

When recorded mail to:
Ignite Funding
2140 E Pebble Rd #160
Las Vegas, NV 89123

13213181
3/10/2020 10:55:00 AM \$40.00
Book - 10907 Pg - 8146-8148
RASHELLE HOBBS
Recorder, Salt Lake County, UT
IGNITE FUNDING LLC
BY: eCASH, DEPUTY - EF 3 P.

Loan No.: 4621
APN : 28-30-426-044-0000

Assignment of Deed of Trust

For Value Received, the undersigned, Preferred Trust Company – Client Account, hereby grants, assigns and transfers to:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

all beneficial interest under that certain Deed of Trust dated October 25, 2019 executed by Big Red Holdings, LLC, Trustor to North American Title, LLC ,Trustee, and recorded in Book No.10851 as Instrument No.13109923 Page No. 7937-7949 on 10/28/2019, of Official Records in the County Recorder's office of Salt Lake County, Utah, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART THEREOF AS EXHIBIT "B"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

Misty Bethany

Misty Bethany, Ignite Funding Attorney-in-Fact for
Preferred Trust Company, LLC – Client Account

3/16/2020

Date

STATE OF NEVADA}
COUNTY OF CLARK} s.s.

On 03, 06, 2020 before me, the undersigned, a Notary Public in and for said state Personally appeared Misty Bethany personally known to me (or proved to me on the basis or satisfactory evidence) to be the person whose name is subscribed to the within instrument for Ignite Funding as Attorney in Fact of SEE ABOVE and acknowledged to me that she subscribed her own name as such.

WITNESS My hand and seal.

Signature M. Harris

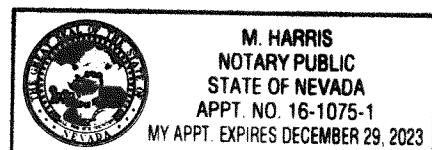


EXHIBIT A

LOAN #: 4621

Preferred Trust Company Custodian FBO Elizabeth A DeBlasio, IRA AS
TO AN UNDIVIDED 1.41% INTEREST.

EXHIBIT B
LEGAL DESCRIPTION

LEGAL DESCRIPTION PARCEL 1:

A PARCEL OF LAND UPON A PORTION OF COUNTY PARCEL 28-30-426-044, DESCRIBED IN SPECIAL WARRANT DEED ENTRY NUMBER 12925443, RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DRAPER CITY, SALT LAKE COUNTY, UTAH MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID COUNTY PARCEL, 146.65 FEET NORTH 89°47'22" WEST AND 95.80 FEET NORTH 89°47'29" WEST FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 30; RUNNING THENCE SOUTH 00°25'15" WEST 93.00 FEET; THENCE NORTH 89°47'29" WEST 10.00 FEET; THENCE SOUTH 00°25'15" WEST 59.91 FEET; THENCE NORTH 74°32'14" WEST 88.83 FEET TO A POINT ON THE WESTERLY LINE OF SAID COUNTY PARCEL; THENCE NORTH 00°25'08" EAST 129.54 FEET ALONG SAID WESTERLY LINE TO A POINT ON THE NORTHERLY LINE OF SAID COUNTY PARCEL; THENCE SOUTH 89°47'29" EAST 95.79 FEET ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

CONTAINS: 13,045 S.F. / 0.30 AC +/-

LEGAL DESCRIPTION PARCEL 2:

A PARCEL OF LAND UPON A PORTION OF COUNTY PARCEL 28-30-426-044, DESCRIBED IN SPECIAL WARRANT DEED ENTRY NUMBER 12925443, RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DRAPER CITY, SALT LAKE COUNTY, UTAH MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID COUNTY PARCEL, 146.65 FEET NORTH 89°47'22" WEST FROM THE EAST ONE-QUARTER CORNER OF SAID SECTION 30; RUNNING THENCE SOUTH 00°25'15" WEST ALONG THE EAST LINE OF SAID COUNTY PARCEL 130.24 FEET; THENCE SOUTH 75°22'40" WEST 88.84 FEET; THENCE NORTH 00°25'15" EAST 59.98 FEET; THENCE NORTH 89°47'29" WEST 10.00 FEET; THENCE NORTH 00°25'15 EAST 93.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID COUNTY PARCEL; THENCE SOUTH 89°47'29" EAST 95.80 FEET ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

CONTAINS: 13,080 S.F. / 0.30 AC +/-

The following is shown for information purposes only: Tax ID / Parcel No. 28-30-426-044-0000