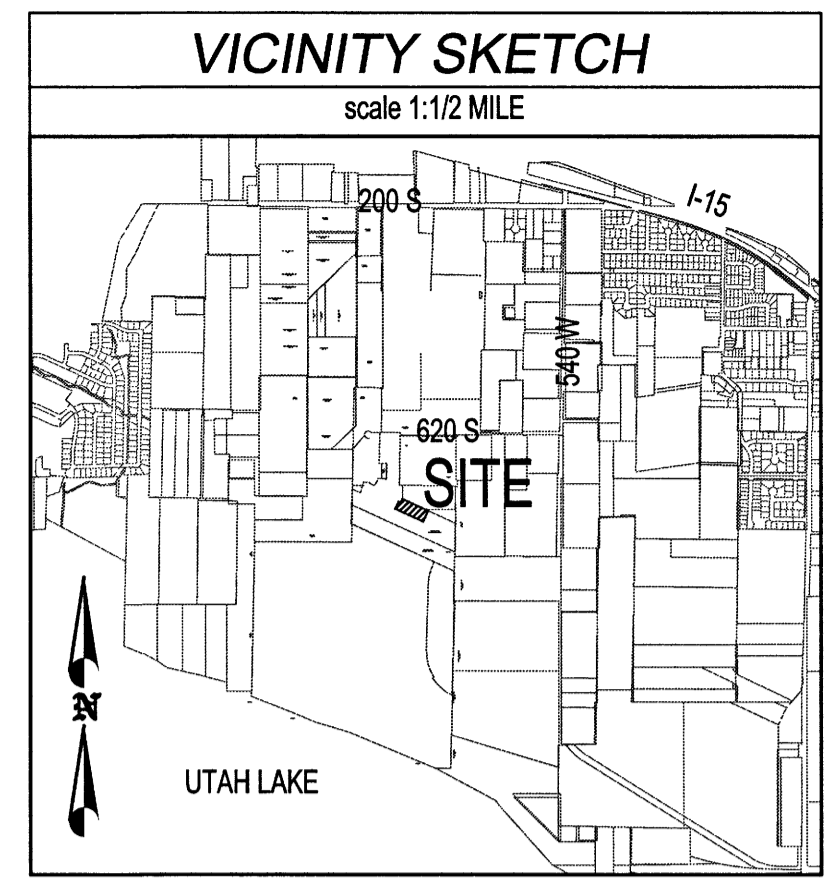
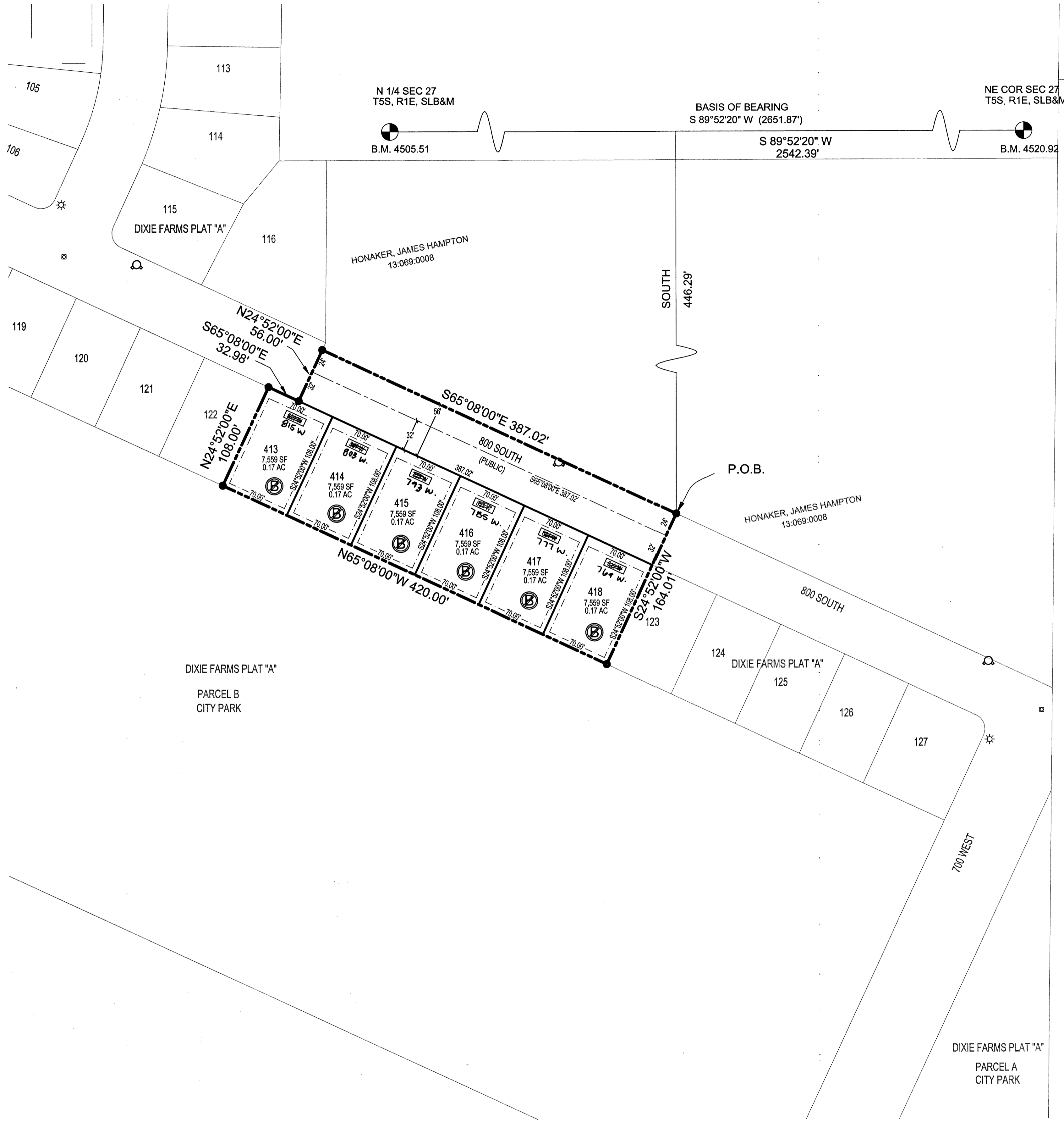
