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3/27/2018 1:41:00 PM \$17.00
Book - 10659 Pg - 3886-3889
ADAM GARDINER
Recorder, Salt Lake County, UT
ANDERSON MCCOY & ORTA
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 942570243
M&O Ref.: 7466.056
Loan Name: Park Capitol Apartments

PIN: 08-36-436-001-0000

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-KJ19**, ("Assignee"), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 12th day of March, 2018, to be effective as of the 27th day of March, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

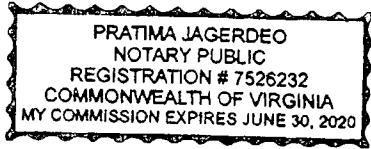
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 12th day of March, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 942570243
M&O File No.: 7466.056
Loan Name: Park Capitol Apartments
Pool: K-J19

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of October 13, 2017, by PARK CAPITOL TPVI LLC, a Delaware limited liability company ("Borrower"), in favor of FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee for, and on behalf of, WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$3,257,000.00, recorded on October 13, 2017, as Entry Number 12635810, in Book 10608, Page 4973, in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 13, 2017, to be effective as of October 13, 2017, and recorded on October 13, 2017, as Entry Number 12635811, in Book 10608, Page 4998, in the Real Estate Records.

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EXHIBIT A
LEGAL DESCRIPTION

ALL OF BLOCK 8, PLAT "E" SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

EXCLUDING THEREFROM THE FOLLOWING:

BEGINNING AT THE SOUTHERN MOST CORNER OF LOT 1, SAID BLOCK 8, AND RUNNING THENCE NORTH 23° 51' 24" WEST 101.00 FEET; THENCE SOUTH 49° 29' 21" EAST 53.68 FEET; THENCE SOUTH 0° 02' 13" EAST 57.50 FEET TO THE POINT OF BEGINNING.

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