

RECORDING INFORMATION ONLY

3881550

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, the centerline of which is as follows:

Commencing 160 feet more or less West of the Southeast corner of the Northwest Quarter of the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running North 130 feet; thence East 5 feet; thence North 90 feet more or less to end,
Less structures.

500
KATIE L. DIXON
REGISTER
SALT LAKE COUNTY,
UTAH
DEC 15 10 46 AM '83
MOUNTAIN BELL

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16 day of Nov, A.D., 19 83
At S.L.C. UT. Grantor Jack K. Rasmussen
John M. Bevan

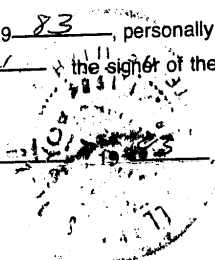
STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 18 day of Nov, 19 83, personally appeared before me, Jack K. Rasmussen and John M. Bevan the signers of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18 day of Nov

[Signature]
My commission expires 4/1/84
Notary Public Residing in S.L.C., UT

[Signature]
Notary Public



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R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
77887		300007		674000		33	15	1W		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125