

WHEN RECORDED MAIL TO:

CHARLES BUCHANAN

378 North Main

Helper, Utah 84526

Order No.: 8045

00051796 Bk00362 Pg00565-00565

ANN B. O'BRIEN-COUNTY OF CARBON
1995 SEP 28 12:25 PM FEE \$11.00 BY
REQUEST: PROFESSIONAL TITLE SERVICES

WARRANTY DEED

RICHARD T. MITCHELL and MILA LE MITCHELL, Trustees under Agreement dated May 5, 1982
entitled "The Mitchell Revocable Trust" grantor
of Monte Sereno, County of _____, State of ~~UTAH~~, hereby
CONVEY and WARRANT to CALIFORNIA

CHARLES BUCHANAN and GEORGE M. HARMOND, SR., as tenants in common

of HELPER, UTAH grantee
TEN DOLLARS and other good and valuable consideration, for the sum of
the following described tract of land in Carbon County,
State of Utah:

2-339

BEGINNING at a point located 2668.57 feet North and 447.40 feet East from the South
Quarter Corner of Section 25, Township 13 South, Range 9 East, Salt Lake Base and
Meridian, said beginning point is located in the center of an existing 16 foot gate,
and running thence West 447.4 feet; thence North 641.10 feet; thence East 413.92 feet,
more or less, to the West right of way line of the State Highway; thence Southeasterly
along said right of way line 641.90 feet, more or less, to the point of beginning.

TOGETHER with and subject to a certain easement and right of way for ingress and egress
and for all utility purposes described as follows: BEGINNING at a point located 2668.57
feet North and 447.4 feet East from the South Quarter Corner of Section 25, Township 13
South, Range 9 East, Salt Lake Base and Meridian, said beginning point is located in
the center of the existing 16 foot gate, and running thence Northerly along the right
of way 10 feet; thence West 75 feet; thence South 20 feet; thence East 75 feet to the
right of way fence; thence Northerly 10 feet to the point of beginning.

SUBJECT to two unrecorded leases regarding billboards located on said land.

SUBJECT to current general taxes, reservations, restrictions and easements existing or
of record.

RECORDED AT THE REQUEST OF
PROFESSIONAL TITLE SERVICES

WITNESS, the hand of said grantor, this
September 6, A.D. 19 95

day of

Signed in the Presence of

Richard T. Mitchell
RICHARD T. MITCHELL
Mila Le Mitchell
MILA LE MITCHELL

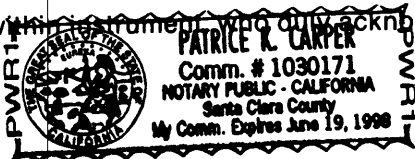
STATE OF ~~UTAH~~ CALIFORNIA

County of Santa Clara } ss.

On the 6th day of September, A.D. 19 95
personally appeared before me RICHARD T. MITCHELL and MILA LE MITCHELL, Trustees under
Agreement dated May 5, 1982 entitled "The Mitchell Revocable Trust"

the signer of the within instrument, who duly acknowledged to me that he executed the same.

PTS 8045



Patrice K. Carper
Notary Public

My commission expires 6/18/98 Residing in Santa Clara County
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