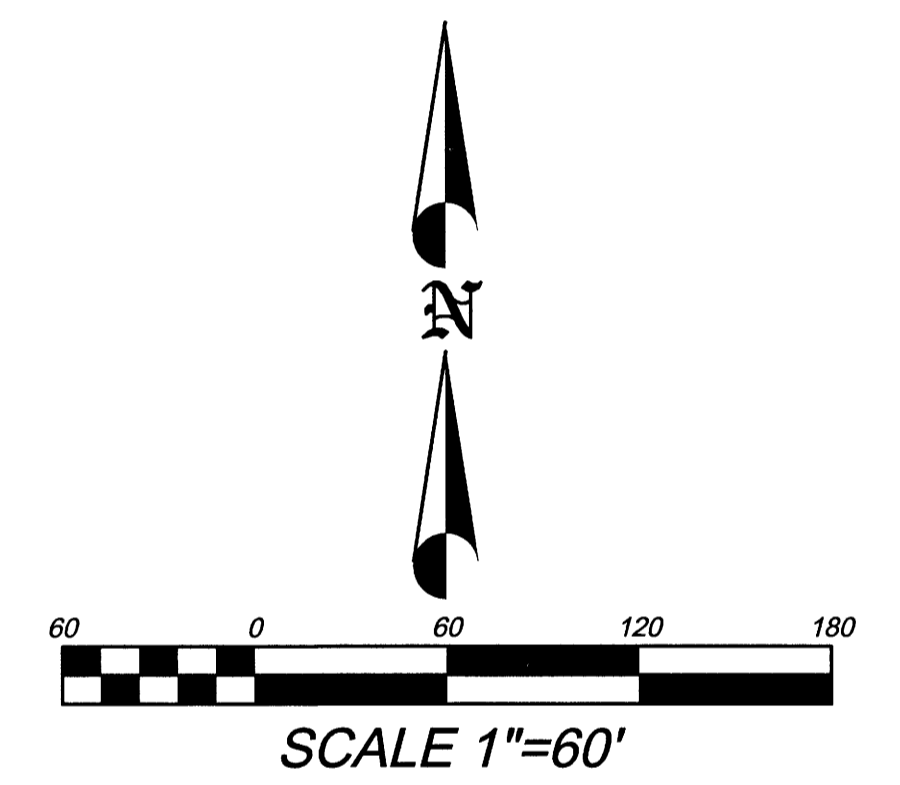


