

3323641

R/W DW 70122

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement five (5) feet in width, 2½ feet on each side of buried telephone facilities on the following described property per attached Exhibit "A":
A part of South half of Southeast quarter of Southwest quarter, Section 34, Township 1 South, Range 1 West, Salt Lake Base & Meridian.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23RD day of July, A.D., 1979

At SALT LAKE CITY, UTAH BUYERS SYNDICATE
By Orin R. Woodbury, Grantor

STATE OF UTAH }
County of Salt Lake } ss.

On the 23RD day of July, A.D. 1979, personally appeared before me ORIN R. WOODBURY

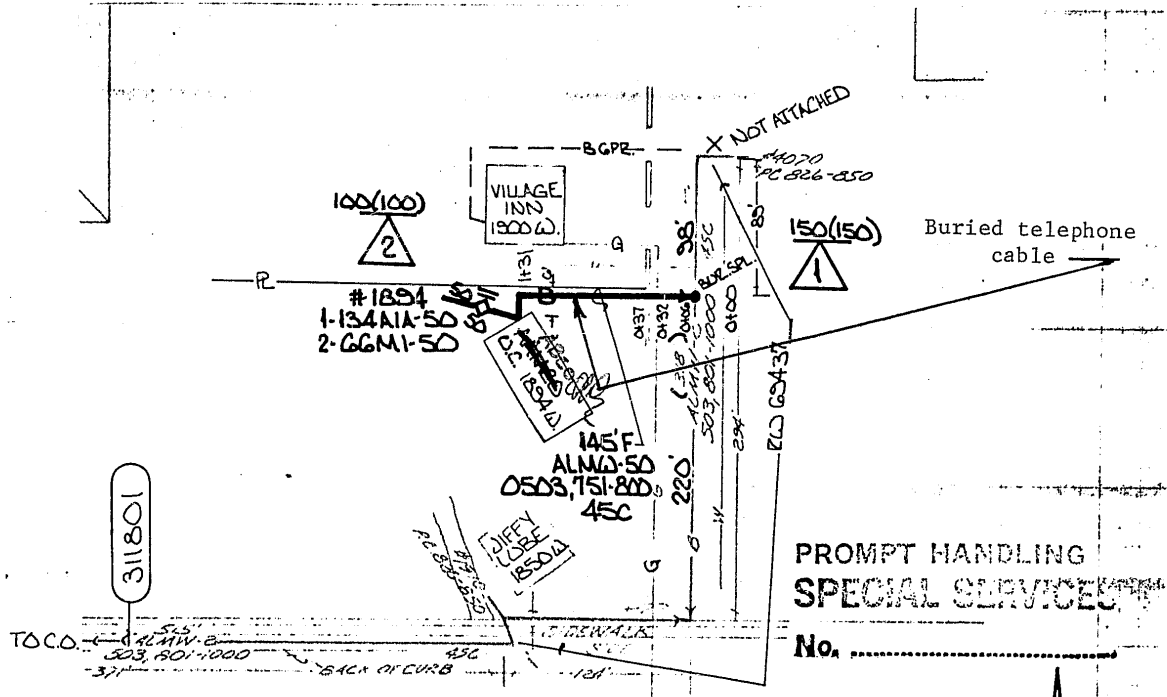
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 23RD day of JULY, 1979

My commission expires 9 Nov. 1981

Orin R. Woodbury
Notary Public

500
REF. REG. OF MOUNTAIN BELL
SALT LAKE COUNTY, UTAH
AUG 17 9 04 AM '79
KATIE L. DIXON
RECORDER



PROMPT HANDLING
SPECIAL SERVICES
No.

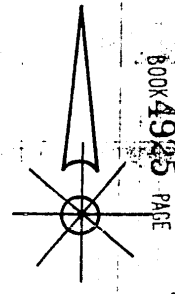
4100 SOUTH

- NOTES:
- CABLE COUNTS PER 3140 & D-35T
 - DO NOT PLACE BURIED CABLE MARKERS, DUE TO LANDSCAPING & BEAUTY OF AREA.

CAUTION - CALL
BLVD. 574-5
520. 6500

REMOVALS & ADDITIONS CHECKED
By DAS Date 6-14-79

RUSH!!!



BOOK 4925 PAGE 7

665000	Exhibit "A"	PRELIMINARY COPY
MOUNTAIN STATES TELEPHONE COMPANY		FORM 3060 8-69
EXCHANGE <u>WEST</u>	JOB NO. <u>3140</u>	<u>9-D-368</u>

