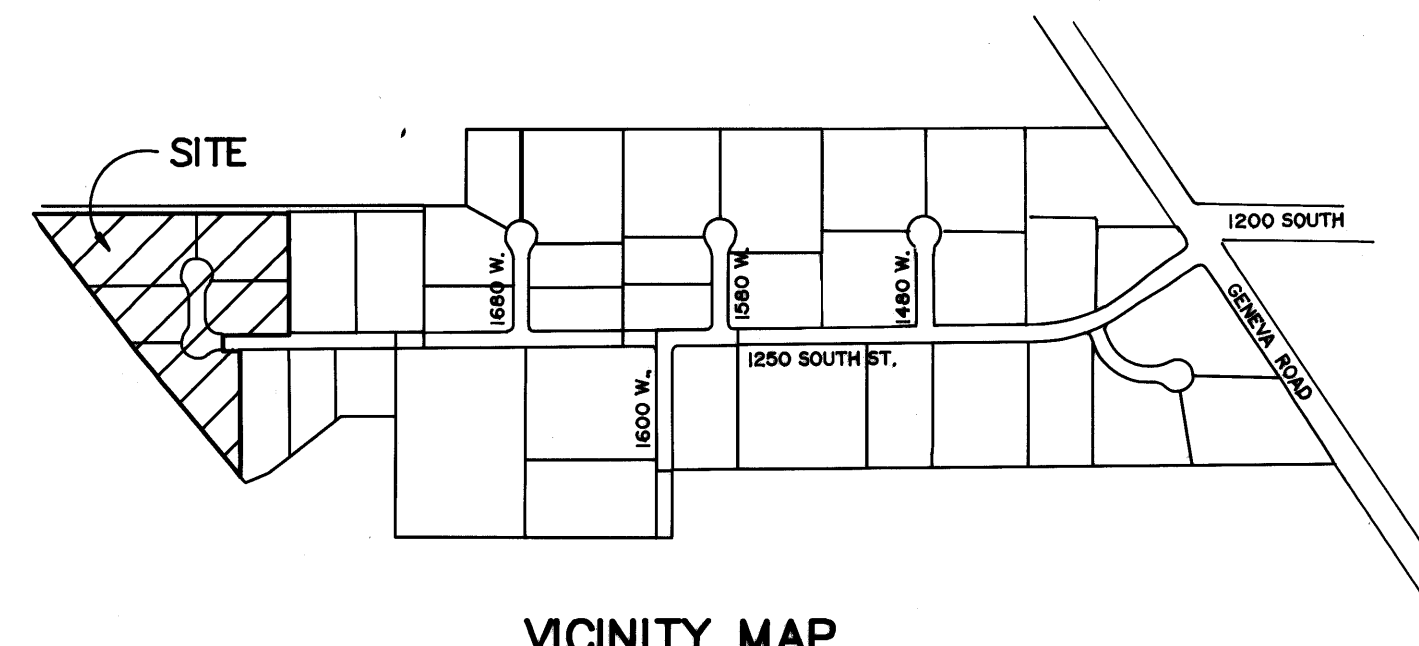
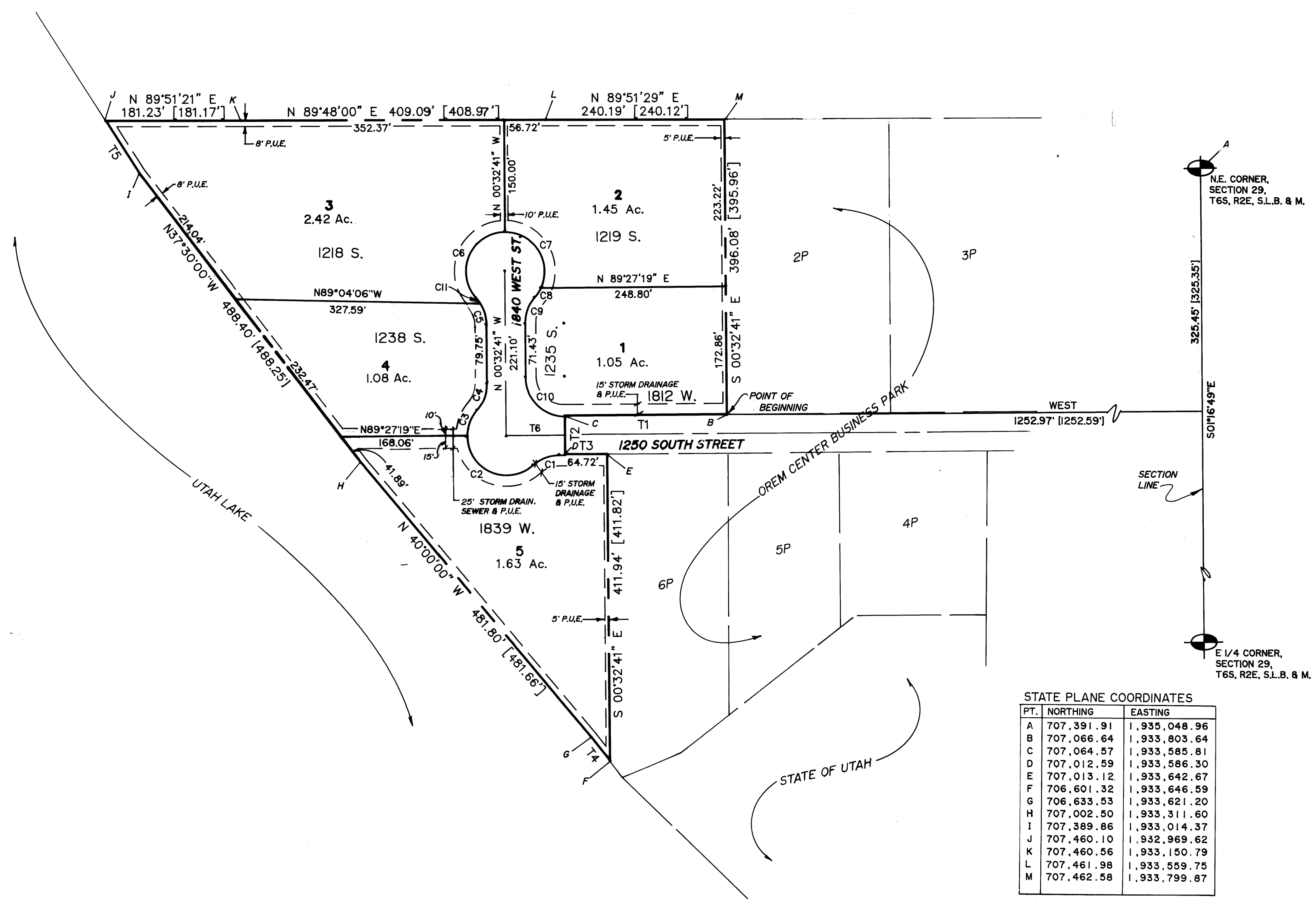




