

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Utah Independent Bank Beaver Branch 195 N. Main St. Beaver, UT 84713

01083906 B: 2443 P: 1693
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Mary Ann Trussell, Summit County Utah Recorder
12/27/2017 11:19:56 AM Fee \$21.00
By Old Republic Title (Orem)
Electronically Recorded

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Osiris, L.L.C.	OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 5659 S Canal St	CITY Murray	STATE UT	POSTAL CODE 84123	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Utah Independent Bank	OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS PO Box 1030, 195 N. Main St	CITY Beaver	STATE UT	POSTAL CODE 84713	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
Purchase Money Security interest in all Inventory, Accounts, Equipment, General Intangibles, Furniture and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Osiris, L.L.C.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Osiris, L.L.C.
5659 S Canal St
Murray, UT 84123

16. Description of real estate:
Exhibit A.

17. MISCELLANEOUS:

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EXHIBIT "A"

PARCEL 1: (CD-2255)

BEGINNING AT A POINT 392.2 FEET NORTH AND 372.4 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN WHICH POINT IS IN THE CENTER LINE OF THE MAIN CHANNEL OF THE PROVO RIVER; AND RUNNING THENCE SOUTH 48°33' EAST FOLLOWING SAID CENTER LINE OF THE PROVO RIVER 111.6 FEET; THENCE NORTH 77.9 FEET; THENCE SOUTH 60°19' EAST 449 FEET; THENCE NORTH 463.7 FEET TO THE SOUTHERLY SIDE OF THE HIGHWAY RIGHT OF WAY; THENCE FOLLOWING SAID HIGHWAY RIGHT OF WAY NORTH 61°43'30" WEST 537.8 FEET; THENCE SOUTH 500.3 FEET TO THE PLACE OF BEGINNING.

ALSO, BEGINNING AT A CORNER TO LANDS NOW OR FORMERLY BELONGING TO ALBERT E. SMITH AND M.C. LAWSON WHICH CORNER IS IN THE PROVO RIVER AND LIES NORTH 392.2 FEET AND EAST 372.4 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 17; AND RUNNING THENCE ALONG LAWSON'S LINE SOUTH 48°33' EAST 111.6 FEET; THENCE SOUTH 50°48' EAST 503.6 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17, BEING THE NORTH LINE TO LANDS NOW OR FORMERLY BELONGING TO GEORGE A BUTTARS; THENCE ALONG BUTTARS LINE WEST 50 FEET TO THE CENTER OF PROVO RIVER; THENCE ALONG THE CENTER OF THE PROVO RIVER NORTH 55°45' WEST 200 FEET; THENCE NORTH 57°30' WEST 100 FEET; THENCE NORTH 44°24' WEST 140.5 FEET; THENCE NORTH 35°45' WEST 130 FEET; THENCE NORTH 20 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 2: (KK-18)

BEGINNING AT A POINT 318 FEET NORTH AND 456 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THE NORTH 77.9 FEET; THENCE SOUTH 60°19' EAST 449 FEET; THENCE SOUTH 173.55 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17; THENCE NORTH 50°48' WEST 503.2 FEET TO THE PLACE OF BEGINNING.
(BEING OTHERWISE DESIGNATED AS LOT 18, KAMP KILLKARE.)

TOGETHER WITH A RIGHT OF WAY, TO BE USED JOINTLY WITH OTHERS, OVER THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 18, AND RUNNING THENCE SOUTH 20 FEET; THENCE EAST 20 FEET; THENCE NORTH 473.2 FEET, MORE OR LESS, TO THE SOUTHERLY SIDE OF THE HIGHWAY; THENCE NORTH 61°43'30" WEST ALONG SAID HIGHWAY 22.8 FEET TO A POINT DUE NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 483.7 FEET TO THE PLACE OF BEGINNING.

PARCEL 3: (CD-2254)

SOUTH PARCEL:

BEGINNING NORTH 734.6 FEET FROM THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 361.71 FEET; THENCE SOUTH 61°00' EAST 243.59 FEET; THENCE SOUTH 61°43'30" EAST 180.94 FEET; THENCE SOUTH 500.33 FEET; THENCE NORTH 47°24' WEST 505.9 FEET TO THE

POINT OF BEGINNING.

NORTH PARCEL:

ALSO BEGINNING NORTH 1237.7 FEET FROM THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 82.3 FEET; THENCE EAST 372.4 FEET; THENCE SOUTH 329.3 FEET; THENCE NORTH 62°29' WEST 86.91 FEET; THENCE ALONG THE ARC OF A 1382.7 FOOT RADIUS CURVE TO THE RIGHT 361.59 FEET (CHORD BEARING AND DISTANCE OF SAID CURVE BEING NORTH 54°59'32" WEST 360.56 FEET) TO THE POINT OF BEGINNING.

SITUATE IN SUMMIT COUNTY, STATE OF UTAH.

ALL WATER RIGHTS, including those now owned or hereafter acquired.

ALL WELL RIGHTS, PARTS, ACCESSORIES and EQUIPMENT, now owned or hereafter acquired.