

Return to: **Rocky Mountain Power**
Lisa Louder/Cathy Jackman
1407 W North Temple, Suite 110
Salt Lake City, UT 84116



W2262343

CC#: 11461 WO#: 2872299

RIGHT OF WAY EASEMENT

For value received, **Dean O. Burch & Elaine Burch Trustees** ("Grantor"), hereby grants to **PacifiCorp**, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 20 feet in width and 50 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF LOTS 2 TO 5, INCLUSIVE, BLOCK 2, BURCH ADDITION, SOUTH OGDEN CITY, WEBER COUNTY, UTAH: BEGINNING 60.15 FEET SOUTH 0D58' WEST FROM THE NORTHWEST CORNER OF LOT 1, RUNNING THENCE SOUTH 84D07' EAST 137.40 FEET; THENCE SOUTH 3D26' WEST 102.4 FEET; THENCE SOUTH 3D34' EAST 49.6 FEET; THENCE NORTH 83D42'30" WEST 132.62 FEET; THENCE NORTH 0D58' EAST 151.06 FEET TO THE POINT OF BEGINNING. SUBJECT TO PERPETUAL EASEMENT (621-183).

Serial Number 05-140-0012 

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

ORIGINAL

DATED this 22 day of Sept, 2006.

Dean O. Burch Elaine Burch
Dean O. Burch & Elaine Burch Trustees

INDIVIDUAL ACKNOWLEDGMENT

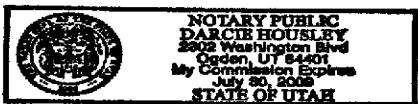
STATE OF Ut

County of Weber

ss.

This instrument was acknowledged before me on this 22 day of Sept, 2006, by Dean O Burch & Elaine Burch

(Dean O. Burch & Elaine Burch Trustees)



Darcie Housley
Notary Public Ogden UT

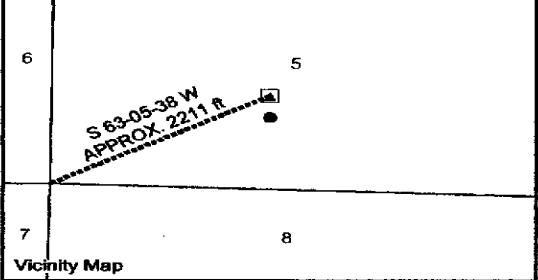
My commission expires: 7/30/09

The figure CD represents the centerline of a 20 foot wide underground easement, 50 ft in length. (Area = +/- 1000 sq ft)

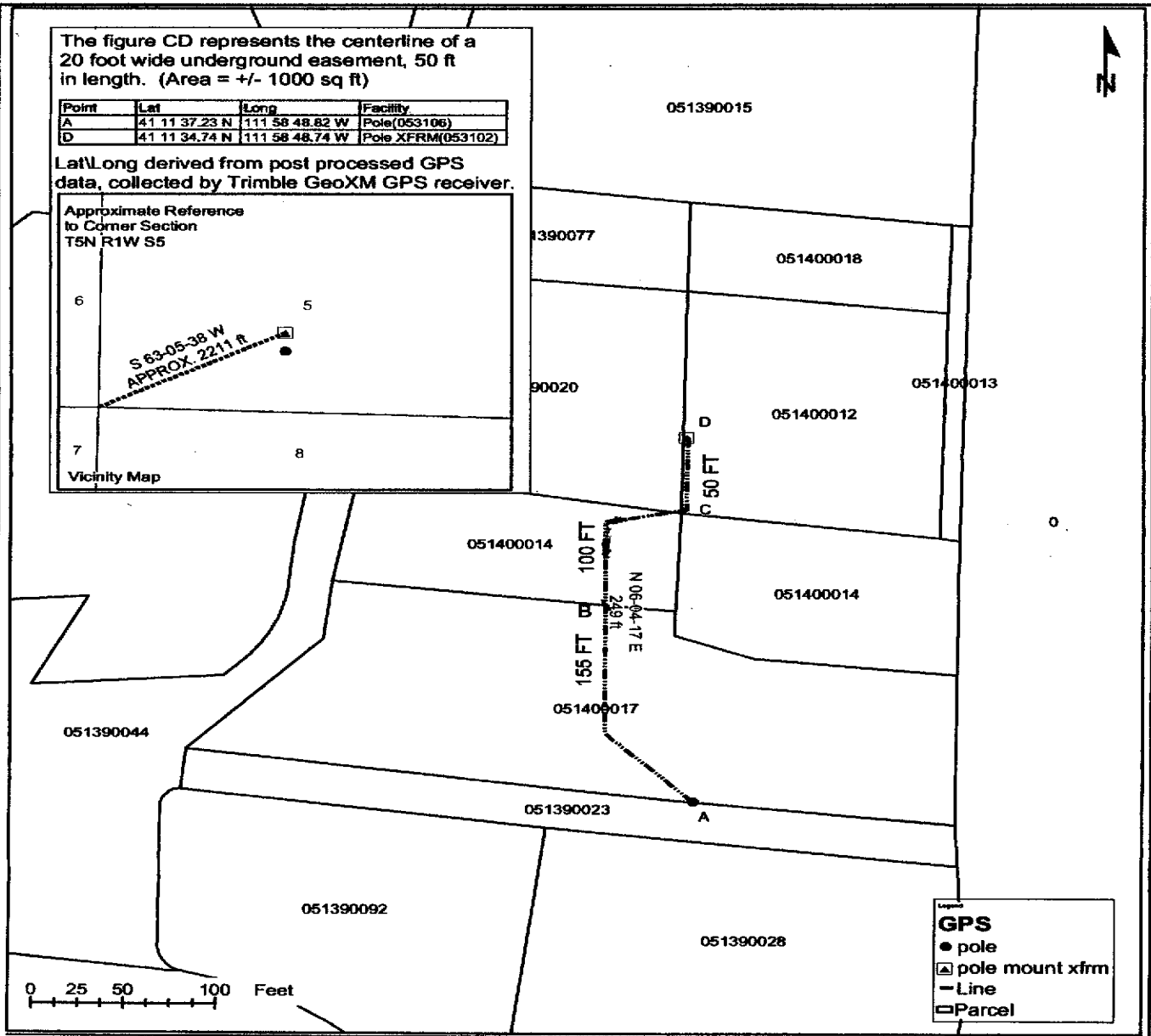
Point	Lat	Long	Facility
A	41 11 37.23 N	111 58 48.82 W	Pole(053106)
D	41 11 34.74 N	111 58 48.74 W	Pole XFRM(053102)

Lat/Long derived from post processed GPS data, collected by Trimble GeoXM GPS receiver.

Approximate Reference to Corner Section T5N R1W S5



Vicinity Map



Legend

- pole
- ▲ pole mount xfrm
- Line
- Parcel



Exhibit A	CO#: 11461 WO#:2872299	SCALE AS SHOWN
	LAND OWNER NAME: BURCH	This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.
SECTION: 05 TOWNSHIP: 05 N RANGE: 01 W	ESTIMATOR: K.SEWELL	
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH	DATE: 9/6/2006	
Parcel Number: 05-140-0012		