

RECORDING INFORMATION ONLY

3681872

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing South 660 feet and East 825 feet from North-west Corner Section 36, Township 1 South, Range 2 West, Salt Lake Base & Meridian; thence South 5 feet; thence West 5 feet; thence North 5 feet; thence East 5 feet to beginning,

you
Mayne Harper
Mayne Harper
REC'D OF DEP
MOUNTAIN BELL
JUN 7 9 43 AM '82
KATHIE L. LITTON
RECORDER
SALT LAKE COUNTY,
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19TH day of May, A.D., 19 82

At SALT LAKE CITY, UTAH Grantor x Fremont J. Martin
x Gloria J. Martin

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

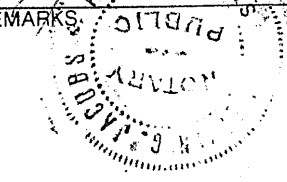
On the 19TH day of May, 19 82, personally appeared before me, FREMONT J. MARTIN & GLORIA J. MARTIN, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 19TH day of May, 19 82.

OCTOBER 16, 1982
My commission expires
WEST VALLEY, UTAH
Notary Public Residing in

William A. [Signature]
Notary Public

BOOK 5380 PAGE 880

R/W NUMBER RW076708	QUARTER SECTION <u>NW⁴ OF NW⁴</u>	REMARKS
EXCHANGE CODE <u>MGJ</u>	SECTION <u>36</u>	 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
JOB NO. <u>U-1-6460</u>	TOWNSHIP <u>15</u>	
RR NAME, GOV. AGENCY	RANGE <u>2W</u>	
GEO. LOCATION <u>674000</u>	PRINCIPAL MERIDIAN <u>S LB 2 W</u>	