| CURVE | RADIUS | LENGTH  | TANGENT | CHORD  | BEARING       | DELTA      |
|-------|--------|---------|---------|--------|---------------|------------|
| C1    | 53.00' | 38.68'  | 20.25'  | 37.83' | S 68°32'49" W | 41°49'00"  |
| C2    | 53.00' | 121.93' | 118.53' | 96.77' | S 66°27'11" E | 131°49'00" |
| C3    | 53.00' | 38.68'  | 20.25'  | 37.83' | S 20°21'49" W | 41°49'00"  |
| C4    | 53.00' | 38.68'  | 20.25'  | 37.83' | N 20°21'49" E | 41°49'00"  |
| C5    | 53.00' | 28.21'  | 14.45'  | 27.88' | N 15°47'35" W | 30°29'48"  |
| C6    | 53.00' | 121.93' | 118.53' | 96.77' | S 23°32'49" W | 131°49'00" |
| C7    | 53.00' | 106.21' | 82.91'  | 89.31' | N 33°08'03" V | 114°49'15" |
| C8    | 53.00' | 15.72'  | 7.92'   | 15.66' | N 32°46'26" E | 16°59'45"  |
| C9    | 53.00' | 38.68'  | 20.25'  | 37.83' | S 20°21'49" W | 41°49'00"  |
| C10   | 53.00' | 83.25'  | 53.00'  | 74.95' | S 45°32'41" E | 90°00'00"  |
| C11   | 53.00' | 10.47'  | 5.28'   | 10.45' | S 36°42'08" E | 11°19'12"  |



