When recorded mail to: Đennis R. James Morgan Minnock Rice & Miner 136 S. Main Street, Suite 800 Salt Lake City, Utah 84101

Grantee's Address:

Robbins PCP, Inc., c/o James Robbins, 410 West Ariane Way, Centerville,

UT 840140)

QUIT-CLAIM DEED

Carol N. VanHorn, Robbins, Jr., James S. Robbins and Jeff L. Robbins hereby quitclaim to Robbins PCP, Inc., a Utah corporation, the following described property in Summit County, State of Utah:

See Exhibit "A" attached

Witness the hand of said Grantors this <u>12</u> day of August 2020

Car.

F.D. Robbins, Jr.

James SCRObbins

Jeff L. Robbins

County of Salt Lake

On the 🚵 day of August, 2020, personally appeared before me Carol Na Van Horn, signer of the within instrument, who duly acknowledged to me that she executed the same.

Exhibit "A" (Filling)

the south quarter corner of Section 5 Township 2 South, Range 4 Sast, Salt Lake Base and Meridian, and running thence West 204 feet; thence North 200 feet; thence East 204 feet; thence South 200 feet to the point of beginning.

Together with right-of-way and section 5 Together with right-of-way and r

Beginning at appoint East 63.12 feet from said south quarter corner of Section 5, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 06"01'26" West 515.65 feet; thence West 305.01 feet; thence North 33.00 feet; thence East 334.70 feet to a point on an old fence line; thence South 06"01'26" East along said old fence line 548.83 feet; thence West 33.18 feet to the point of beginning.

Also: Together with a right-of-way over the existing grave) road that runs easterly from the above described 33.00 foot right-of-way to Highway U.S. Alternate 40.

Parcel No.: \$5104-B

Parcel 2:

'igio]|| Co.10.11 The South 1/2 of the following described parcel: Beginning at a point that is located North 745.80 feet and West 2935.76 feet from the southeast corner of Section 5, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence West 204.01 feet to the east line of Iron Canyon Subdivision according to the official plat thereof on file and of 'igiall Coloxy record in the Summit County Recorder's Office; thence along said east line North 22,26 feet to a point on the south line of Aspen Springs Ranch Phase 1 Subdivision according to the official plat thereof on file and of record in the Summit County Recorder's Office thence South 88'50'22" East 1.58 feet along said south line to a point on an existing fence line; thence North 0"04'26" ting fence said south lin ...64 feet more or le દ્વિકારા 21.60 feet along said south પોનું and said existing fence line thence South 87'56'11" East 139.18 feet along said south line and said existing fence line; thence South 88"52'28" East 64.83 feet along said south line and said existing fence line; thence south Ultroff Helicill Colory 33.64 feet more or less to the point of beginning.

○ (○) When recorded mail to: Dennis R. James Morgan Minnock Rice & Miner 136 S. Main Street, Suite 800 Salt Lake City, Utah 84101 Grantee's Address: Robbins PCP, Inc., c/o lames Robbins, 410 West Ariane Way, Centerville, UT 840149

Carol N. VanHorn (10). Robbins, Jr., James S. Robbins and Jeff L. Robbins hereby quitclaim to Robbins RCP, Inc., a Utah corporation the following described property in Summit County, State of Utah:

See Exhibit "A" attached

Witness the hand of said Grantors this 10 day of August 2020 Carol N. VanHorn
F.D

Uno Anticion Cole On the ___ day of August, 2020, personally appeared before me Carol N\ VanHorn, signer of the within instrument, who duly acknowledged to me that she executed the same.

