

ENTRY NO. 00281145

04/26/2016 08:46:20 AM B: 0570 P: 0212

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CRAIG J. SPERRY, JUAB COUNTY RECORDER

FEE \$ 46.00 BY STANLEY LANDE & HUNTER



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Caroline J. Hicks, 563.324.1000

B. E-MAIL CONTACT AT FILER (optional)
cjhicks@slhlaw.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Caroline J. Hicks, Legal Assistant
Stanley, Lande & Hunter
201 West Second Street, Suite 1000
Davenport, IA 52801

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

Entry No. 00264159; May 26, 2011; B: 0543 P: 1774

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

Pilot Travel Centers LLC

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

CAT SCALE COMPANY

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Nephi, UT; Scale No. 1511 [D2363-35]

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
Entry No. 00264159; May 26, 2011; B: 0543 P: 1774

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME CAT Scale Company	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Pilot Travel Centers LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

17. Description of real estate:
1597 South Main
Nephi, UT 84648
I-15 Exit 222

See attached legal description.

18. MISCELLANEOUS:

UCC FINANCING STATEMENT ATTACHMENT

Debtor: Pilot Travel Centers LLC

Secured Party: CAT Scale Company

Legal Description: XA2504-2311; AZ2504-122, XA2504-121

**NEPHI TRAVEL PLAZA SITE
OVERALL PARCEL DESCRIPTION**

A PART OF THE NORTHEAST QUARTER OF SECTION 17, AND A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 907.50 FEET AND NORTH 89°49'50" EAST 127.54 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE NORTH 89°49'50" EAST 1213.46 FEET; THENCE SOUTH 00°10'10" EAST 45.84 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE COURSES, SOUTH 41°34'31" WEST 786.77 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER; THENCE SOUTH 42°29'45" WEST 837.13 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER; THENCE SOUTH 56°53'27" WEST 297.67 FEET TO A POINT LOCATED NORTH 00°10'10" EAST 3056.30 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE SOUTH 56°53'27" WEST 273.87 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES, NORTH 00°59'44" EAST 290.39 FEET; THENCE NORTH 15°18'48" EAST 1316.67 FEET TO THE POINT OF BEGINNING.
CONTAINING 26.480 ACRES.

PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

PARCEL NO. 1 DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 907.50 FEET AND NORTH 89°49'50" EAST 127.54 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE NORTH 89°49'50" EAST 1213.46 FEET; THENCE SOUTH 00°10'10" EAST 45.84 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 41°34'31" WEST 786.77 FEET; THENCE NORTH 48°25'29" WEST 259.39 FEET; THENCE NORTH 74°39'20" WEST TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28 600.92 FEET; THENCE NORTH 15°18'48" EAST 310.71 FEET TO THE POINT OF BEGINNING, CONTAINING 11.273 ACRES.

PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

PARCEL NO. 2 DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, AND A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 1206.94 FEET AND NORTH 89°49'50" EAST 44.60 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE SOUTH 74°39'20" EAST 600.92 FEET; THENCE SOUTH 48°25'29" EAST 259.39 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 42°29'45" WEST 665.06 FEET; THENCE NORTH 74°38'24" WEST 529.72 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 15°18'48" EAST 706.27 FEET TO THE POINT OF BEGINNING, CONTAINING 11.147 ACRES.

PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

PARCEL NO. 3 DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, AND A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 1367.94 FEET AND SOUTH 15°18'48" WEST 539.21 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE SOUTH 74°38'24" EAST 529.72 TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 42°29'45" WEST 172.07 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER; THENCE SOUTH 56°53'27" WEST 297.67 FEET TO A POINT LOCATED NORTH 00°10'10" EAST 3056.30 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE SOUTH 56°53'27" WEST 273.87 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES, NORTH 00°59'44" EAST 290.39 FEET; THENCE NORTH 15°18'48" EAST 299.68 FEET TO THE POINT OF BEGINNING, CONTAINING 4.060 ACRES. PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

A PERPETUAL EASEMENT GRANTED TO THE
DEPARTMENT OF TRANSPORTATION

(a) A perpetual easement granted to the Department of Transportation, Grantee, upon part of an entire tract of property, in the Southwest quarter of the Northwest quarter of Section 16, Township 13 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing and maintaining thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project No. 15-5. Said part of an entire tract is a strip of land 70.0 feet wide adjoining Northwesterly the following described portion of the Northwesterly no-access line of said project: Beginning at a point approximately 352 feet North from the West quarter corner of said Section 16, said point also being approximately 345 feet radially distant Northwesterly from the center line of said project opposite approximately Highway Engineer's Station 856+61, thence North 56°53'25" East 302 feet more or less to a point 290.0 feet radially distant Northwesterly from said center line opposite Highway Engineer's Station 860+00, thence North 42°29'45" East 712.89 feet to a point opposite Highway Engineer's Station 867+50. Recorded on January 5, 1981, as Entry No. 168191, in Book 293, Page 363, of the records of Juab County, Utah.

A PERPETUAL EASEMENT FOR
A DRAINAGE FACILITY

A perpetual easement, upon part of an entire tract of property, in the Southeast quarter of the Northeast quarter of Section 17, Township 13 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project no. 15-5.

- (b) Said part of an entire tract is a parcel of land beginning at a point on the Northwesternly no-access line of said project, which point is approximately 352 feet North along the Section line from the East quarter corner of said Section 17, thence South $56^{\circ}53'25''$ West 270 feet, more or less, along said no-access line to a point 380.0 feet radially distant Northwesternly from the centerline of said project opposite Highway Engineer's Station 854+00; thence North $1^{\circ}19'10''$ East 84.87 feet along said no-access line; thence North $56^{\circ}53'25''$ East 268 feet, more or less, to the intersection with the Westerly right-of-way line of old U.S. 91; thence South 83.50 feet along said right-of-way to the point of beginning. Containing 0.43 acre, more or less.

A perpetual easement, upon part of an entire tract of property, in the Southeast quarter of the Northeast quarter of Section 17, Township 13 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project No. 15-5.

- (c) Said part of an entire tract is a parcel of land beginning at a point approximately 897 feet North along the Section line from the East quarter corner of said section 17, said point also being on the Westerly right-of-way line of old U.S. 91; thence North 407 feet, more or less, along said right-of-way line to the intersection with the Easterly existing right-of-way fence line of a highway known as SR-28; thence Southerly 393 feet, more or less, along said right-of-way fence line to a point 50.0 feet perpendicularly distant Easterly from the centerline of said SR-28 opposite SR-28 Station 34+82; thence South $74^{\circ}40'$ East 108 feet, more or less, to the point of beginning. Containing 0.48 acre, more or less.

No-access line as contained in said Order and as shown on the official map of the Utah Department of Transportation as filed in their office.

Said Final Order of Condemnation recorded on April 16, 1984, as Entry No. 176815, in Book 311, Page 234, of the records of Juab County, Utah.