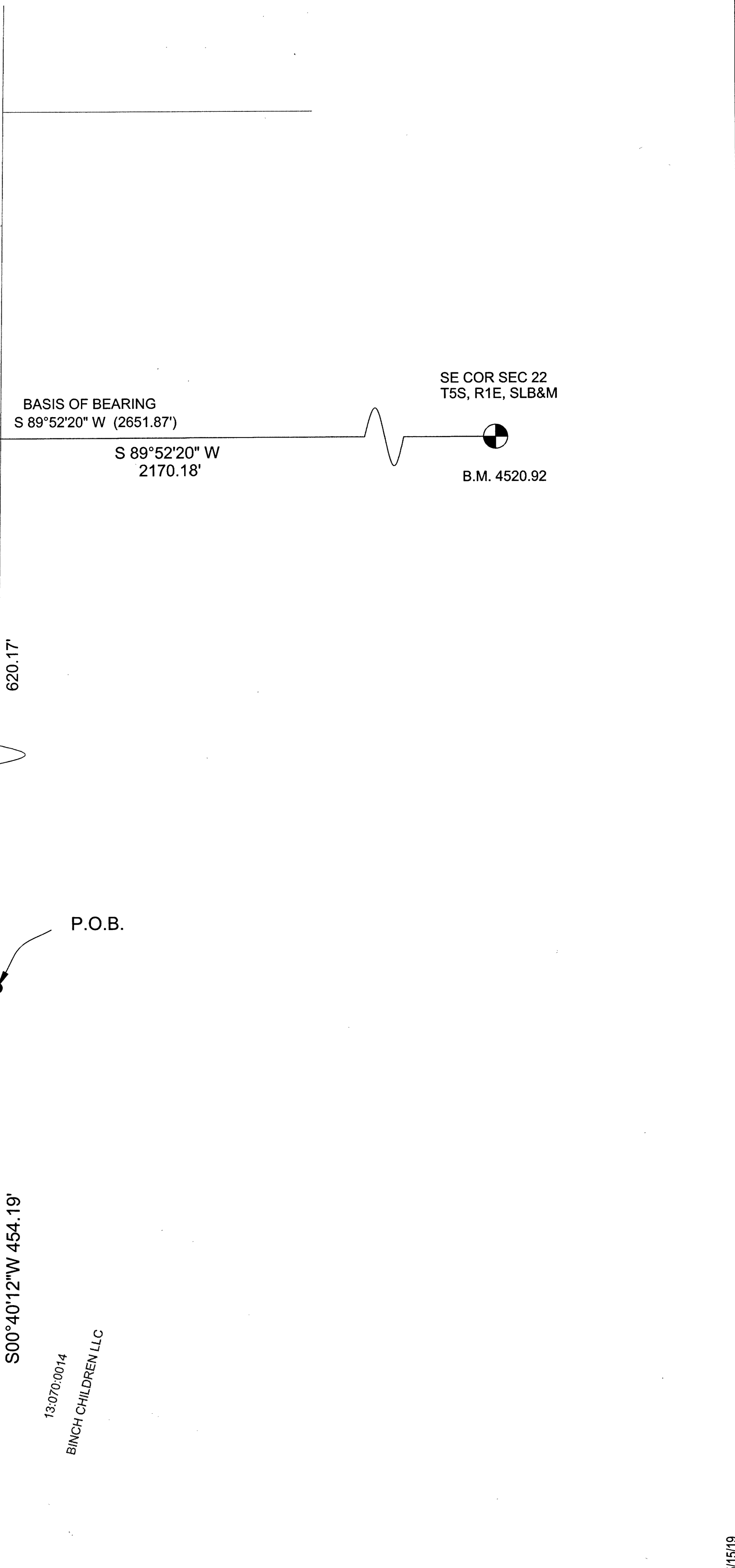
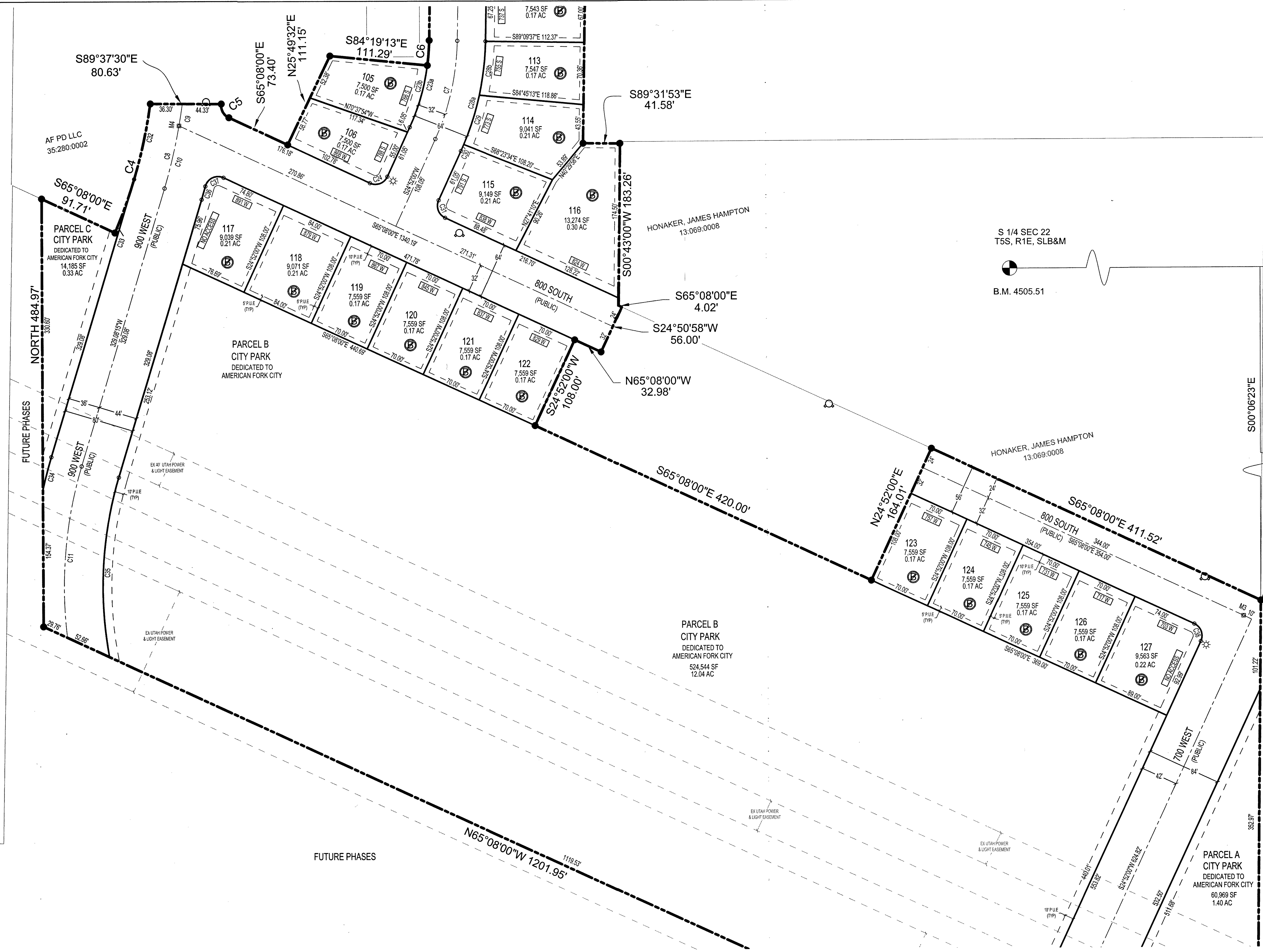
AF PD LLC
 35,280-0002

