

RIGHT-OF-WAY EASEMENT

R/W 4992714

4992714

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities per attached Exhibit "A" attached hereto and made a part hereof: Commencing South 89°52'20" West 663.8 feet and South 15°12' West 248.11 feet from the Southeast Corner of Section 20, Township 2 South, Range 1 East, SLB&M; thence South 15°12' West 14.87 feet to a 749.95 foot radius curve to the left; thence Southerly 267.02 feet along the arc of said curve through a central angle of 20°24'; thence South 5°12' East 17.67 feet; thence South 88° West 210.11 feet; thence South 70° West 18.70 feet to the Northeasterly right-of-way line of Union Park Avenue: thence North 53°04'43" West 242.48 feet along said Northeasterly right-of-way line; thence North 52° 14'40" East 128.63 feet; thence North 1°47'58" East 107.71 feet; thence South 88°12'02" East 311.25 feet to an 89.60 foot radius curve to the right; thence Easterly 20.96 feet along the arc of said curve through a central angle of 13°24'02" to a point of a compound curve to the right, the radius point of which is South 15°12' West 15 feet; thence South-easterly 13.92 feet along the arc of said curve through a central angle of 53°09'05" to the point of beginning.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24<sup>th</sup> day of October, A.D., 1990

At Salt Lake City, Utah Grantor Mountain States Telephone and Telegraph Assoc.

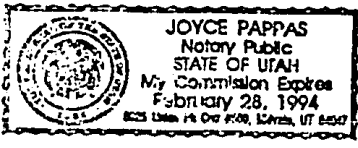
BY: Thomas M. Lloyd

STATE OF UTAH )  
 ) ss  
COUNTY OF SALT LAKE )

TITLE: General Partner

On the 24<sup>th</sup> day of October, 19 90, personally appeared before me THOMAS M. LLOYD, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 24<sup>th</sup> day of October, 19 90.



Joyce Pappas  
Notary Public

M.S.T & T Co. R/W Number		4992714		Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	NE					4992714 26 NOVEMBER 90 08:11 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH U S WEST COMMUNICATIONS REC BY: DIANE KILPACK, DEPUTY	
Section	29			22-29-226-024-0000			
Township	2S			Acct. Code 7045CR	Agent NGJ		
Range	1E			Mail to: Mountain States Telephone and Telegraph Co.			
Principal Meridian	SLB&M			U S WEST COMMUNICATIONS/RIGHT OF WAY 20 BELM PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111			
Exchange or Toll Line	MIDVALE						
Job Number	U-0-C064						

