

Order No: 89814
When Recorded Mail To:
Donald Eriksen
4279 W 5415 S
Kearns, UT 84118

**WARRANTY DEED
(CORPORATE FORM)**

Davis Insurance Agency, Inc., a Utah Corporation, a corporation organized and existing under the laws of the state of _____, with its principal office at _____, grantor,

hereby CONVEY(S) AND WARRANT(S) to

Donald Eriksen, grantee,

of 7478 Campus View Drive #102, West Jordan, UT 84084
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Salt Lake County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 21-29-303-003

Subject to easements, restrictions and rights of way of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this _____ day of _____, 2008

Attest

Davis Insurance Agency, Inc., a Utah Corporation

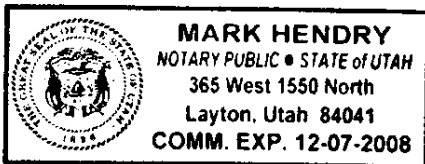
By: [Signature]
Glen Ryan Davis, President

By: _____

(Corporate Seal)

State of Utah)
County of Salt Lake)

On the 26 day of JUNE, 2008, personally appeared before me Glen Ryan Davis, who being by me duly sworn did say that, (s)he the said Glen Ryan Davis is the President of Davis Insurance Agency, Inc., a Utah Corporation and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Glen Ryan Davis, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



[Signature]
Notary Public:

EXHIBIT "A"

UNIT NO. 102, CONTAINED WITHIN THE JORDAN LANDING PROFESSIONAL CENTER, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MAY 10, 2004 IN SALT LAKE COUNTY, AS ENTRY NO. 9057685, IN BOOK 2004P, AT PAGE 108 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, RECORDED ON MAY 10, 2004 AS ENTRY NO. 9057686 IN BOOK 8985 AT PAGE 4076 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Serial Number: 21-29-303-003