Sec. 22 & 27 T5S R1E 088M JS T1060

17813
 Sheet 1 of 4

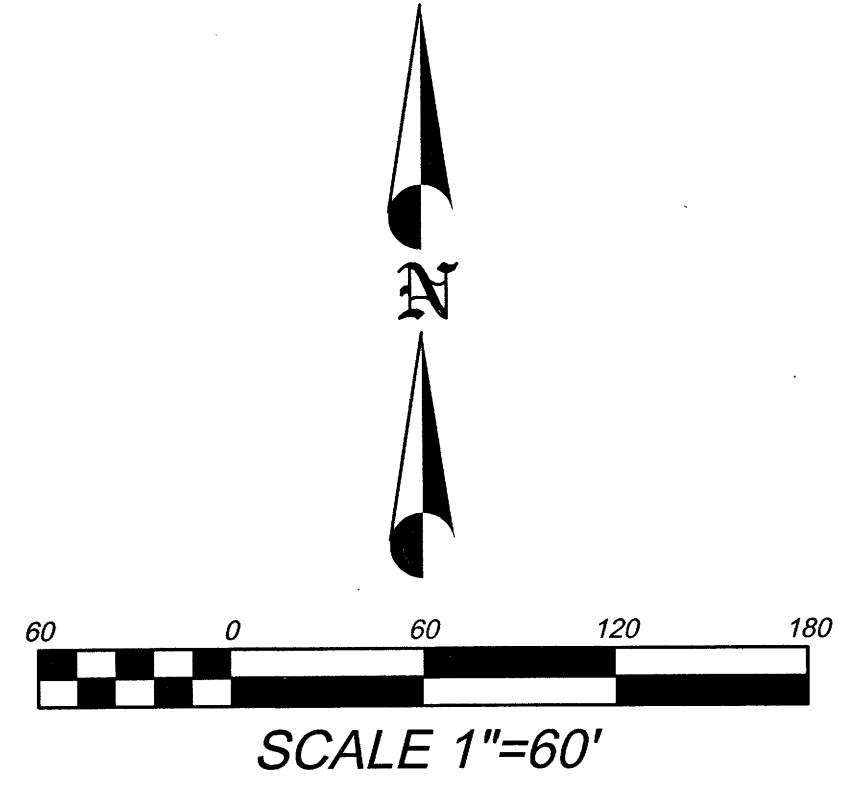
BUCKWALTER, BRADLEY K
13.069.0012

BUCKWALTER, BRADLEY K
13.069.0012



LEGEND

	SECTION CORNER
	PROPERTY CORNER
	SUBDIVISION MONUMENT
	BOUNDARY LINE
	CENTER LINE
	EASEMENT LINE
	FIRE HYDRANT
	STREET LIGHT



- NOTES:**
- OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
 - EACH LOT REQUIRES A SITE SPECIFIC SPECIAL INSPECTION FOR WATER TABLE AND COMPLIANCE WITH SITE GEOTECHNICAL REPORT AT THE TIME OF BUILDING PERMIT.
 - ALL CONSTRUCTION TO CONFORM TO THE AMERICAN FORK CITY SENSITIVE LANDS ORDINANCE (S.L.O.).

SYMBOLS
 NO BASEMENTS ALLOWED
 SLAB ON GRADE

17813
 Sheet 2 of 4

SURVEYOR

 THE STANDARD IN ENGINEERING
 SALT LAKE CITY
 45 W. 10000 S., Suite 500
 Sandy, UT 84070
 Phone: (801) 252-0229

