

16545

M.B.T. & T. CO. FORM 7221  
(9-70)U  
R/W RW 65719

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

3790-70

Commencing 214.5 feet South from Northeast corner Lot 6, Block 22, Plat "Q", Payson City Survey; thence West 30 feet; thence North 3 feet; thence East 27 feet; thence North 27 feet; thence East 3 feet; thence South 30 feet to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21<sup>ST</sup> day of AUGUST, A.D., 1974  
At PAYSON, UTAH  
John D. Spencer  
Geraldine Spencer

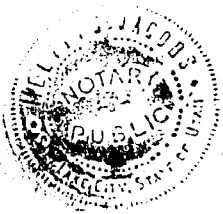
STATE OF UTAH }  
County of Salt Lake } ss.

On the 21<sup>ST</sup> day of AUGUST, A.D. 1974, personally appeared before me JOHN D. SPENCER & WIFE GERALDINE S. SPENCER

the (S) (signers) of the above instrument, who duly acknowledged to me that (S) (they) executed the same.

WITNESS my hand and official seal this 21<sup>ST</sup> day of AUGUST, 1974

My commission expires OCTOBER 16, 1974  
William J. Jacobs  
Notary Public



(2)

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
1974 SEP 11 AM 11:49  
NINA B. REED  
CLERK  
UTAH COUNTY RECORDS DEPT.  
PR. ABS. INO. H.  
S. T. R.

BOOK 1337 PAGE 376

16545

RETURN THIS DOCUMENT  
TO: C. A. GIBSON  
SUPERVISING ENGINEER, RIGHT OF WAY  
MOUNTAIN BELL  
P. O. BOX 959  
SALT LAKE CITY, UTAH 84110