NOTARY PUBLIC

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٠ روبر(ر	STATE OF UTAH County of Salt Lake On the 10 the within instrume		DAX MALCO Notery Public My Commissi	CAMOIN State of Utah on Expires on:	signer of
	County of Salt Lake	(4.7) SS.	Commi Hum	6, 2024 Neer: 711035	Offine .
	On the 10	aay of August, 2020, pe nt, who duly acknowled	rsonally appeared be	efore me F.D. Robbins, Jr.,	signer of
	the within instrume STATE OF UTAH County of Davis	Sin Station Co	Dome Mals	2	signer of
o ()			NOTARY PUBLIC		
	STATE OF UTAH			<i>y</i>	Offile.
Mir.	County of Davis) , , , , , ,	1 Miles		◇
	On the of the within instrur	day of August, 2020, pe ment, who duly acknow	ersonally appeared b ledged to me that he	efore me James S. Robbi executed the same.	ns, signer
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	<i>></i> ``		NOTART POBLIC		Office.
Min	STATE OF UTAH) : ss.	Olling)
	County of Salt Lake) dan af Arrand 2000 ©	9	efore me leff L. Robbins,	
C	the within instrume	nt, who duly acknowled	ersonally appeared b lged to me that he ex	efore me leff L. Robbins, ecuted the same.	signer of
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	2009	the state of August, 2020, per state of August,	1991 1991	efore me leff L. Robbins, recuted the same.	
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CAN CAN		E. T. C.	011421	70 Page 2 of 3 Summi	t-County
ORO.				70 Page 2 of 3 Summi	·

Exhibit "A" (File)

at a point North 545.80 feet and West 296 feet from the south quarter corner of Section 5 Downship 2 South, Range East, Salt Lake Base and Meridian, and running thence West 204 feet; thence North 200 feet thence East 204 feet; thence South 200 feet to the point of beginning.

Together with right-of-way over the 3eding in the south 200 feet to the point of beginning.

Beginning at a point East 63.12 feet from said south quarter corner of Section 5, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 06"01'26" West 515 65 feet; thence West 305.01 feet; thence North 33.00 feet; thence East 334.70 feet to a point on an old fence line; thence South 06"01'26" East along said old fence line 548.83 feet; thence West 33.18 feet to the point of beginning.

Also: Together with a right-of-way over the existing gravel road that runs easterly from the above described 33.00 foot

point that is located North 745.80 feet and West 2935.76 feet from the southeast corner of Section 5, Township 2 South, Range 4 East, Salt (ake Base and Meridian; and running thence West 204.01 feet to the east line of Iron Canvor Subdivision according to the official plat the record in the Summit County Present line North 2000 Springs Ranch Phase 1 Subdivision according to the official plat thereof on file and of record in the Summit County Recorder's Office thence South 88'50'22" East 1.58 feet along said south Ine o a point on an existing fence tine thence North 0"04'26" East 21.60 feet along said south line and said existing fence lines Jate 187's sting fence said south lin ...64 feet more or le Parcel No.: PCA-105 thence South 87'56'11" East 139 18 feet along said south line and said existing fence line; the noe South 88"52'28" East 64.83 feet along said south line and said existing fence line; thence South Ultroffillerical Colory 33.64 feet more or less to the point of beginning.

01142170 Page 3 of 3 Summit Sounty

31011 CO 1951 When recorded mail to: Ďennis R. James Morgan Minnock Rice & Miner 136 S. Main Street, Suite 800 Salt Lake City, Utah 84101 Grantee's Address: Robbins PCP, Inc., c/o James Robbins, 410 West Ariane Way, Centerville, UT 84014)\\ QUIT-CLAIM DEED Carol N. VanHorn, F.D. Robbins, Jr., James S. Robbins and Jeff L. Robbins hereby quitclaim to Robbins PCP, Inc., a Utah corporation, the following described property in Summit County, State of Utah: See Exhibit "A" attached Witness the hand of said Grantors this 6 day of August 2020 Ca Ca Ca Ca Ca Ca Carol N. VanHorn F.D. Robbins, Jr. C0[3] ਮੈeff L. Robbins County of Salt Lake day of August, 2020, personally appeared before me Carol N. VanHorn, signer of the within instrument, who duly acknowledged to me that she executed the same. **NOTARY PUBLIC**

