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12/9/2020 8:57:00 AM \$40.00
Book - 11076 Pg - 4219-4220
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

Mail Tax Notices to and
AFTER RECORDING RETURN TO:

MARK BAKER MORPHY and JENNIFER MORPHY
10867 S. Lake Ave
SOUTH JORDAN, UT 84009

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

(CORPORATE FORM)

Escrow No. **394-6093705** (CW)
A.P.N.: 26-13-490-027-0000

Parkwood Homes of Utah LLC., a Colorado limited liability company a corporation organized and existing under the laws of the State of Utah with its principal office at **352 Main Street #300, Gaithersburg, MD 20878** of **Montgomery** County, State of **MD**, grantor(s) hereby CONVEY(S) AND WARRANT(S) against all claiming by, through or under it to

MARK BAKER MORPHY and JENNIFER MORPHY, JOINT TENANTS, Grantee of **South Jordan, UT**, for the sum of **10.00** DOLLARS, the following described tract **Lot #262** of land in **Salt Lake** County, State of **UT**:

LOT 262, DAYBREAK VILLAGE 4 WEST PLAT 4 AMENDING LOT A-2 OF THE KENNECOTT DAYBREAK OQUIRRH LAKE PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

The officer/s who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer/s this 8TH day of DECEMBER, 2020. A.D.

Parkwood Homes Of Utah, LLC

By: Parkwood Holding Company, Inc

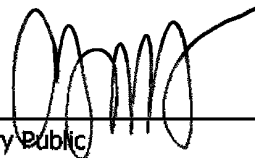

By: Logan Wilcox, Vice President

STATE OF UT)
County of Salt Lake)ss.

On 12/8/2020, before me, the undersigned Notary Public, personally appeared **Parkwood Homes of Utah, LLC By Parkwood Holding Company, Inc by Logan Wilcox, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/2/21


Notary Public

