

ENT 1429 BK 2375 PG 814  
NINA B REID UTAH COUNTY RECORDER DEP CR  
1987 JAN 13 11:49 AM FEE 6.00  
RECORDED FOR UTAH POWER & LIGHT

UT PART-6/86

2849289  
62009  
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UTAH POWER & LIGHT COMPANY

EASEMENT

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BATEMAN FARMS, a \_\_\_\_\_  
partnership doing business in the State of Utah, Grantor,  
hereby conveys, warrants and grants to UTAH POWER & LIGHT  
COMPANY, a corporation, its successors in interest and assigns,  
Grantee, for the sum of Ten (\$10.00) Dollars and other valuable  
consideration, a perpetual easement and right of way for the  
erection, operation, maintenance, repair, alteration,  
enlargement, inspection, relocation and replacement of electric  
transmission and distribution lines, communications circuits,  
fiber optic cables and associated facilities, and one pole and  
one guy anchor, with the necessary guys, stubs, crossarms,  
braces and other attachments affixed thereto, for the support  
of said lines and circuits, on, over, under and across real  
property located in Utah County, Utah, described as follows:

A right of way 10 feet in width being 5 feet  
on each side of the following described survey  
line:

Beginning at the south boundary line of the  
Grantor's land, said south boundary line also  
being the north right of way line of 11000 North  
Street, at a point 1333 feet north and 412 feet  
east, more or less, from the west one quarter  
corner of Section 34, T.4 S., R.1 E., S.L.M.,  
thence N.19°40'W.135 feet, more or less, on said  
land and being in the NW1/4 of the NW1/4 of said  
Section 34.

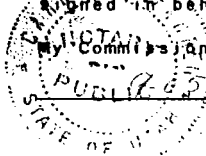
Together with all rights of ingress and egress  
necessary or convenient for the full and complete use,  
occupation and enjoyment of the easement hereby granted, and  
all rights and privileges incident thereto, including the right  
to cut and remove timber, trees, brush, overhanging branches  
and other obstructions which may injure or interfere with the  
Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 6<sup>th</sup> day of JANUARY, 1987.

BATEMAN FARMS  
Partnership  
By [Signature]  
General Partner  
Partner  
By \_\_\_\_\_  
Partner

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On the 6 day of January, 1987, personally appeared before me, [Signature], who being by me duly sworn, did say that he is a partner of BATEMAN FARMS, and that said instrument was signed in behalf of said partnership.



My Commission expires: \_\_\_\_\_  
PUBLISHED 70

[Signature]  
Notary Public

Residing at SL County

Description Approved [Signature]

Form & Execution Approved \_\_\_\_\_ File No. 62009.