

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

10214750
9/6/2007 2:18:00 PM \$14.00
Book - 9512 Pg - 4975-4977
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547

Deed of Trust

Trustor: IMAGINE PROPERTIES II, LLC
Amount: \$274,500.00
Trustee: BANK OF AMERICAN FORK
Beneficiary: BANK OF AMERICAN FORK
Dated: May 4, 2007
Recorded: May 8, 2007 Entry: 10093065 Book: 9461 Page: 5094

DATED August 30, 2007.

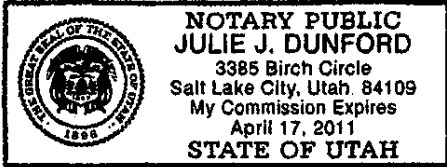
Mountain West Small Business Finance

By: 

Karen A. Smith, Vice President

STATE OF UTAH)
)
) :SS.
)
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this August 30, 2007 by Karen A. Smith, Vice President, Mountain West Small Business Finance.



Julie J. Dunford

Notary Public

SCHEDULE A

Order Number: 5-031835

LEGAL DESCRIPTION

Unit 5, Building 76 W, contained within the BANGERTER 15 CONDOMINIUMS, a Condominium Project as the same is identified in the Record of Survey Map recorded on April 05, 2007 in Salt Lake County, as Entry no. 10057350 in Book 2007P at Page 156 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration on April 05, 2007 in Salt Lake County, as Entry No. 10057351 in Book 9446 at Page 90 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates.

Parcel No.: 33-01-277-005