

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

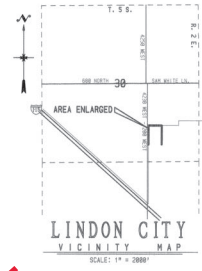
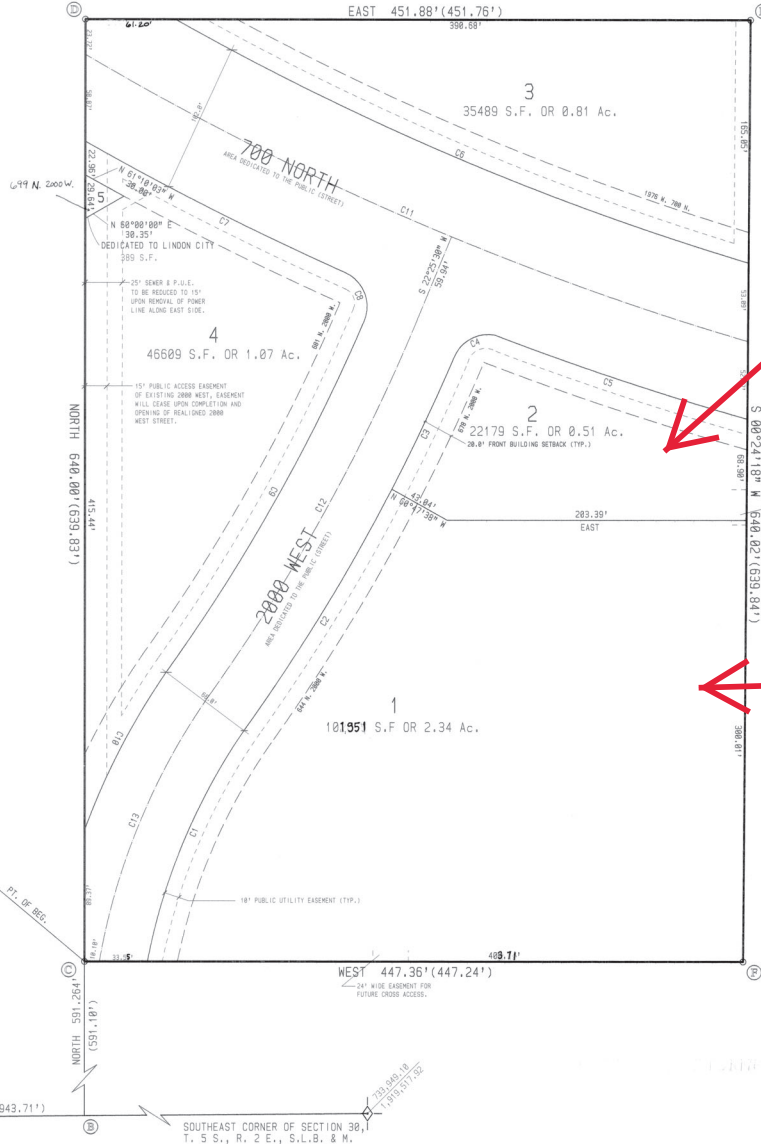


AN UNDESIGNED EASEMENT SHALL EXIST BETWEEN LOTS 1 AND 2 FOR SHARED PARKING, WALKWAYS AND EGRESS OF PATRONS, FOR THE STORE SIGN LINES COMMON TO THE PARKING LOTS, AND FOR A SEWER LINE TO THE BUILDING ON LOT 1.

AN UNDESIGNED ACCESS EASEMENT EXISTS FROM THE EASTERLY BOUNDARY OF LOT 3 TO THE LOT 3 ACCESS ONTO 700 NORTH STREET. IT SHALL TAKE EFFECT WHEN THE PARCELS TO THE EAST OF LOT 3 IS IMPROVED.

AN UNDESIGNED ACCESS EASEMENT EXISTS FROM THE SOUTHERLY BOUNDARY OF LOT 1, FROM THE ACCESS SHOWING, TO THE LOT 1 ACCESS TO 2000 WEST STREET. AN UNDESIGNED ACCESS EASEMENT ALSO EXISTS FROM THE EASTERLY BOUNDARY OF LOTS 1 AND 2, FROM THE ACCESS SHOWING, TO THE LOT 1 ACCESS TO 2000 WEST STREET. THESE EASEMENTS TAKE EFFECT WHEN THE PARCELS TO THE SOUTH AND EAST ARE IMPROVED AND SHOULD THESE CROSS EASEMENTS BE NEEDED.

OCCUPANCY RESTRICTION NOTICE  
IT IS UNLAWFUL TO ACCEPT ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.



