11692678 7/29/2013 8:23:00 AM \$15.00 Book - 10163 Pg - 2988-2990 Gary W. Ott Recorder, Salt Lake County, UT ANDERSON MCCOY & ORTA BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS	ENT			,	
A. NAME & PHONE OF CONTACT AT FILER (optional) Recording Division 405-236-0003		1			
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Anderson, McCoy & Orta PC	\neg				
100 North Broadway, Suite 2600	ŀ				
Oklahoma City, OK 73102					
1	1				
<u> </u>		THE ABOVE SP	ACE IS F	OR FILING OFFICE	HSE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 11540438/Bk 10090/Pg 375 12/20/12		b. This FINANCING STATE	EMENT A	MENDMENT is to be file	
TERMINATION: Effectiveness of the Financing Statement identified a Statement	bove is terminated w	(or recorded) in the REA Filer, attach Amendment A	ddendum (f	Form LICC3Ad) and provide	Debtor's name in item 1
					ig this Termination
 ASSIGNMENT (full or partial): Provide name of Assignee in item 7a of For partial assignment, complete items 7 and 9 and also indicate affecte 	or 7b, <u>and</u> address of ed collateral in item 8	Assignee in Item 7c and name	of Assign	or in item 9	-
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law	above with respect	o the security interest(s) of Se	cured Par	ty authorizing this Conti	inuation Statement is
5. PARTY INFORMATION CHANGE:	·				
	one of these three bo				
	HANGE name and/or acm 6a or 6b; and item 7	LQC/banditem 7c II7a or 7b	me: Comp o, and item	7c DELETE n to be delet	ame: Give record nam ed in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Cl 6a. ORGANIZATION'S NAME	hange - provide only o	ne name (6a or 6b)	**********		
OR 66 INDIVIDUAL'S SURNAME					
	FIRST PERSONA	L NAME	ADDITE	ONAL NAME(S)/INITIALI	(S) SUFFIX
7 CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (Ta. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRU 75. INDIVIDUAL'S SURNAME		ly <u>ong</u> name (7a or 7b) (use exact, full n	ame; do not	omit, modify, or abbreviate any	part of the Debtor's name)
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY				
1133 Rankin Street, Suite 100, Attn: Receiving Unit			STATE	POSTAL CODE 55116	COUNTRY
	DD collateral	DELETE collateral	ESTATE 6	covered collateral	ASSIGN collateral
Indicate collateral: FOR THE REGISTERED HOLDERS OF WELLS F, MULTIFAMILY MORTGAGE PASS-THROUGH CER	ARGO COMM RTIFICATES, S	ERCIAL MORTGA(SERIES 2013-K29	GE SE	CURITIES, INC	·.,
9a. ORGANIZATION'S NAME	name of authorizing t	ide only <u>one</u> name (9a or 9b) (n Jebtor	ame of As	signor, if this is an Assign	nment)
FEDERAL HOME LOAN MORTGAGE CORPOR					
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
o. OPTIONAL FILER REFERENCE DATA: .MO Ref.: 1749.031 Park Capitol Apartments (Accou	int No. 70818	2607) FII F WITH S	41 T L A	KE COUNTY	IIT
		/ - ILL WITH 0/		TILL COUNTY,	U I

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form $11540438/Bk\ 10090/Pg\ 375\ 12/20/12$ 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 128, ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME PKC APARTMENTS LLC, a Delaware limited liability company 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut covers as-extracted collateral single in item 17 (if Debtor does not have a record interest): covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof Property Address: 215 North Main Street, Salt Lake City, UT Parcel ID: 08-36-436-001-0000

18. MISCELLANEOUS:

EXHIBIT A

DESCRIPTION OF THE LAND

Real property in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:

ALL OF BLOCK 8, PLAT "E" SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

EXCLUDING THEREFROM THE FOLLOWING:

BEGINNING AT THE SOUTHERN MOST CORNER OF LOT 1, SAID BLOCK 8, AND RUNNING THENCE NORTH 23° 51' 24" WEST 101.00 FEET; THENCE SOUTH 49° 29' 21" EAST 53.68 FEET; THENCE SOUTH 0° 02' 13" EAST 57.50 FEET TO THE POINT OF BEGINNING.

APN: 08-36-436-001-0000