VICINITY MAP



| PT. | NORTHING   | EASTING      |
|-----|------------|--------------|
| A   | 707,391.91 | 1,935,048.96 |
| B   | 707,066.64 | 1,933,903.64 |
| C   | 707,064.57 | 1,933,585.81 |
| D   | 707,012.59 | 1,933,586.30 |
| E   | 707,013.12 | 1,933,642.67 |
| F   | 706,601.32 | 1,933,646.59 |
| G   | 706,633.53 | 1,933,621.20 |
| H   | 707,002.50 | 1,933,311.60 |
| I   | 707,389.86 | 1,933,014.37 |
| J   | 707,460.10 | 1,932,969.62 |
| K   | 707,460.56 | 1,933,150.79 |
| L   | 707,461.98 | 1,933,559.75 |
| M   | 707,462.58 | 1,933,799.87 |

| LINE | DIRECTION     | DISTANCE          |
|------|---------------|-------------------|
| T1   | S 89°27'19" W | 217.90' [217.84'] |
| T2   | S 00°32'41" E | 52.00' [51.98']   |
| T3   | N 89°27'19" E | 56.39' [56.37']   |
| T4   | N 38°15'09" W | 41.04' [41.03']   |
| T5   | N 32°30'00" W | 83.91' [83.89']   |
| T6   | N 89°27'19" E | 79.00'            |

6137-74

**SURVEYOR'S CERTIFICATE**

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING .5016'49"E ALONG THE SECTION LINE 325.45 FEET AND WEST 1252.97 FEET FROM THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

| BEARING     | DISTANCE | REMARKS                    |
|-------------|----------|----------------------------|
| S89°27'19"W | 217.90'  |                            |
| S00°32'41"E | 52.00'   |                            |
| N89°27'19"E | 56.39'   |                            |
| S00°32'41"E | 411.95'  |                            |
| N38°15'09"W | 41.04'   |                            |
| N40°00'00"W | 481.80'  |                            |
| N37°30'00"W | 488.40'  |                            |
| N32°30'00"W | 83.31'   |                            |
| N69°51'21"E | 181.23'  |                            |
| N89°48'00"E | 409.09'  |                            |
| N69°51'29"E | 240.19'  |                            |
| S00°32'41"E | 396.08'  | TO THE POINT OF BEGINNING. |

AREA = 8.23 ACRES

BASIS OF BEARING = .5016'49"E ALONG THE SECTION LINE  
 MARCH 27, 1995  
 DATE SURVEYOR

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 22 DAY OF March, A.D. 1995

Drem Tex Development Corp.  
 by: *Alisa Jaeh*, President  
 USA FREESH

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 22 DAY OF March, A.D. 1995 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 3-1-96  
 NOTARY PUBLIC  
 (See Seal Below)

**ACCEPTANCE BY THE CITY OF OREM**

THE CITY OF OREM, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 6 DAY OF June, A.D. 1995

0-95-0035  
 BY ORDINANCE  
 APPROVED *Stella Welsh* MAYOR  
*Melody Droney* ATTEST  
 (See Seal Below) (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS  
 CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 17 DAY OF APRIL, A.D. 1995 BY THE OREM CITY PLANNING COMMISSION.  
*Edwin J. Taylor* DIRECTOR-SECRETARY  
*Alisa Jaeh* CHAIRMAN, PLANNING COMMISSION

**OCCUPANCY RESTRICTION NOTICE**

THE CITY OF OREM HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCE ISSUED BY THE CITY.

**CONDITIONS OF APPROVAL**

PLAT VACATION NOTICE  
 THE CITY OF OREM IS SATISFIED THAT NEITHER THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY INJURED BY THE VACATION OF LOT 1 OF OREM CENTER BUSINESS PARK SUBDIVISION, PLAT "P", AND THAT THERE IS GOOD CAUSE FOR THE VACATION. LOT 1 OF OREM CENTER BUSINESS PARK SUBDIVISION, PLAT "P" IS HEREBY VACATED.  
 DATE 6/6/95  
 MAYOR *Stella Welsh*

PLAT '0'  
 ENT 39954 MAP # 6137  
 RANDALL A. GOVINGTON  
 UTAH COUNTY RECORDER  
 1995 JUN 29 3:38 PM FEE 35.00 BY JD  
 RECORDED FOR OREM CITY

**OREM CENTER BUSINESS PARK**

INCLUDING A VACATION OF LOT 1 OF OREM CENTER BUSINESS PARK, PLAT "P"

OREM CITY, SUBDIVISION UTAH COUNTY, UTAH  
 SCALE: 1" = 100 FEET