

RECORDING INFORMATION ONLY

4014138

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing North 0°20'37" East 1113.45 feet and North 88°34' East 607.2 feet and East 165 feet from the Southwest corner Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence East 225 feet, more or less, to the West Right-of-Way line of Denver & Rio Grande Railroad,

500
REC'D MOUNTAIN BELL
NOV 8 11 51 AM '84
SALT LAKE COUNTY, UTAH
KAYE L. BIXON
REGISTERER

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4TH day of October, A.D., 19 84

At SALT LAKE CITY, UTAH Grantor Drumpton Properties, Ltd.
By: Paul J. Drumpton,
General Manager.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

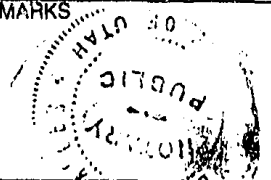
On the 4TH day of October, 19 84, personally appeared before me, Paul J. FRAMPTON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 4TH day of October, 19 84.

10/16/86
My commission expires
SALT LAKE COUNTY
Notary Public Residing in

William J. Jacobs
Notary Public

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R/W NUMBER RW078776	QUARTER SECTION SW							REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION 24						
JOB NO. U-4-6539	ACCT. 45CR	TOWNSHIP 2S						
RR NAME, GOV. AGENCY		RANGE 1W						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
GEO. LOCATION 674000		PRINCIPAL MERIDIAN SLB&M						