BK 6270 PG 0953

RIGHT-OF-WAY NO. \_\_\_\_\_  
JOB NO. \_\_\_\_\_  
EXCHANGE \_\_\_\_\_

237-3660  
237-3660

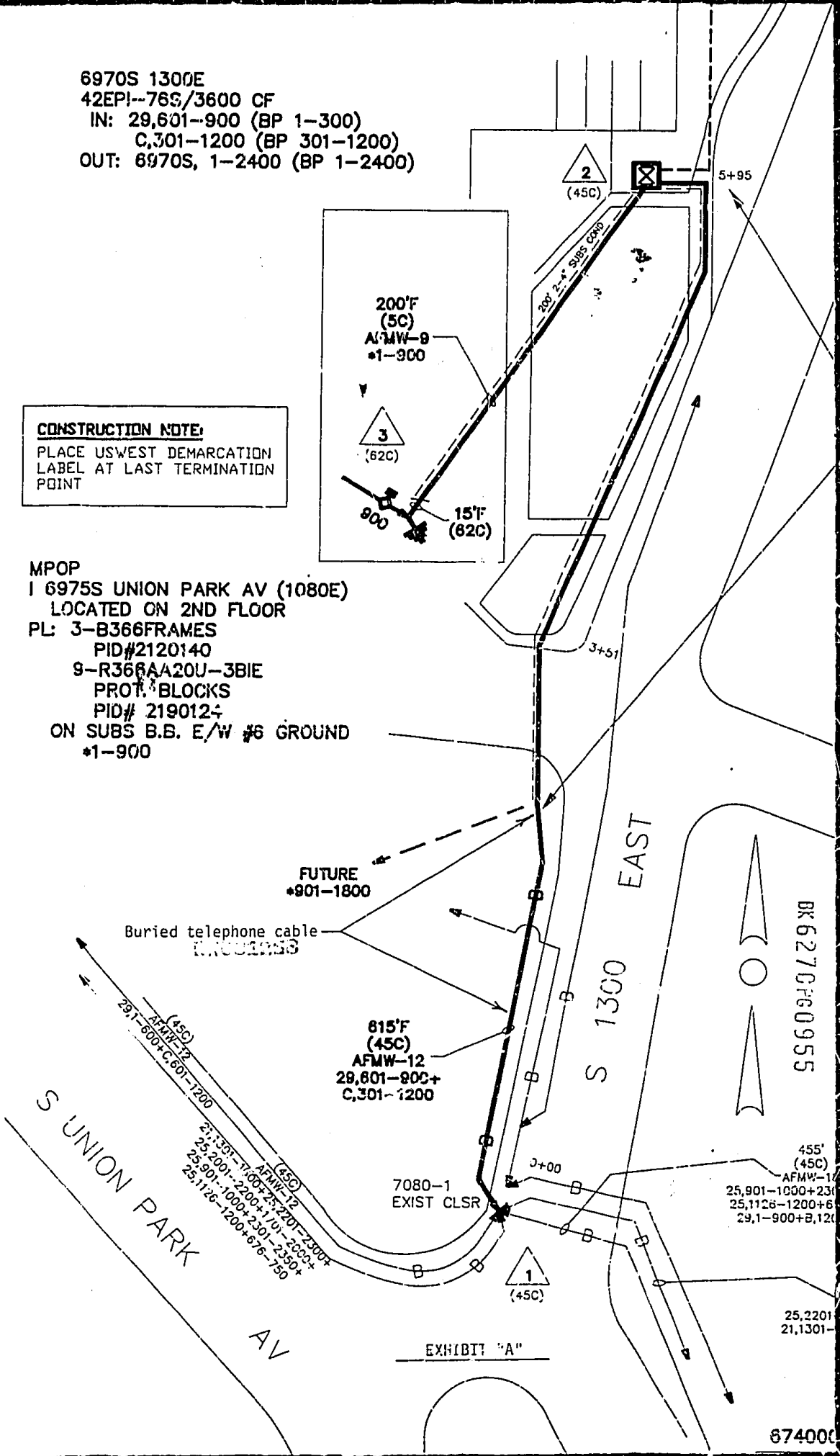
BK6270P60954

Mel Jacobs  
JS West Communications  
237-3660

6970S 1300E  
 42EPI--76S/3600 CF  
 IN: 29,601-900 (BP 1-300)  
       C,301-1200 (BP 301-1200)  
 OUT: 6970S, 1-2400 (BP 1-2400)

**CONSTRUCTION NOTE:**  
 PLACE USWEST DEMARCATION  
 LABEL AT LAST TERMINATION  
 POINT

MPOP  
 I 6975S UNION PARK AV (1080E)  
 LOCATED ON 2ND FLOOR  
 PL: 3-B366FRAMES  
 PID#2120140  
 9-R366AA20U-3BIE  
 PROT. BLOCKS  
 PID# 2190124  
 ON SUBS B.B. E/W #6 GROUND  
 #1-900



FUTURE  
 #901-1800

Buried telephone cable  
 1-800-1234

815'F  
 (45C)  
 AFMW-12  
 29,601-800+  
 C,301-1200

7080-1  
 EXIST CLSR

BK 6270FC0955

455'  
 (45C)  
 AFMW-12  
 25,901-1000+230  
 25,126-1200+6  
 29,1-900+8,120

S UNION PARK  
 AV

S 1300  
 EAST

EXHIBIT "A"

674000

RIGHT OF WAY 01031256

JOB NO. UO-C-064

EXCHANGE MIDVALE

R 7045CR \$8.00

APR 1964  
MIDVALE ILL. 62

99606J0729XB

Mel Jacobs  
US WEST Communications  
237-3660