**CURVE TABLE**

| STA. | RADIUS   | DELTA     | ARC LENGTH | BEARING       | CHORD   | DISTANCE |
|------|----------|-----------|------------|---------------|---------|----------|
| C1   | 417.00'  | 24°37'39" | 17.24'     | N 22°02'20" E | 17.86'  | 17.86'   |
| C2   | 1333.00' | 07°58'50" | 106.11'    | N 31°17'44" E | 193.97' | 193.97'  |
| C3   | 1333.00' | 04°16'09" | 99.32'     | N 25°12'11" E | 99.32'  | 99.32'   |
| C4   | 25.00'   | 07°45'24" | 38.29"     | N 65°56'43" E | 34.66"  | 34.66"   |
| C5   | 2051.00' | 04°55'38" | 176.38'    | S 71°38'15" E | 176.24' | 176.24'  |
| C6   | 1949.00' | 12°27'39" | 423.87'    | N 67°02'11" W | 423.04' | 423.04'  |
| C7   | 2051.00' | 05°32'02" | 198.89'    | S 63°12'28" E | 198.01' | 198.01'  |
| C8   | 25.00'   | 09°06'05" | 38.88"     | S 21°25'28" E | 35.08"  | 35.08"   |
| C9   | 1267.00' | 12°11'45" | 269.69'    | S 29°13'35" W | 269.18' | 269.18'  |
| C10  | 483.00'  | 14°55'41" | 125.84'    | S 27°35'55" W | 125.49' | 125.49'  |
| C11  | 2000.00' | 14°05'15" | 491.75'    | N 65°30'03" W | 498.51' | 498.51'  |
| C12  | 1300.00' | 12°49'38" | 291.84'    | S 28°58'28" W | 298.43' | 298.43'  |
| C13  | 458.00'  | 25°24'48" | 458.00'    | S 22°32'45" W | 197.96' | 197.96'  |

**STATE PLANE COORDINATES**

| POINT # | NORTHING     | EASTING        |
|---------|--------------|----------------|
| A       | 733,827.7780 | 1,826,859.7208 |
| B       | 733,935.1333 | 1,827,776.7834 |
| C       | 734,526.4395 | 1,827,776.7834 |
| D       | 735,186.2656 | 1,827,776.7639 |
| E       | 735,186.2656 | 1,828,254.1554 |
| F       | 734,526.4395 | 1,828,249.6326 |

GRID FACTOR = 0.9970221

**SURVEYOR'S CERTIFICATE**

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 106686, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
COMMENCING NORTH 89°32'26" EAST 943.978 FEET ALONG THE SECTION LINE AND NORTH 591.284 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 38, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

| COURSE        | DISTANCE | REMARKS                    |
|---------------|----------|----------------------------|
| NORTH         | 648.00'  | 451.88'                    |
| EAST          | 451.88'  |                            |
| S 08°24'18" W | 648.02'  |                            |
| WEST          | 447.95'  | TO THE POINT OF BEGINNING. |

AREA = 6.61 ACRES.

**BASIS OF BEARING** IS UTAH COORDINATE BEARINGS, CENTRAL ZONE, N 89°32'58" W BETWEEN THE WEST 1/4 CORNER & THE WITNESS CORNER AT THE NORTHWEST CORNER OF SEC. 38, T. 5 S., R. 2 E., S.L.B. & M.

DATE Jan 4 2018 SURVEYOR Barry L. Prettyman

**OWNERS' DEDICATION**  
I, Barry L. Prettyman, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 106686, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

IN WITNESS WHEREOF I HAVE SET OUR HANDS THIS 12th DAY OF January, A.D. 2018.

Barry L. Prettyman SURVEYOR  
Barry L. Prettyman (See Seal Below)

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
COUNTY OF UTAH } DAY OF Feb, A.D. 2018 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1/1/10

Barry L. Prettyman SURVEYOR  
Barry L. Prettyman (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF LINDON COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 12th DAY OF January, A.D. 2018.

Barry L. Prettyman SURVEYOR  
Barry L. Prettyman (See Seal Below)

**APPROVED SUBJECT TO THE FOLLOWING CONDITIONS** N/A

**CITY-COUNTY HEALTH DEPARTMENT**

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 2nd DAY OF February, A.D. 2018, BY THE LINDON CITY PLANNING COMMISSION

Barry L. Prettyman SURVEYOR  
Barry L. Prettyman (See Seal Below)

**PLAT "A"**

**NOAH'S CENTER**

**SUBDIVISION**  
LINDON CITY, UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

**CONDITIONS OF APPROVAL**

SURVEYOR'S SEAL: Barry L. Prettyman, #166406, STATE OF UTAH

NOTARY PUBLIC SEAL: Barry L. Prettyman, #166406, STATE OF UTAH

CITY-COUNTY ENGINEER SEAL: Barry L. Prettyman, #166406, STATE OF UTAH

CITY-COUNTY HEALTH DEPARTMENT SEAL: Barry L. Prettyman, #166406, STATE OF UTAH

SEC 30 T5S R2E T108S P4