

Mail Tax notice to:
Grantee
ATS Warehouse, LLC
601 West 6825 South
Midvale, UT 84047

12151764
10/15/2015 1:43:00 PM \$15.00
Book - 10370 Pg - 5638-5639
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

MNT File No.: 47297
Tax ID No.: 21-24-351-024
21-24-351-043

WARRANTY DEED

Alma Bishop and Wanda Bishop, husband and wife, as joint tenants

GRANTOR of Sandy, State of Utah, hereby CONVEYS and WARRANTS TO:

ATS Warehouse, LLC

GRANTEE of , for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Parcel 1:

Beginning at a point which is South 0°20'37" West 1497.05 feet, North 88°30' East 475.20 feet, North 88°48'20" East 131.90 feet and East 286.70 feet from the West quarter corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 118.76 feet; thence North 73°00' East 177.36 feet; thence North 66.00 feet; thence East 66.00 feet; thence South 27°00' East 1.47 feet; thence South 25°37' West 260.96 feet; thence West 123.46 feet to the point of beginning.

Parcel 1A:

Together with a non-exclusive right of way for ingress and egress as disclosed by that certain Quit Claim Deed recorded December 21, 1994 as Entry No. 4031316 in Book 5617 at Page 452, over the following described property:

Beginning at a point on the West line of Section, said point being North 0°20'37" East 1110.45 feet from the Southwest corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian, (said point being also described as 184.80 feet South and South 0°29'37" West 16.51 feet from the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 24); and running thence North 88°34'00" East 607.20 feet; thence East 405.26 feet to the West line of the Union Pacific Railroad Right of Way; thence North 25°39'16" East 18.30 feet; thence West 413.18 feet; thence South 88°34'00" West 607.10 feet; thence South 0°20'37" West 16.51 feet to the point of beginning.

Parcel 2:

A Parcel of land situate in the Southwest Quarter of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, State of Utah, said Parcel being more particularly described as follows:

Beginning at a point which is North 00°19'16" East 1094.130 feet along the Section line and North 88°32'39" East 607.826 feet and North 89°58'39" East 284.720 feet from the Southwest corner of said Section 24; thence North 00°01'21" West 32.800 feet to the Southwest corner of Parcel #3 as defined in that certain Quit Claim

Deed recorded December 24, 1998 in Book 8208, Page 1188; thence North 89°58'39" East 123.978 feet along the South line of said Parcel #3 to a point on the West boundary line of the Oregon Short Line Railroad as defined in that certain Warranty Deed recorded July 28, 1904 in Book 6-R, Page 112; thence South 25°21'40" West 36.305 feet along said West line; thence South 89°58'39" West 108.415 feet to the point of beginning.

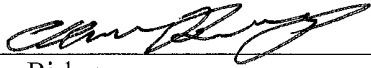
Parcel 2A:

Together with and subject to a Right of Way for roadway and utilities as disclosed by that certain Quit Claim Deed recorded November 12, 2003 as Entry No. 8888503 in Book 8909 at Page 6634 and that Affidavit recorded November 13, 2003 as Entry No. 8892230 in Book 8911 at page 94, across the following described property:

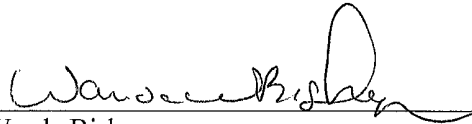
Beginning at a point which is North 00°19'16" East 1094.130 feet along the Section line and North 88°32'39" East 607.826 feet and North 89°58'39" East 32.920 feet from the Southwest corner of said Section 24; thence North 00°01'21" West 16.300 feet to a point on the South line of Parcel No. 2 as defined in that certain Warranty Deed recorded June 15, 1993 in Book 6686, Page 0405; thence North 89°58'39" East 367.949 feet along said South line to a point on the West boundary line of the Oregon Short Line Railroad as defined in that certain Warranty Deed recorded July 28, 1904 in Book 6-R, Page 112; thence South 25°21'40" West 18.042 feet along said West line; thence South 89°58'39" West 360.215 feet to the point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), 14th day of October, 2015.



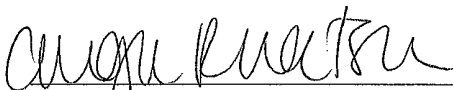
Alma Bishop



Wanda Bishop

State of Utah
County of Salt Lake)ss:

On this date, October 14, 2015, personally appeared before me Alma Bishop and Wanda Bishop, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public

