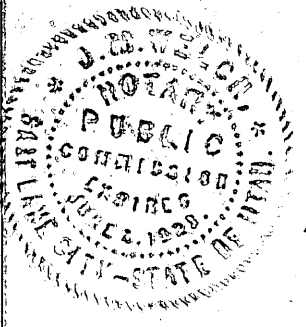


222 -executed the same.

My commission expires June 8, 1928

J. M. Vilek
Residing at Salt Lake City

Notary Public.



1945 NOV 27 PM 2:18
Completed by _____ Sec. _____
Indexed by _____ R. _____
Fee \$0.50 Mail to _____

Book of Pages
ELOISE P. FILLMORE, REGISTRAR
9-16-52-11626

D 1969
Contract A-374
BHS

11629

SPECIAL WARRANTY DEED

Form 657 (Rev. 1-41)

FEDERAL FARM MORTGAGE CORPORATION, a corporation, Grantor, with a principal business office in Berkeley, California, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, hereby CONVEYS and WARRANTS to.....

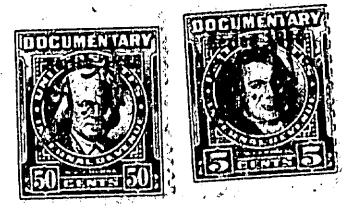
R. GARN HOLBROOK and HELEN JUNE HOLBROOK, his wife, as joint tenants.....

Grantees of.....

Salt Lake City, Utah.....the following described property in.....Utah..... County, Utah:

The West half of the Northwest quarter of the Southeast quarter of Section 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian; containing 20 acres, more or less.

5288-40
Wife of Garn



Reserving and excepting unto the Grantor, its successors or assigns forever, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved. The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investments. Until each party is reimbursed, their respective legal interests in and to physically removable capital investments shall be in ratio to the amount expended therefor by each party.

SUBJECT to easements and rights of way now existing or reserved.
GRANTOR warrants title to above property only against all acts of itself.

TO HAVE AND TO HOLD to said Grantee, s, to the survivor of them and to the heirs and assigns of such survivor.
IN WITNESS WHEREOF, the FEDERAL FARM MORTGAGE CORPORATION has caused this instrument to be executed.....March 4....., 1942.

FEDERAL FARM MORTGAGE CORPORATION
By THE FEDERAL LAND BANK OF BERKELEY
Attorney in Fact

By *John W. Rawls* Assistant Vice President
By *John W. Rawls* Assistant Secretary

333-

STATE OF CALIFORNIA } ss.
County of Alameda

On March 5, 1942, personally appeared before me, WM. H. WOOLF

who, being by me duly sworn, did say that he is the Assistant Vice-President of THE FEDERAL LAND BANK OF BERKELEY, and on said date personally appeared before me JOHN W. LAWTON

who, being by me duly sworn, did say that he is the Assistant Secretary of said Bank, and said persons did say that said Bank is the attorney in fact of the FEDERAL FARM MORTGAGE CORPORATION, and that said instrument was signed in behalf of the FEDERAL FARM MORTGAGE CORPORATION by authority, and said WM. H. WOOLF

and JOHN W. LAWTON acknowledged to me that said Bank as such attorney in fact executed the same by authority of its by-laws.

Leona L. Loring
Notary Public in and for Alameda County, California
Residing at Berkeley, California

My commission will expire: October 16, 1945

1945 NOV 27 PM 2:24
INDEXED BY
FILED BY
\$1.50
11629
ELOISE P. FILMOPPE
RECORDS & CO.
SAN FRANCISCO
CALIFORNIA

11630 WARRANTY DEED

Sylvan W. Clark and his wife Zella R. Clark
Grantors of Lehi, Utah City, in the County of Utah

State of Utah, hereby convey and warrant to Leona G. Holbrook

Grantee of Salt Lake City Salt Lake City, Salt Lake County, State of Utah,
for the sum of Four Thousand and NO/100 DOLLARS

the following described tract of land in Utah County, State of Utah, to-wit:

South half of the Northeast quarter and North half of the Southeast Quarter of Section 9, Township 5 South, Range 2 West, Salt Lake Meridian.

3125-21



Witness the hand of said grantor this 29th day of July, A. D. nineteen hundred and Thirty-Five

Signed in Presence of

E. L. Chapman

Sylvan W. Clark
Zella R. Clark