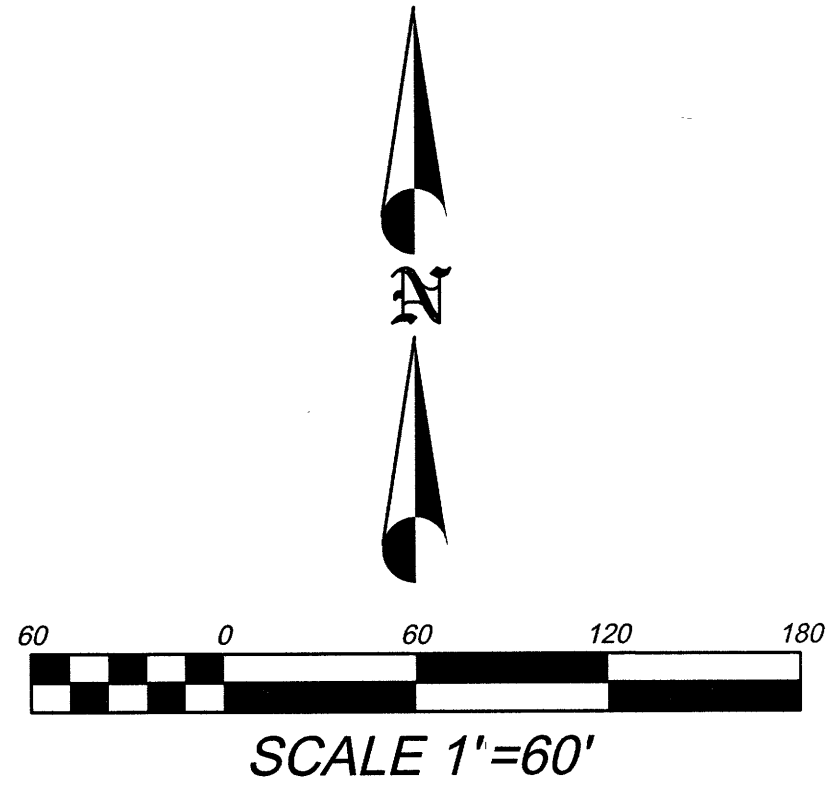
ENGINEER

 CIVIL ENGINEERING
 11038 N Highland Blvd Suite 400
 Highland UT, 84003
 office (801) 492-1277
 cell (801) 816-1877

**AF CROSSINGS
 PLAT "A"**
 LOCATED IN NORTHWEST, NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 27
 AND THE SOUTHWEST QUARTER SECTION 22
 TOWNSHIP 5 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN,
 AMERICAN FORK CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET

