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BK 7122 PG 1100

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/17/2018 3:37:00 PM
FEE \$16.00 Pgs: 3
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED, MAIL TO:
Harold D. Jones
2000 Canyon PO Box 701718
Salt Lake City, UT 84116
Salt Lake City, UT 84116 West Valley City, UT 84170

WARRANTY DEED

Hillside Assets, LLC, a California Limited Liability Company, grantor,

hereby CONVEY and WARRANT to

Harold D. Jones,

grantee

for the sum of TEN AND NO/100 -----DOLLARS, and other good and valuable considerations the following described tract of land in Davis County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 01-047-0296, 01-047-0297 and 01-047-0069

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 10/15/18

Hillside Assets, LLC, a California Limited Liability Company

BY: [Signature] MANAGER
Jeff R. Mathews
Manager

STATE OF UT

COUNTY OF _____

On the _____, personally appeared before me Jeff R. Mathews, who being duly sworn did say that he/she is the Manager of Hillside Assets, LLC, a California Limited Liability Company, and that said instrument was signed in behalf of said limited liability company by authority and said Jeff R. Mathews acknowledged to me that he/she, as such Manager, executed the same in the name of the limited liability company.

Notary Public

My Commission Expires: _____

Please see attached for
CA Civil Code Section 8202
compliant Jurat

JURAT

A notary public or other official completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

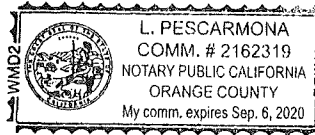
Subscribed and sworn (or affirmed) before me on this 15th day of October, 2018

By JEFF R. MATHEWS proved to me on the

basis of satisfactory evidence to be the person(s) who appeared before me.



L. Pescarmona
Commission expires Sept 6, 2020



(Notary Seal)

DESCRIPTION OF THE ATTACHED DOCUMENT (Optional)

Warranty Deed

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 2 Document Date October 15, 2018

(Additional Information)

EXHIBIT A

Parcel 1:

Beginning on the West line of State Highway at a point 1146.9 feet North and 2169.1 feet West and South 22°01' West 123.8 feet from the South Quarter Corner of Section 1, Township 1 North, Range 1 West, Salt Lake Meridian, South 22°01' West 53 feet along the West line of said Highway North 67°59' West 258 feet more or less to the East line of Berr Right of Way, North 31°26' East 57.58 feet along the East line of Right of Way, South 67°59' East 229.67 feet to beginning.

Parcel 2:

Beginning 1146.9 feet North and 2169.1 feet West from the South Quarter Corner of Section 1, Township 1 North, Range 1 West, Salt Lake Meridian, North 67°59' West 167.00 feet, South 22°01' West 123.8 feet, South 67°59' East 166.57 feet, North 22°01' East 123.8 feet to the point of beginning.

Parcel 3:

Beginning at a point 1146.9 feet North and 2169.1 feet West to the Westerly line of a highway and North 67°59' West 230.0 feet from the South Quarter Corner of Section 1, Township 1 North, Range 1 West, Salt Lake Meridian; and running thence South 31°26' West 125.49 feet; thence South 67°59' East 83.53 feet; thence North 22°01' East 123.8 feet, thence North 67°59' West 63.00 feet, more or less to the point of beginning.

Parcel 3A:

Together with a perpetual right of way for ingress and egress over and across the following: Beginning at a point on the West line of the State Road 1146.9 feet North and 2169.1 feet West from the South Quarter Corner of said Section 1; and running thence North 67°59' West 167.00 feet, more or less, to the Easterly line of the above described property; thence along said Easterly line South 22°01' West 20.0 feet; thence South 67°59' East 167.0 feet, more or less, to the West line of the State Road; thence along said West line North 22°01' East 20.0 feet, more or less, to the point of beginning.

The following is shown for information purposes only: Tax ID / Parcel No.
01-047-0296;01-047-0297;01-047-0069