

WHEN RECORDED, MAIL TO:

Recorded at request of SECURITY-TITLE COMPANY - Order No. 65882 File # 550  
Date AUG 19 1977 at 9:11 A.M. MARGUERITE S. BOURNE Recorder Davis County  
by Shirley [unclear] Deputy Book 664 Page 557

Space Above for Recorder's Use.

557

# Warranty Deed

(Corporate Form)

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70 - 9

470522

UTE AVIATION, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Kaysville, of County of Davis, State of Utah, grantor, hereby conveys and warrants to

RUSSELL PARK DEVELOPMENT CORP., A Utah Corporation

of Salt Lake City, Utah Grantee for the sum of Good and valuable consideration and TEN AND NO/100 - - - - - DOLLARS, the following described tract of land in Davis County, State of Utah:

Legal Description attached, ~~as shown on map~~ as EXHIBIT "A", which is incorporated herein by reference thereto.

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

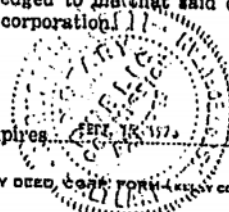
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 27th day of June A. D., 1977,

Attest: LeR Burton Secretary, UTE AVIATION, INC. Company  
By Bernice Galbraith President

STATE OF UTAH, }  
County of DAVIS } ss.

On the 27th day of June, A. D. 1977 personally appeared before me Bernice Galbraith and LeR Burton who being by me duly sworn did say, each for himself, that he, the said Bernice Galbraith is the president, and he, the said LeR Burton is the secretary of UTE AVIATION, INC., Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Bernice Galbraith and LeR Burton each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Russell Scott Notary Public.  
My residence is Salt Lake City, Utah

My Commission expires Sept 18, 1978

Beginning at a point 60.06 feet North along the Section line and North 39°51'10" West 817.0 feet from the Southeast corner of Section 5, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence North 39°40'39" West 2460.58 feet to a point North 38°14' East from a point 759.0 feet South 0°02' East along the Quarter Section line from the center of said Section 5; thence South 38°14' West 1442.87 feet; along the boundary of the property conveyed to Golden J. Webster et ux by Warranty Deed recorded July 10, 1961, in Book 212, Page 299 of Official Records; thence continuing along said Boundary South 35°50' East 315.48 feet and Southwesterly 1395.43 feet, more or less, to the meander line of the Great Salt Lake at a point 924.0 feet West and 79.20 feet North 40° West from the South Quarter corner of said section 5; thence South 40° East 79.20 feet to the South line of said Section 5; thence East 924.0 feet to the South Quarter corner of said Section 5; thence South 840.72 feet, more or less, to the meander line of said Lake; thence along said meander line South 48° East 557.72 feet and South 69°34'59" East 2374.24 feet, more or less, to the West line of Section 9, said Township and Range; thence North 613.80 feet, more or less, along the Section line to a point 21.70 chains South along the Section line from the Northwest corner of said Section 9; thence South 69° East 561.0 feet; thence North 60° East 83.73 feet, more or less, to a point South 39°40' East from a point 60.06 feet North along the Section line and South 39°40' East 95.70 feet and South 51°36' West 595.32 feet from the Southeast corner of said Section 5; thence North 39°40' West 2475.82 feet to a point 135.0 feet South 39°40' East from the center line of a creek; thence North 51°00'35" East 592.56 feet to the point of beginning, containing 192.14 acres, more or less.

Subject to easements, restrictions, reservations, and rights of way of record.

TOGETHER WITH AND SUBJECT TO a perpetual, non-exclusive right of way, for road purposes in connection with other parties, over and across: Commencing at a point where the South line of a Davis County Road intersects the East line of Section 5, Township 3 North, Range 1 West, Salt Lake Meridian, which point is 820.0 feet, more or less, South from the Northeast corner of said Section 5, and running thence North 50°30' West 20.0 feet; thence South 37°15' West 2894.10 feet; thence South 39°40' East 20.0 feet, more or less, to a point South 37°15' West of the point of beginning; thence North 37°15' East to the point of beginning.

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 Together with the existing residence on said property, including the carpets, drapes, and built-ins now situated in said residence.

Together with the Steel Equipment Building and other outbuildings now situated on said property, all sprinkling system equipment, and all unharvested crops as of this date.

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 Together with all of the grantors interest in and to the 3 wells now situated on said property, and all ditch rights which are assignable.

Together with 42 shares of Holmes' Creek Irrigation Co. water stock.