2 of 4

SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL	CLERK-RECORDER SEAL ENT 123395:2021 Map # 17813 ANDREA ALLEN UTAH COUNTY RECORDER 2021 JUL 21 2:13 PM FEE \$24.00 BY SA RECORDED FOR AMERICAN FORK CITY
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CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	662.00	364.42	31°32'27"	359.84	N48°13'47"W
C2	642.00	381.09	34°00'38"	375.52	N15°27'15"W
C3	792.00	322.29	23°18'56"	320.07	N13°12'32"E
C4	564.00	151.36	15°22'34"	150.90	N15°43'12"E
C5	15.00	18.90	72°12'35"	17.68	S29°01'43"E
C6	243.00	28.63	06°45'04"	28.62	N04°20'18"E
C7	275.00	114.73	23°54'14"	113.90	S12°54'53"W
C8	600.00	97.40	09°18'03"	97.29	S12°13'14"W
C9	600.00	25.03	02°23'23"	25.02	S08°45'54"W
C10	600.00	72.37	06°54'40"	72.33	S13°24'55"W
C11	477.00	196.09	23°33'13"	194.71	S05°05'39"W
C12	750.00	305.20	23°18'55"	303.10	S13°12'32"W
C13	600.00	356.16	34°00'38"	350.95	S15°27'15"E
C14	600.00	301.77	28°49'02"	398.60	S46°52'05"E
C15	275.00	127.49	26°33'44"	126.35	N70°49'18"E
C16	275.00	35.65	07°25'38"	35.62	N61°15'15"E
C17	275.00	91.84	19°08'06"	91.42	N74°32'07"E
C18	426.00	156.98	21°06'46"	156.09	N09°00'18"W
C19	125.00	210.15	96°19'25"	186.26	N49°42'47"E
C20	125.00	126.52	57°59'35"	121.19	N30°32'52"E
C21	125.00	83.62	38°19'49"	82.07	N78°42'34"E
C22	20.00	31.18	89°20'06"	28.12	S43°42'17"E
C23a	243.00	101.38	23°54'14"	100.65	S12°54'53"W
C23b	243.00	72.75	17°09'10"	72.48	S16°17'25"W
C24	15.00	23.56	90°00'00"	21.21	S69°52'00"W
C25	20.00	31.42	90°00'18"	28.29	N45°57'55"E
C26	15.00	23.56	89°59'39"	21.21	S44°02'03"E
C27	15.00	23.56	90°00'21"	21.21	S45°57'57"W
C28a	307.00	128.08	23°54'14"	127.15	S12°54'53"E
C28b	307.00	61.66	11°30'27"	61.56	S06°43'00"W
C29	307.00	58.47	10°54'43"	58.38	S17°55'35"W
C30	307.00	7.95	01°29'04"	7.95	S24°07'28"W
C31	15.00	23.56	90°00'00"	21.21	S20°08'00"E
C32	564.00	87.01	08°50'20"	86.92	S12°27'38"W
C33	564.00	64.35	06°32'14"	64.32	S20°07'42"W
C34	513.00	38.79	04°19'55"	38.78	S14°42'18"W
C35	433.00	205.58	27°12'08"	203.65	S03°16'11"W
C36	644.00	15.50	01°22'45"	15.50	N16°10'50"E
C37	15.00	26.02	99°22'30"	22.88	N65°10'45"E
C38	15.00	23.56	90°00'00"	21.21	S20°08'00"E
C39	157.00	28.27	10°18'58"	28.23	N88°39'18"W
C40	15.00	18.83	71°55'38"	17.62	N57°50'58"W
C41a	63.00	216.77	197°08'23"	124.59	S59°32'40"W
C41b	63.00	44.96	40°53'33"	44.02	N42°19'55"W
C42	63.00	40.77	37°04'39"	40.06	N81°19'02"W
