

RECORDING INFORMATION ONLY

3893499

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities on the following described property per attached Exhibit "A";

Beginning at a point 199 feet North from the Southeast corner of Lot 11, Block 39, Ten Acre Plat "A", Big Field Survey, and running thence South 89°58' West 141 feet; thence North 0°00'28" East 100 feet; thence North 89°58' East 20 feet; thence South 0°00'28" West 36.9 feet; thence North 89°58' East 120 feet; thence South 0°00'28" West 63.1 feet to point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of January, A.D. 19 84

At Murray, Utah

Grantor

Richard B. Tempest
for Tempest Development Co.

Richard B. Tempest - President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 11th day of January, 19 84, personally appeared before me, Richard B. Tempest, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 11th day of January, 19 84

10/16/86

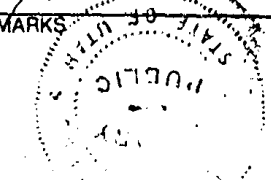
My commission expires

Salt Lake County

Notary Public Residing in

Walter J. Jacobs
Notary Public

3005523 111-2268

R/W NUMBER <u>RW070237</u>	QUARTER SECTION	Lot 11								REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION	Block 39							
JOB NO. U-3-3067	ACCT.	TOWNSHIP	Ten Acre Plat "A"							
RR NAME, GOV. AGENCY	RANGE		Big Field Survey							
GEO. LOCATION 674000	PRINCIPAL MERIDIAN									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125

KATHIE L. DIXON
RECORDER
SAI - LAKE COUNTY,
OREGON

JAN 17 11 27 AM '84

REQ OF MOUNTAIN BELL
DEP
J. Rodd Throck
J. Lowell Nurse

500' 5528' 2269'

WEST TEMPLE

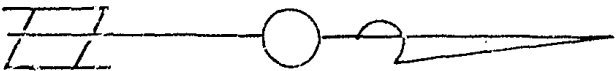


Exhibit "A"

WEL JACOBS
MONTICELLY
SPECIAL SURVEYOR

CAUTION: THIS PLAN IS THE PROPERTY OF THE SURVEYOR AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT HIS WRITTEN CONSENT. THE SURVEYOR ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS PLAN. THE USER OF THIS PLAN ASSUMES ALL LIABILITY FOR ANY SUCH ERRORS OR OMISSIONS. THE SURVEYOR'S OFFICE IS LOCATED AT 1000 N. 10TH ST., SPOKANE, IDAHO 83402. PHONE: (208) 325-1111. FAX: (208) 325-1112.