₹ , ÷,	. 1000 A	day of August, 2020, poent, who duly acknowle	964	, COET	S.Jr., signer of	<u> </u>
	STATE OF UTAH County of Salt Lak	CELLSS.	Œ,			
1100jin	County of Salt Lak		~ (1/0) j.l.	<i>,</i>	1100 jr.	
○) •	On the the within instrun	day of August, 2020, poent, who duly acknowle	personally appeared ledged to me that he	pefore me F.D. Robbin executed the same.	s, Jr., signer of	\mathcal{A}^{\prime}
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affile.	STATE OF UTAH	CALLY CO		Jan .	A. J. C.	
Milio.	STATE OF UTAH County of Davis	nent, who duly acknowledge is seen to the control of the control o			Sur., signer of	
	On the ∫i	day of August, 2020, ument, who duly acknow	personally appeared	before me James S. R e executed the same.	obbins, signer	
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		y Commission Expires on Apr 15, 2023	NOTARY PUBLIC	JEHO I	ALICHE	
1)(D)	STATE OF UTAH	1)(y))	(NEO) V	<u> </u>	7100	
	County of Salt Lake	: ss. e)	61			'ا ہے
	On the	_ day of August, 2020, ent, who duly acknowle	personally appeared	before me leff L. Robl	oins, signer of	Ç0[9]
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	2007	e) _ day of August, 2020, gent, who duly acknowled _ the	1900 J	before me leff L. Roble executed the same.		
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Exhibit "A" Filling of the second of the sec

Unothile loll color The following described property in Summit County, Utah:

Parcel 19

Beginning at a point North 545.80 feet and West 296 feet from the south quarter corner of Section 5 Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence West 204 feet; thence North 200 feet; thence East 204 feet; thence South 200 feet to the point of beginning.

Together with right-of-way over the following:

Beginning at a point East 63.12 feet from said south quarter corner of Section 5, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 06"01'26" West 515:65 feet; thence West 305.01 feet; thence North 33.00 feet; thence East 334.70 feet to a point on an old fence line; thence South 06"01'26" East along said old fence line 548.83 feet; thence West 33.18 feet to the point of beginning.

Also: Together with a right-of-way over the existing grave road that runs easterly from the above described 33.00 foot right-of-way to Highway U.S. Alternate 40.

Parcel No 55-104-B

Parcel 2:

The South 1/2 of the following described parcel: Beginning at a point that is located North 745 80 feet and West 2935.76 feet from the southeast corner of Section 5, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence West 204.01 feet to the east line of Iron Canyon Subdivision according to the official plat thereof on file and of record in the Summit County Recorder's Office; thence along said east line North 22,26 feet to a point on the south line of Aspen Springs Ranch Phase 1 Subdivision according to the official plat thereof on file and of record in the Summit County Recorder's Office thence South 88'50'22" East 1.58 feet along said south fine to a point on an existing fence line thence North 0"04'26" East 21.60 feet along said south line and said existing fence line an 87's aing fence said south lin .64 feet more or k
Parcel No.: PCA-105 thence South 87'56'11" East 139.18 feet along said south line and said existing fence line; the note South 88"52'28" East 64.83 feet along said south line and said existing fence line; thence South JINO HEREROLL COPY 33.64 feet more or less to the point of beginning.