C43	63.00	10.01	09°06'15"	10.00	S75°35'31"W
C44	63.00	38.86	35°20'15"	38.24	S53°22'16"W
C45	63.00	49.37	44°54'11"	48.12	S13°15'03"W
C46	63.00	32.80	29°49'30"	32.43	S24°06'47"E
C47	15.00	18.83	71°55'38"	17.62	S03°03'43"E
C48a	157.00	85.91	31°21'11"	84.84	S17°13'35"W
C48b	157.00	19.76	07°12'37"	19.742	S29°17'48"W
C49	157.00	65.63	23°57'09"	65.16	S13°42'58"W
C50	157.00	0.52	00°11'16"	0.52	S01°33'05"W
C51	15.00	23.56	90°00'00"	21.21	S46°33'05"W
C52	20.00	31.42	90°00'00"	28.28	N43°26'55"W
C53a	708.00	288.11	23°18'55"	286.12	N13°12'32"E
C53b	708.00	16.48	01°20'02"	16.48	N02°13'06"E
C54	708.00	66.45	05°22'39"	66.43	N05°34'26"E
C55	708.00	100.33	08°07'08"	100.24	N12°19'20"E
C56	708.00	104.85	08°29'06"	104.75	N20°37'27"E
C57	93.00	160.12	98°38'54"	141.06	S50°52'32"W
C58	15.00	23.56	90°00'00"	21.21	S43°26'55"E
C59	15.00	23.56	90°00'00"	21.21	S46°33'05"W
C60a	394.00	145.18	21°06'46"	144.36	S09°00'18"E
C60b	394.00	32.38	04°42'34"	32.38	S00°48'12"E
C61	394.00	65.42	09°30'47"	65.34	S07°54'53"E
C62	394.00	47.38	06°53'25"	47.35	S16°06'58"W
C63	15.00	22.59	86°17'58"	20.52	S62°42'40"E
C64	307.00	57.58	10°44'47"	57.50	N79°30'44"E
C65	243.00	108.48	25°34'41"	107.58	S70°19'47"W
C65a	243.00	80.05	18°52'26"	79.69	S73°40'54"W
C65b	243.00	28.43	06°42'15"	28.42	S60°53'34"W
C66	75.00	71.34	54°30'08"	68.68	S17°40'05"W
C67	558.00	182.61	18°45'02"	181.80	S49°39'58"E
C67a	558.00	149.29	15°19'44"	148.84	S47°57'19"E
C67b	558.00	33.32	03°25'18"	33.32	S57°19'50"E
C68	75.00	69.65	53°13'26"	67.17	S81°59'03"E
C69	15.00	20.19	77°06'07"	18.70	N18°59'23"E
C70a	458.00	168.77	21°06'46"	167.81	N09°00'18"W
C70b	458.00	11.13	01°23'32"	11.13	N18°51'55"W
C71	458.00	81.23	10°09'42"	81.12	N13°05'18"W
C72	458.00	68.46	08°33'52"	68.40	N03°43'31"W
C73	458.00	7.95	00°59'39"	7.95	N01°03'15"E
C74	15.00	23.56	90°00'00"	21.21	N43°26'55"W
C75	20.00	31.42	90°00'00"	28.28	S46°33'05"W
C76a	558.00	255.39	26°13'25"	253.17	S11°33'31"W
C76b	558.00	11.39	01°10'10"	11.39	S00°58'00"W
C77	558.00	81.70	08°23'21"	81.63	S03°48'46"E
C78	558.00	98.80	10°08'39"	98.67	S13°04'46"E
C79	558.00	63.51	06°31'15"	63.47	S21°24'43"E

- NOTES:
- OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
 - EACH LOT REQUIRES A SITE SPECIFIC SPECIAL INSPECTION FOR WATER TABLE AND COMPLIANCE WITH SITE GEOTECHNICAL REPORT AT THE TIME OF BUILDING PERMIT.
 - ALL CONSTRUCTION TO CONFORM TO THE AMERICAN FORK CITY SENSITIVE LANDS ORDINANCE (S.L.O.).

