#### ENT 71928:2014 PG 1 of 3 Jeffery Smith Utah County Recorder 2014 Oct 07 02:28 PM FEE 15.00 BY SW **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** RECORDED FOR Mountain View Title - Ogden **ELECTRONICALLY RECORDED** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) **BANK OF UTAH 1000 WEST 800 NORTH OREM, UT 84057** THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME Lakeview Hospitality Group, LLC 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY 1c MAILING ADDRESS Provo 1460 South University Avenue UT 84601 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX POSTAL CODE 2c MAILING ADDRESS CITY STATE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME **BANK OF UTAH** 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **1000 WEST 800 NORTH** OREM UT 84057 USA 4. COLLATERAL: This financing statement covers the following collateral: All Furniture, Fixtures and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing, all records of any kind relating to any of the foregoing. 45 -330 - 1001 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box 6b. Check only if applicable and check only one box Manufactured-Home Transaction Agricultural Lien Non-UCC Filing Public-Finance Transaction A Debtor is a Transmitting Utility Consignee/Consignor Seller/Buyer 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Bailee/Bailor Licensee/Licensor 8. OPTIONAL FILER REFERENCE DATA: 25-607014201

# **UCC FINANCING STATEMENT ADDENDUM**

<ol><li>NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing 5</li></ol>	Statement; if line 1b	was left blank			
because Individual Debtor name did not fit, check here					
9a. ORGANIZATION'S NAME					
Lakeview Hospitality Group, LLC					
9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
			THE ABOVE SPACE	S FOR FILING OFFI	CE LISE ONLY
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INDIVIDUAL'S FIRST PERSONAL NAME					
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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
IOc. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR S	CURED PARTY'S	NAME: Provide only one na	me (11a or 11b)	<del> </del>
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OR 11b. INDIVIDUAL'S SURNAME	FIRST	PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
TC. MAILING ADDRESS	10				
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
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#### **EXHIBIT "A"**

### PARCEL 1:

ALL OF LOT ONE (1) PLAT "C", LAKE RIDGE DEVELOPMENT SUBDIVISION, OREM, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, STATE OF UTAH.

## PARCEL 2:

A 25.00 FOOT WIDE ACCESS EASEMENT ACROSS A PORTION OF PARCEL 2, PLAT "B" (AMENDED), LAKE RIDGE DEVELOPMENT SUBDIVISION, LOCATED IN OREM, UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 400 WEST STREET, LOCATED NORTH 89°07'40" WEST ALONG THE SECTION LINE 78.19 FEET AND SOUTH 1234.48 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTHWESTERLY ALONG THE ARC OF 238.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS NORTH 66°27'56" WEST) 25.10 FEET THROUGH A CENTRAL ANGEL OF 6°01'19" (CHORD: SOUTH 26°32'44" WEST, 25.09 FEET); THENCE NORTH 58°41'00" WEST, 53.24 FEET; THENCE NORTH 12°42'45" EAST, 171.98 FEET; THENCE SOUTH 89°58'28" EAST, 25.63 FEET; THENCE SOUTH 12°42'45" 159.64 FEET; THENCE SOUTH 58°41'00" EAST 33.19 FEET TO THE POINT OF BEGINNING.

Serial Number: 45:330:0001