

Order No: 128755  
When Recorded Mail To:  
Lakeview Hospitality Group, LLC  
1460 South University Avenue  
Provo, Utah 84601

ENT 71924:2014 PG 1 of 3  
**Jeffery Smith**  
**Utah County Recorder**  
2014 Oct 07 02:28 PM FEE 15.00 BY EO  
RECORDED FOR Mountain View Title - Ogden  
ELECTRONICALLY RECORDED

**WARRANTY DEED**

**Naresh Chopra, as to an undivided 20% Interest,**  
grantor,

hereby CONVEY(S) AND WARRANT(S) to

**Lakeview Hospitality Group, LLC,**  
grantee,

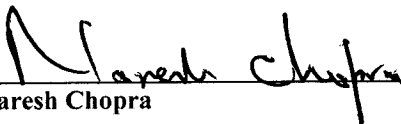
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Utah County, Utah:

**SEE ATTACHED EXHIBIT "A"**

Serial Number: 45:330:0001  
Subject to easements, restrictions and rights of way of record.  
WITNESS, the hands of said grantors, **September 29, 2014**

Signed in the presence of:

\_\_\_\_\_

  
\_\_\_\_\_  
Naresh Chopra

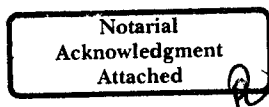
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

On the \_\_\_\_\_ day of **October, 2014**, personally appeared before me **Naresh Chopra as to an undivided 20% interest**, being the signer of the instrument herein and who duly acknowledged to me that he executed the same.



\_\_\_\_\_  
Notary Public:

### ACKNOWLEDGMENT

State of California  
County of Orange

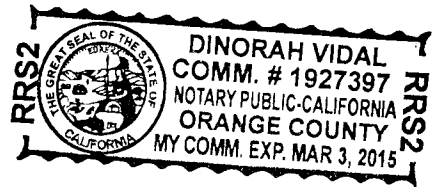
On October 5, 2014 before me, Dinorah Vidal, Notary Public  
(insert name and title of the officer)

personally appeared Naresh Chopra,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dinorah Vidal (Seal)



warranty Deed

**EXHIBIT "A"**

**PARCEL 1:**

**ALL OF LOT ONE (1) PLAT "C", LAKE RIDGE DEVELOPMENT SUBDIVISION, OREM, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, STATE OF UTAH.**

**PARCEL 2:**

**A 25.00 FOOT WIDE ACCESS EASEMENT ACROSS A PORTION OF PARCEL 2, PLAT "B" (AMENDED), LAKE RIDGE DEVELOPMENT SUBDIVISION, LOCATED IN OREM, UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 400 WEST STREET, LOCATED NORTH 89°07'40" WEST ALONG THE SECTION LINE 78.19 FEET AND SOUTH 1234.48 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTHWESTERLY ALONG THE ARC OF 238.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS NORTH 66°27'56" WEST) 25.10 FEET THROUGH A CENTRAL ANGEL OF 6°01'19" (CHORD: SOUTH 26°32'44" WEST, 25.09 FEET); THENCE NORTH 58°41'00" WEST, 53.24 FEET; THENCE NORTH 12°42'45" EAST, 171.98 FEET; THENCE SOUTH 89°58'28" EAST, 25.63 FEET; THENCE SOUTH 12°42'45" 159.64 FEET; THENCE SOUTH 58°41'00" EAST 33.19 FEET TO THE POINT OF BEGINNING.**

Serial Number: 45:330:0001