

Recorded at Request of _____ ENT 45447 BK 2856 PG 15
 at _____ M. Fee Paid \$ _____ NINA B REID UTAH CO RECORDER BY BT
 1991 NOV 15 11:09 AM FEE 7.50
 by _____ Dep. Book _____ Page _____ Ref.: _____ RECORDED FOR PROVO ABSTRACT COMPANY
 Mail tax notice to _____ GRANTEE Address P. O. BOX 728, PROVO, UTAH 84603

WARRANTY DEED

JAY B. JENSEN, Trustee of THE JAY B. JENSEN and ALICE A. JENSEN FAMILY TRUST
 AGREEMENT dated June 28, 1972. grantor

of _____, County of _____, State of Utah, hereby
 CONVEY and WARRANT to

JON B. WHITE, Trustee of the JON B. WHITE FAMILY TRUST Dated July 1st, 1983

of PROVO, UTAH grantee
 TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of
~~DOLLARS~~

the following described tract of land in Utah County,
 State of Utah:

PARCEL NO. 1: Commencing South 867.67 feet and West 271.26 feet from the Northeast Corner of Section 33, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence South 70.19 feet; thence East 100 feet; thence South 136 feet; thence East 60 feet; thence South 4.42 chains; thence South 89 Deg. 35' East 17.82 chains; thence North 5' West 4.99 chains; thence North 177.12 feet; thence West 1335.61 feet to the place of beginning.

PARCEL NO. 2: Commencing at the Northwest Corner of Section 34, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence West 4.06 chains; thence South 17' East 10.71 chains; thence West 6.8 feet; thence South 160.81 feet; thence East 1335.61 feet; thence North 843.9 feet; thence North 89 Deg. 50' West 9.69 chains; thence North 5' West 6.81 feet; thence North 89 Deg. 50' West 6.46 chains; thence North 8.45 feet to the place of beginning. SUBJECT TO an easement for ingress and egress over the above described property, Parcel No. 2, to service that certain well being retained by Hansen's located in the Northeast corner of said property.

TOGETHER with any and all water rights currently owned by the Grantors or appurtenant thereto.

Subject to Easements and Restrictions of record.

WITNESS, the hand of said grantor, this _____ day of
 November, A. D. 19 91

Signed in the Presence of

Jay B. Jensen
 Jay B. Jensen, Trustee

STATE OF UTAH, *Jay B.*
 County of *Lubbock* } ss.

On the *7th* day of *Nov* November, A. D. 19 91
 personally appeared before me JAY B. JENSEN, Trustee of THE JAY B. JENSEN and ALICE
 the signer of the within instrument, who duly acknowledged to me that he executed the
 same.

 ELIZABETH R. HODGE
 Notary Public, State of Texas
 My Commission Expires 9-29-92

Elizabeth R. Hodge
 Notary Public.

My commission expires *3-26-92* Residing in *Utah*