LEGEND

	SECTION CORNER
	PROPERTY CORNER
	SUBDIVISION MONUMENT
	BOUNDARY LINE
	CENTER LINE
	EASEMENT LINE
	FIRE HYDRANT
	STREET LIGHT

SYMBOLS

NO BASEMENTS ALLOWED
SLAB ON GRADE

17813
sheet 3 of 4

ENSIGN
THE STANDARD IN ENGINEERING
SALT LAKE CITY
45 W. 1000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529

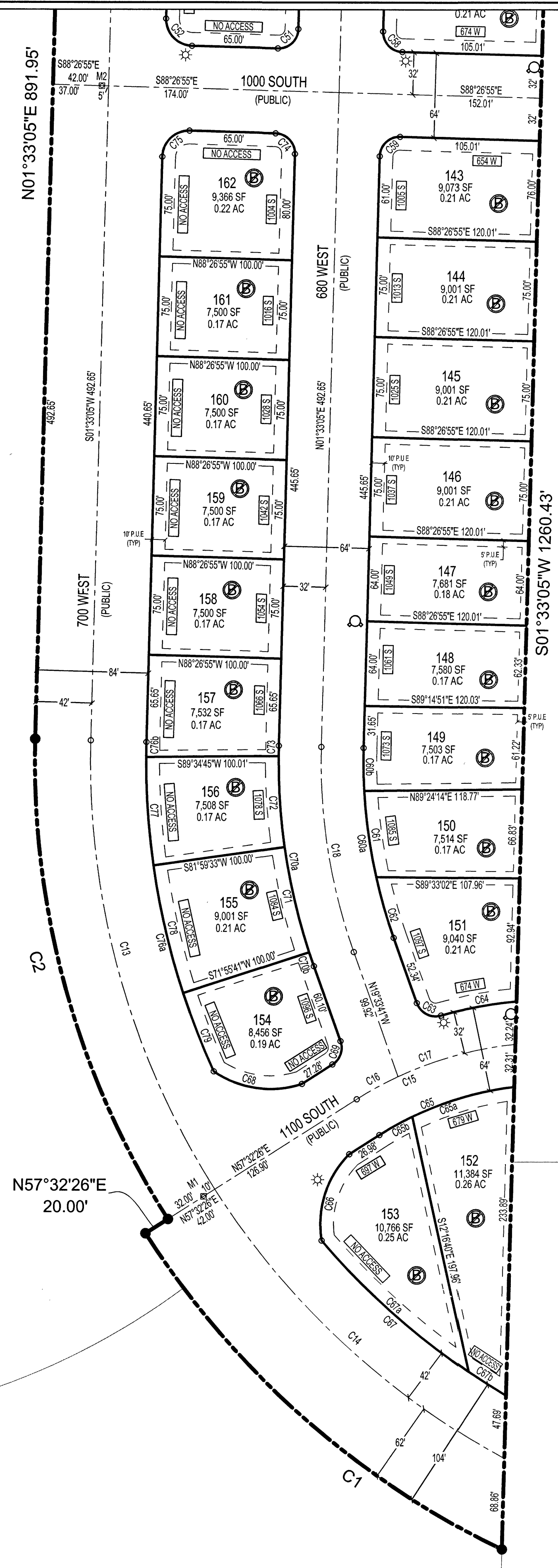
Berg
CIVIL ENGINEERING
11038 N Highland Blvd Suite 400
Highland, UT 84003
Office: (801) 492-1277
cell: (801) 416-1677

AF CROSSINGS PLAT "A"
LOCATED IN NORTHWEST, NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 27 AND THE SOUTHWEST QUARTER SECTION 22 TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. AMERICAN FORK CITY, UTAH COUNTY, UTAH
SCALE: 1" = 60 FEET

3 of 4

SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL	CLERK-RECORDER SEAL ENT 1283952021 Map 4 17813 ANDREA ALLEN UTAH COUNTY RECORDER 2021 JUN 21 09:23 AM REC 24.79 BY SA RECORDED FOR AMF...1 PUBLIC CITY
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FUTURE PHASES