**AF CROSSINGS  
PLAT "G"**  
LOCATED IN THE NORTHWESTQUARTER OF SECTION 27  
TOWNSHIP 5 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN,  
AMERICAN FORK CITY, UTAH COUNTY, UTAH



TABULATIONS	
DEVELOPMENT AREA	1.54 AC
EXISTING ZONING	PR 3.0
FLOOD ZONE DESIGNATION:	A/X
FIRM MAP PANEL #:	495517 0110 B
EFFECTIVE DATE:	JULY 17, 2002

**SYMBOLS**  
 NO BASEMENTS ALLOWED  
 SLAB ON GRADE



- NOTES:**
- OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
  - EACH LOT REQUIRES A SITE SPECIFIC SPECIAL INSPECTION FOR WATER TABLE AND COMPLIANCE WITH SITE GEOTECHNICAL REPORT AT THE TIME OF BUILDING PERMIT.
  - ALL CONSTRUCTION TO CONFORM TO THE AMERICAN FORK CITY SENSITIVE LANDS ORDINANCE (S.L.O.).

**REFERENCE DOCUMENTS:**  
 NOTICE OF INTEREST, BUILDING REQUIREMENTS, AND ESTABLISHMENT OF RESTRICTIVE COVENANTS  
 RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY NO: 127484 - 2021

17825

**LEGEND**

	SECTION CORNER
	PROPERTY CORNER
	SUBDIVISION MONUMENT
	BOUNDARY LINE
	CENTER LINE
	EASEMENT LINE
	FIRE HYDRANT
	STREET LIGHT

**SURVEYOR'S CERTIFICATE**  
 I, PATRICK M. HARRIS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1993 AS AMENDED, CERTIFICATE NO. 286882-2201. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1993 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1993 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: July 19, 2021  
 (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT LOCATED S89°52'20"W 2542.39 FEET AND SOUTH 446.29 FEET FROM THE NORTHEAST CORNER OF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;  
 THENCE SOUTH 24°52'00" WEST 164.01 FEET; THENCE NORTH 65°08'00" WEST 420.00 FEET; THENCE NORTH 24°52'00" EAST 108.00 FEET; THENCE SOUTH 65°08'00" EAST 32.98 FEET; THENCE NORTH 24°52'00" EAST 56.00 FEET; THENCE SOUTH 65°08'00" EAST 387.02 FEET TO THE POINT OF BEGINNING.

**AREA = 67,036 SF OR 1.54 ACRES**

**BASIS OF BEARING IS NORTH 89°52'20" EAST ALONG SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE AND MERIDIAN, TO THE NORTHEAST CORNER OF SAID SECTION 22. (NAD 27)**

**NUMBER OF LOTS = 6**

**OWNER'S DEDICATION**  
 THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 19th DAY OF July, A.D. 21

NAME/TITLE: SCOTT SMITHSON, MANAGER  
 LEFT TURN, LLC, A UTAH LIMITED LIABILITY COMPANY

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 19 DAY OF July, A.D. 2021 PERSONALLY APPEARED BEFORE ME  
 SCOTT SMITHSON, MANAGER  
 WHICH PERSON ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DEDICATION IN HIS RESPECTIVE CAPACITIES ON BEHALF OF LEFT TURN, LLC, A UTAH LIMITED LIABILITY COMPANY, IN ACCORDANCE WITH THE GOVERNING DOCUMENTS OF SUCH COMPANY.

NOTARY PUBLIC: Scott M. Roberts  
 NOTARY FULL NAME: Scott M. Roberts, A NOTARY COMMISSIONED IN UTAH.  
 COMMISSION NUMBER: 4130424 711750 MY COMMISSION EXPIRES: 4/30/24

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF AMERICAN FORK CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 8 DAY OF July, A.D. 2021

APPROVED: [Signatures] ATTEST: [Signature]  
 CITY ENGINEER CITY RECORDER  
 (SEE SEAL BELOW) (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 8 DAY OF May, A.D. 2019 BY THE AMERICAN FORK CITY PLANNING COMMISSION  
 [Signature] PLANNER [Signature] CHAIRMAN, PLANNING COMMISSION

**AF CROSSINGS PLAT "G"**  
 LOCATED IN NORTHWESTQUARTER OF SECTION 27 TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AMERICAN FORK CITY, UTAH COUNTY, UTAH  
 SCALE: 1" = 60 FEET

SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL 	CLERK-RECORDER SEAL 
---------------------	------------------------	-------------------------

**ENGINEER**  
  
**ENGIN**  
 THE STANDARD IN ENGINEERING  
 SALT LAKE CITY  
 45 W. 10000 S., Suite 500  
 Sandy, UT 84070  
 Phone: 801-255-0529

**SEWER & WATER AUTHORITY APPROVAL**  
 APPROVED THIS 27th DAY OF July, A.D. 2021 BY THE WATER AUTHORITY.  
 [Signature] SEWER & WATER AUTHORITY

4/8/2019 Lily Dineen-Berg, Chief/2021/Red/Pink/AF CROSSING/Plat G/Plat G.dwg

Sec. 27, T5S, R1E SLB&M T5060 JS