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07/01/2002 09:07 AM NO FEE
Book - 8615 Pg - 1997
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
12441 S 900 E
DRAPER UT 84020
BY: ZJM, DEPUTY - WI 1 P.

AFFIDAVIT

This document is made and executed this 28th day of June, 2002, to inform concerned persons of an addressing clarification for the **Sherm Margetts Commercial Subdivision, Parcel #: 28-33-301-016** located in the City of Draper. Following are the official addresses to be used.

<u>Lot #</u>	<u>Old Address</u>	<u>New Address</u>
#1	13180 S. 148 E, or 13200 S. 150 E.	148 E. 13180 S., or 13216 S. 150 E.
#2	13180 S. 146 E.	146 E. 13180 S.
#3	13180 S. 144 E.	144 E. 13180 S.

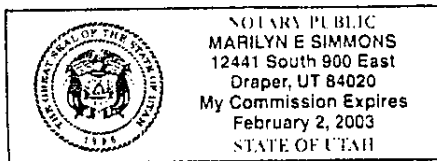
In witness whereof, I swear that the above address number is correct and cause the same to be duly executed this 28th day of June, 2002.

Eric A. Keck

Eric Keck, Director
Community Development Division

STATE OF UTAH
County of Salt Lake: ss

On this, 28th day of June, 2002, personally appeared before me Eric A. Keck the signer of the foregoing instrument who duly acknowledged to me that they executed the same.



Marilyn E. Simmons
Notary
Residing in: Salt Lake County
Commission expires: Feb. 2, 2003

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