01142171 Page 3 of 3 Summit Sounty

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When recorded mail to: Dennis R. James NDA FRANCIS, SUMMIT COUNTY RECORDER E 40.00 BY NORGAN, MINNOCK, RICE & MINER LC Morgan Minnock Rice & Miner 136 S. Main Street, Suite 800 Salt Lake City, Utah 84101 Robbins PCP, Inc., c/ø James Robbins, 410 West Ariane Way, Centerville, Grantee's Address: UT 840140) QUIT-CLAIM DEED Carol N. VanHorn, E.D. Robbins, Jr., James S. Robbins and Jeff L. Robbins hereby quitclaim to Robbins PCP, Inc., a Utah corporation, the following described property in Summit County, State of Utah: See Exhibit "A" attached Witness the hand of said Grantors this 10 day of August 2020 Cary Cary Cary Cary Carol N. VanHorn F.D. Robbins, Jr. James S. Robbins STATE OF UTAH County of Salt Lake On the Day of August, 2020, personally appeared before me Carol N. VanHorn, signer of the within instrument, who duly acknowledged to me that she executed the same. **NOTARY PUBLIC**

Ţ, 🚗	STATE OF UTAH County of Salt Lake On theday of A the within instrument, who	~ GODA	y appeared before me F.	96J	of
	STATE OF UTAH	SS.			
~ 1/10 Oftr.	County of Salt Lake	>`)	~ (1(0)0jt,,	. (100 July)	
₩	On theday of A the within instrument, who	ugust, 2020, personall duly acknowledged to	y appeared before me F. me that he executed the	D. Robbins, Jr., signer o	of
				<u>1911</u>	
C	4 (M)	NOT	ARY PUBLIC	, 	
CENT.	STATE OF UTAH		CENTEN.	A PARTIE	3
M. W.	STATE OF UTAH County of Davis On the day of A of the within instrument, who	: ss.)	TARY PUBLIC	D. Robbins, Jr., signer of same.	
	On the day of A	August, 2020, personall	ly appeared before me J	ames S. Robbins, signe	r A
C	4011		ADV DUDUC	· 	
CENT.	E. C.	NOT.	AKY PUBLIC	(ALIC	
	STATE OF UTAH	NOTA i ss.	ARY PUBLIC	1)kg_0,	
_	County of Salt Lake))			651
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	the within instrument, who		Mutale & Kal		
	KRYSTAL A DAY Notary Public - State of Comm. No. 195070 My Commission Expire Apr 15, 2023	NOTA LUtah	ARV PUBLIÇ [®]		
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Exhibit "A" Fille III Color III Colo

at a point North 545.80 feet and West 296 feet from the south quarter corner of Section 5 Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence West 204 feet; thence North 200 feet; thence East 204 feet; thence South 200 feet to the point of beginning.

Beginning at a point East 63.12 feet from said south quarter corner of Section 5, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 06"01'26" West 515.65 feet; thence West 305.01 feet; thence North 33.00 feet; thence East 334.70 feet to a point on an old fence line; thence South 06"01'26" East along said old fence line 548.83 feet: thence West 33.18 feet to the point of beginning.

Also: Together with a right-of-way over the existing gravel road that runs easterly from the above described 33.00 foot right-of-way to Highway U.S. Alternate 40.

Parcel No. \$5-104-B

Parcel 2:

The South 1/2 of the following described parcel: Beginning at a point that is located North 745 80 feet and West 2935.76 feet from the southeast corner of Section 5, Township 2 South, Range 4 East, Salt Pake Base and Meridian; and running thence West 204.01 feet to the east line of Iron Canyon Subdivision according to the official plat thereof on file and of record in the Summit County Recorder's Office; thence along said east line North 22,26 feet to a point on the south line of Aspen Springs Ranch Phase 1 Subdivision according to the official plat thereof or file and of record in the Summit County Recorder's Office thence South 88'50'22" East 1:38 feet along said south line to a point on an existing fence line; thence North 0"04'26" East 21.60 feet along said south lime and said existing fence lines: an 87's said south lin 2.64 feet more or la Parcel No.: PEA-105 thence South 87'56'11" East 139 18 feet along said south line and said existing fence line; thence South 88"52'28" East 64.83 feet along said south line and said existing fence line; thence south JIMORRIGIAN COPY 33.64 feet more or less to the point of beginning.

01142172 Page 3 of 3 Summit Sounty

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