CF5FEDDF-AE54-4F09-A2E0-7313ADB1527A --- 2020/12/02 08:38:46 -8:00 --- Remote Notary

WHEN RECORDED, MAIL TO:

CH Realty IX-GBB I Salt Lake City John Canon, L.P. Attn: Baker Morphy 650 South 500 West Salt Lake City, Utah 84101

13482530 12/3/2020 2:03:00 PM \$40.00 Book - 11072 Pg - 9496-9500 **RASHELLE HOBBS** Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 5 P.

APN: 07-26-200-005

(Space above for recorder's use only)

## **SPECIAL WARRANTY DEED**

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, SUBURBAN LAND RESERVE, INC., a Utah corporation ("Grantor"), hereby conveys and warrants against only those claiming by, through or under it (and no others), to the CH REALTY IX-GBB I SALT LAKE CITY JOHN CANON, L.P., a Delaware limited partnership, whose address is 650 South 500 West, Salt Lake City, Utah 84101 ("Grantee"), all right, title and interest in and to the real property located in Salt Lake County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

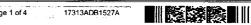
TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon:

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights or interests of record or enforceable at law or equity; and

RESERVING specifically unto Grantor all water rights, including shares of stock in water companies, minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy, under the above-described land, provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

[Signatures and Acknowledgements to Follow]

4822-7681-2755



IN WITNESS WHEREOF, 0 day of	Grantor has executed this Special Warranty Deed this
	SUBURBAN LAND RESERVE, INC., a Utah corporation
	By: Report on 2011 200 00 42 51 420
	R. Steven Romney, President
STATE OF UTAH )	
county of salt lake )	
Acknowledged before me this day of, 2020, by R. Steven Romney, the President of SUBURBAN LAND RESERVE, INC., a Utah corporation.	
	Merity - Friedom
The principal making the acknowledgment and signing the doc Rommey, appeared remotely using audio/video communication by the State of Utah.	Notary Public  cument, R. Steven on technology approved  MARILYN F. NIELSON NOTARY PUBLIC STATE OF UTAH Commission # 696362 My Comm Exp. Aug 09, 2021

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## **EXHIBIT A**

(Legal Description of the Property)

That certain real property located in Salt Lake County, Utah, specifically described as follows:

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 726.59 FEET NORTH 89°58'19" EAST (NORTH 89°58'28" EAST RECORD) ALONG THE SECTION LINE AND 1473.30 FEET NORTH 00°04'59" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 26 AND RUNNING THENCE NORTH 00°04'59" EAST 892.12 FEET; THENCE NORTH 05°08'10" EAST 161.35 FEET; THENCE NORTH 00°04'59" EAST 664.72 FEET; THENCE NORTH 27°01'23" EAST 151.86 FEET; THENCE SOUTH 82°38'17" EAST 1107.36 FEET (1107.50 FEET BY DEED); THENCE SOUTH 00°04'59" WEST 1899.39 FEET; THENCE SOUTH 00°06'15" WEST 1.00 FEET TO THE NORTHWEST CORNER OF JOHN CANNON DRIVE AS SHOWN ON THE WATKINS INDUSTRIAL PARK SUBDIVISION, RECORDED 6/10/03 AS ENTRY NO. 8682969 IN BOOK 2003P AT PAGE 162; THENCE SOUTH 89°58'11" WEST 0.15 FEET TO A POINT OF CURVATURE WITH A 67.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY 105.38 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°06'48" (CHORD BEARS NORTH 44°58'25" WEST 94.85 FEET; THENCE NORTH 00°04'59" EAST 116.92 FEET TO A POINT OF CURVATURE WITH A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY 3.83 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08°47'09" (CHORD BEARS NORTH 04°28'34" EAST 3.83 FEET); THENCE NORTH 89°55'01" WEST 1114.44 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDS OF JOHN CANNON DRIVE STREET DEDICATION RECORDED JUNE 30, 2017 AS ENTRY NO. 12567028, PLAT NO. 2017P AT PAGE 165, AND DEDICATION DEED RECORDED JUNE 30, 2017 AS ENTRY NO. 12567032 IN BOOK 10573 AT PAGE 4424 OF OFFICIAL RECORDS, BEING FURTHER DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, WATKINS INDUSTRIAL PARK SUBDIVISION, RECORDED JUNE 10, 2003 AS ENTRY NO. 8682869 IN BOOK 2003P AT PAGE 162 OF THE SALT LAKE COUNTY RECORDS, SAID CORNER BEING SOUTH 89°58'19" WEST 730.17 FEET ALONG THE SOUTH LINE OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE WEST LINE OF SAID LOT 1 AND ALONG SAID LINE NORTH 00°06'15" EAST 1,217.27 FEET (1,217.23 FEET BY RECORD) FROM THE SOUTHEAST CORNER OF SAID SECTION 26, AND THENCE NORTHWESTERLY 209.18 FEET ALONG THE ARC OF A 133.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°06'48" AND A LONG CHORD OF NORTH 44°58'25" WEST 188.28 FEET; THENCE NORTH 00°04'59" EAST 116.92 FEET TO A POINT OF TANGENCY OF A 25.00 FOOT RADIUS CURVE TO THE LEFT; THENCE

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NORTHWESTERLY 21.76 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 49°52'33" AND A LONG CHORD OF NORTH 24°51'18" WEST 21.08 FEET TO A POINT OF REVERSE CURVATURE WITH A 65.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY 317.37 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 279°45'07" AND A LONG CHORD OF SOUTH 89°55'01" EAST 83.78 FEET TO A POINT OF REVERSE CURVATURE WITH A 25.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY 21.76 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 49°52'33" AND A LONG CHORD OF SOUTH 25°01'16" WEST 21.08 FEET; THENCE SOUTH 00°04'59" WEST 116.92 FEET TO A POINT OF TANGENCY OF A 67.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY 105.38 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF  $90^{\circ}06'48"$  AND A LONG CHORD OF SOUTH  $44^{\circ}58'25"$  EAST 94.85 FEET; THENCE NORTH 89°58'15" EAST 0.15 FEET TO THE WEST LINE OF SAID WATKINS INDUSTRIAL PARK SUBDIVISION; THENCE ALONG THE SAID LINE SOUTH 00°06'15" WEST 66.00 FEET TO THE POINT OF BEGINNING. Cked by JJB 30 Nov 2020

FOR INFORMATIONAL PURPOSES ONLY: PARCEL NO. 07-26-200-005-0000

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# Greenlaw - Special Warranty Deed - SLC UT SLR to Greenlaw-4822-7681-2755 ver. 1.pdf

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#### **E-Signature Summary**

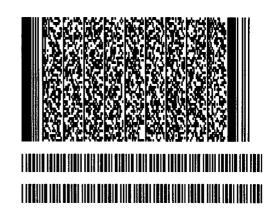
# Signer 1: R. Steven Romney (RSR)

December 02, 2020 09:42:51 -8:00 [9EA74D49E97D] [73.20.31.187] romneyrs@slreserve.com (Personally Known)

# E-Signature Notary: Marilyn F. Nielson (MFN)

December 02, 2020 09:42:51 -8:00 [D014E2BCAFB8] [65.130.207.174] nielsonm@slreserve.com

I, Marilyn F. Nielson, did witness the participants named above electronically sign this document.



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