

AFTER RECORDING RETURN TO:
SALT LAKE CITY CORPORATION
451 South State Street, Rm 245
c/o Property Management
Salt Lake City, UT 84111

RECORDED

SEP 26 1994

GRANT OF EASEMENT

CITY RECORDER

8196265

FORT UNION ASSOCIATES, L. C., a Utah Limited Liability Company, "GRANTOR", hereby conveys to SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, its successors-in-interest and assigns, "GRANTEE", for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, a perpetual non-exclusive easement and right-of-way for the construction, operation and continued maintenance, repair and inspection of the East Jordan Canal for water flow in the underground concrete culvert over that certain tract of land located in Salt Lake County, Utah, and more particularly described as follows:

Beginning at a point on the north right-of-way line of North Union Avenue, said point being North 16°51'30" East 33.01 feet and North 71°59'20" West 17.30 feet from a Salt Lake County Survey Monument at the intersection of North Union Avenue and 1035 East Street, (basis of bearing = South 71°59'00" East from the aforesaid monument to a Salt Lake County Survey Monument at North Union Avenue and 1115 East Street). And said point also being, more or less, South 00°04'08" West 1257.59 feet along center of section line and South 71°59'50" East 322.17 feet from the North Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence;

North 71°59'20" West, 643.28 feet; thence North 24°56'15" East 37.63 feet; thence North 73°01'25" East 49.99 feet; thence South 71°58'43" East 328.92 feet; thence South 17°01'35" East 39.84 feet; thence South 71°53'34" East 21.51 feet; thence North 73°01'24" East 57.03 feet; thence South 71°59'20" East 26.11 feet; thence South 16°58'35" East 43.91 feet; thence South 71°58'15" East 54.23 feet; thence North 73°01'24" East 116.58 feet; thence North 16°58'35" West 26.21 feet; thence North 49°19'55" East 136.26 feet; thence North 74°03'59" East 634.20 feet; thence South 16°58'00" East 66.52 feet; thence South 74°07'57" West 620.47 feet; thence South 49°19'55" West 91.67 feet; thence North 72°03'24" West 20.35 feet; thence South 17°56'36" West 67.96 feet; thence South 73°01'24" West 73.58 feet, more or less, to the point of beginning. Containing 2.086 acres, more or less.

Together with all rights of ingress and egress over all the designated driveways on the Grantor's land that are necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto. Grantor hereby agrees not to construct a permanent structure of any nature other than the proposed parking lot over the granted easement right-of-way.

WITNESS, the hand of said Grantor, this 22ND DAY OF SEPTEMBER 1994.

FORT UNION ASSOCIATES, L. C., a Utah Limited Liability Company

By: [Signature]
J. Bees Jensen, Manager

BK 7025 PG 1302

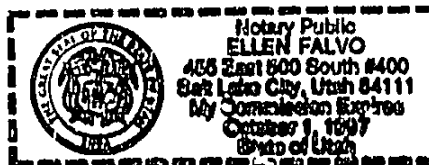
STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 22nd day of September, 1994, personally appeared before me J. Rees Jensen, one of the Managers of FORT UNION ASSOCIATES, L. C., a Utah Limited Liability Company, one of the signers of the within instrument, who duly acknowledged to me that he executed the same on behalf of the limited liability company.

My Commission Expires:

10-1-97

Ellen Falvo
NOTARY PUBLIC, Residing in
Salt Lake County, Utah



ACCEPTANCE OF GRANT OF EASEMENT

SALT LAKE CITY, a Utah municipal corporation, hereby accepts the within and foregoing Grant of Easement.

ACCEPTED this _____ day of SEP 26 1994, 1994.

RECORDED
SEP 26 1994
CITY RECORDER



SALT LAKE CITY CORPORATION

By: *Deedee Corradini*
Deedee Corradini
Mayor

ATTEST:

Christina Meeker
City Recorder
CHIEF DEPUTY

AKM

Approved as to form:

SALT LAKE CITY ATTORNEY'S office

By: *Roger Cutler*
~~Roger Cutler~~ *Allowed*
Chief dep. City Attorney

Date: 9/25/94

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09/26/94 3:54 PM ***NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY-MANAGEMENT SERVICES
REC BY: B GRAY DEPUTY - WI

BK7025PG1304

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