

19666

M.S.T. & T. CO. FORM 7321 (9-70)U

R/W 70078

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement 2.5 feet on either side of a center line described as follows:

Commencing East along section line 460 feet more or less and South 35.4 feet from the Northwest corner of Section 18, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 240 feet; more or less to end,

situate in County of Utah, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of December, A.D., 1977.

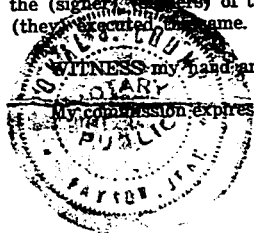
At _____ Payson City Corporation
By: Richard A. Harmer
Mayor Payson City.

STATE OF UTAH } ss.
County of Salt Lake }

On the 7th day of December, A.D. 1977, personally appeared before me Richard A. Harmer, Mayor of Payson City

the (signer) Richard A. Harmer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7th day of December 1977
October 15, 1978



Ronald J. Crossman
Notary Public

C. A. Gibson
Supervising Engineer,
Right of Way
Mountain Bell
P. O. Box 30960
Salt Lake City, Utah 84125

RECORDED AT THE REQUEST OF
Mountain Bell
BOOK _____ PAGE _____
1978 MAY 23 AM 11:28
MINA G. REID
COUNTY RECORDER
PH. 462.3400
AUG. 1978
IND. _____

BOOK 1648 PAGE 207
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