

12198004
12/31/2015 08:45 AM \$12.00
Book - 10392 Pg - 3673-3674
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
RICHARD BRADLEY
4525 WASATCH BLVD STE 250
SLC UT 84124
BY: LTA, DEPUTY - WI 2 P.

WHEN RECORDED MAIL TO:
Shirley Butterfield, Ltd.
12256 South 4000 West
Riverton, Utah 84096

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I, Shirley C. Butterfield, Trustee of the Butterfield Family Trust dated March 20, 1990 QUIT CLAIM to: Shirley Butterfield, Ltd., a Utah Limited Partnership the following described real property in the County of Salt Lake, State of Utah.

THE PROPERTY IS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Executed on the 31st day of December, 2015, at Salt Lake City, Utah.

Shirley C. Butterfield, Trustee of the
Butterfield Family Trust

Shirley C. Butterfield
Shirley C. Butterfield

STATE OF UTAH }
 } SS.
COUNTY OF SALT LAKE }

On this 31st day of December, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Shirley C. Butterfield, Trustee of the Butterfield Family Trust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed it.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State

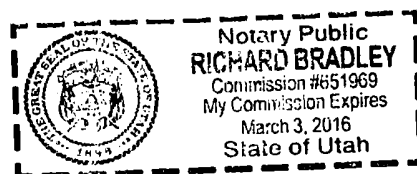


EXHIBIT "A"
PARCEL # 33-17-400-007-0000

LEGAL DESCRIPTION:

LOT 2 & W 1/2 OF S 1/2 OF LOT 1 & W 1/2 OF LOT 6 & NW 1/4
OF SE 1/4 SEC 17, T4S, R1W, SLM; LESS & EXCEPT BEG AT SE
COR LOT 2 SD SEC 17; SD PT BEING S 0°31'23" W 1337.05 FT
ALG 1/4SEC LINE FR N 1/4 COR SD SEC 17; S 89°06'22" W
387.51 FT; N 51°36'01" W 13.57 FT; N 48°34'58" W 284.95 FT; N
51°36'01" W 720.16 FT; N 59°26'59" W 36.61 FT; N 51°36'01" W
118.82 FT; N 0°11'34" W 593.73 FT TO NW COR SD LOT 2; N
89°26'58" E 1.50 FT; S 51°36'01" E 793.50 FT; S 55°55'57" E
661.89 FT; S 52°21'34" E 819.37 FT; S 50°23'27" E 179.09 FT; S
0°06'21" E 608.07 FT; N 58°51'14" W 243.42 FT; NW'LY ALG
15250 FT RADIUS CURVE TO R 558.73 FT (CHD N 53°51'52" W
558.70 FT); N 0°31'23" E 306.57 FT TO BEG. 84.42 AC M OR L.
4250-0152 6211-2092 9386-6110

2
WHEN RECORDED, MAIL TO:
Herriman City
5355 W. Herriman Main St.
Herriman, Utah 84096

SHIRLEY BUTTERFIELD LTD
12256 S. 4000 W.
RIVERTON UT 84096

13109650
10/28/2019 02:12 PM \$40.00
Book - 10851 Pg - 6297-6298
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SHIRLEY BUTTERFIELD
12256 S 4000 W
RIVERTON UT 84096
BY: DDK, DEPUTY - WI 2 P.

Affecting Parcel # 33-17-400-007

Quitclaim Deed

Salt Lake County

HERRIMAN CITY, a Utah municipality, hereinafter referred to as "Grantor", hereby grants and conveys to **SHIRLEY BUTTERFIELD, LTD.**, a Utah Limited Partnership, hereinafter referred to as "Grantee", for and in consideration of the sum of \$10.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, and does hereby remise, release and quitclaim unto the Grantee, all right, title, interest, and claim which the Grantor has in and to the following described two parcels of land, being in the county of Salt Lake, State of Utah, to wit:

Beginning at a point on the northerly highway right of way line of Mountain View Corridor, said point being 979.99 feet South 00°31'23" West along the west line of said Lot 1 and North 52°21'34" West 15.56 feet from the North Quarter corner of said Section 17; and running thence North 52°21'34" West 10.00 feet along said northerly highway right of way line; thence North 38°10'02" East 46.44 feet; thence North 43°03'59" East 140.51 feet; thence North 38°10'02" East 195.39 feet to the northerly boundary line of said entire tract; thence North 89°07'51" East 12.87 feet along said northerly boundary line; thence South 38°10'02" West 203.93 feet; thence South 43°03'59" W. 140.51 feet; thence South 38°10'02" West 45.92 feet to the point of beginning.

Contains 3,863 square feet

AND

Beginning at a point on the northerly highway right of way line of Mountain View Corridor said point being 979.99 feet South 00°31'23"W. along the westerly line of said Lot 1 and South 52°21'34" East 86.44 feet from the North Quarter corner of said Section 17; and running thence North 38°10'02" East 419.60 feet to the point of tangency of a curve to the left with a radius of 845.00 feet; thence Northeasterly along said curve with an arc length of 41.48 feet, chord bears North 36°45'40" East 41.48 feet, to the northerly boundary line of said entire tract; thence North 89°07'51" East 12.36 feet along said northerly boundary line to the point of curvature of a non-tangent curve to the right with a radius of 855.00 feet; thence Southwesterly along said curve with an arc length of 49.28 feet, chord bears South 36°30'59" West 49.27 feet; thence South 38°10'02" West 419.50 feet to said northerly highway right of way line; thence North 52°21'34" West 10.00 feet along said northerly highway right of way line to the point of beginning.

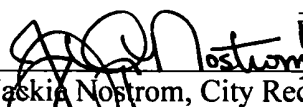
Contains 4,650 square feet

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed thereunto duly authorized, this 21st day of October, 2019.

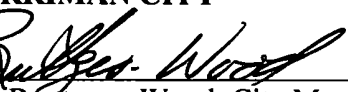
GRANTOR:

HERRIMAN CITY

ATTEST:


Jackie Nostrom, City Recorder

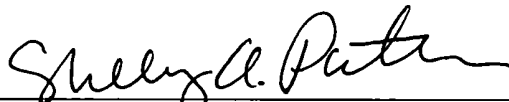



Brett Geo. Wood, City Manager

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 21 day of October, in the year 2019, before me, _____, a notary public, personally appeared **BRETT GEO. WOOD** and **JACKIE NOSTROM**, as the City Manager and the City Recorder, respectively, of **HERRIMAN CITY**, a Utah municipality, proved on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to in this document, and acknowledged they executed the same.


Notary Signature

