

WHEN RECORDED, MAIL TO:

Prepared by B.A.

ENT 2877:2013 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Jan 09 12:04 PM FEE 10.00 BY SW
RECORDED FOR PLUMB HOLDINGS LLC

## **Easement**

Parcel No.

Utah County Project No.

Earl R. and Marilyn Prete		, (	Grantor <u>s</u> ,
of Provo , County of	-	<del></del>	
hereby GRANTS AND CONVEYS to	Plumb Holder	igs LLC	, Grantee,
for the sum Of 10.00 Do		•	
an easement, upon a tract of programmer of South, Range 2 East, for the purpose of Constructing	, Salt Lake Bas	se and Meridian,	in Utah County, Utah,
Beginning at a point which is North 00°3 Corner of Section 33, Township 6 South, West 20.85 feet; thence North 0°36'37" Value; thence South 0°36'37" East along sa Subdivision on file with the Utah County 20.69 feet; thence South 00°36'37" East a BEGINNING.	Range 2 East, Salt West 274.67 feet; t aid fence line 229.4 Recorder's Office;	Lake Base and Merid hence North 89°19'0 12 feet to the norther thence South 89°50'	lian; thence South 89°19'00 0" East 41.53 feet to a fence ly line of Goodridge Farms 58" West along said north lir
-:	, A.D. 20 <u>13</u>		
STATE OF Utah	)		
Since of occasi	) ss.		
COUNTY OF Utah	)		
On the date first ab		•	ppeared before me,
the signer_ of the within and			y acknowledged to me
that _he_ executed the same.			
Notary Public Sharly M. Bu	<b>22</b>	NOTARY PUPILO ST.  ACOMMISSION OF CLUBAN, EXP. 10	73 CLS 16 OF UTAH 15 30 424 05 -24 13