13.070.0012
CORP OF PRES BISHOP CHURCH
OF JESUS CHRIST OF LDS

13.071.0002
CORP OF PRES BISHOP CHURCH
OF JESUS CHRIST OF LDS

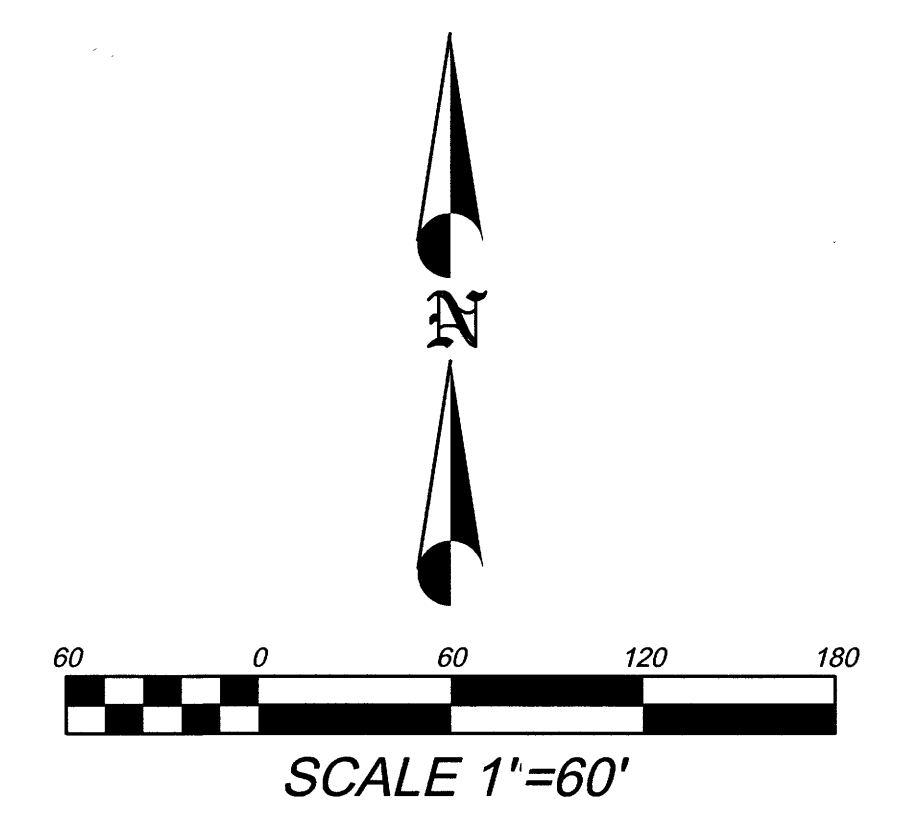
- NOTES:
1. OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
 2. EACH LOT REQUIRES A SITE SPECIFIC SPECIAL INSPECTION FOR WATER TABLE AND COMPLIANCE WITH SITE GEOTECHNICAL REPORT AT THE TIME OF BUILDING PERMIT.
 3. ALL CONSTRUCTION TO CONFORM TO THE AMERICAN FORK CITY SENSITIVE LANDS ORDINANCE (S.L.O.).

LEGEND

	SECTION CORNER
	PROPERTY CORNER
	SUBDIVISION MONUMENT
	BOUNDARY LINE
	CENTER LINE
	EASEMENT LINE
	FIRE HYDRANT
	STREET LIGHT

SYMBOLS

NO BASEMENTS ALLOWED
SLAB ON GRADE



17813
sheet 4 of 4

ENSIGN
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**AF CROSSINGS
PLAT "A"**

LOCATED IN NORTHWEST, NORTHEAST AND SOUTHWEST QUARTERS OF SECTION 27
AND THE SOUTHWEST QUARTER SECTION 22
TOWNSHIP 5 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
AMERICAN FORK CITY, UTAH COUNTY, UTAH

SCALE: 1" = 60' FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CLERK-RECORDER SEAL
		<p>ENT 12512512021 Map 4 1701 SHARON ALLEN HIGH COUNTY RECORD 2021 JUL 21 2:53 pm FEE 224.00 BY SP RECORDED FOR AMERICAN FORK CITY</p>

5/15/19