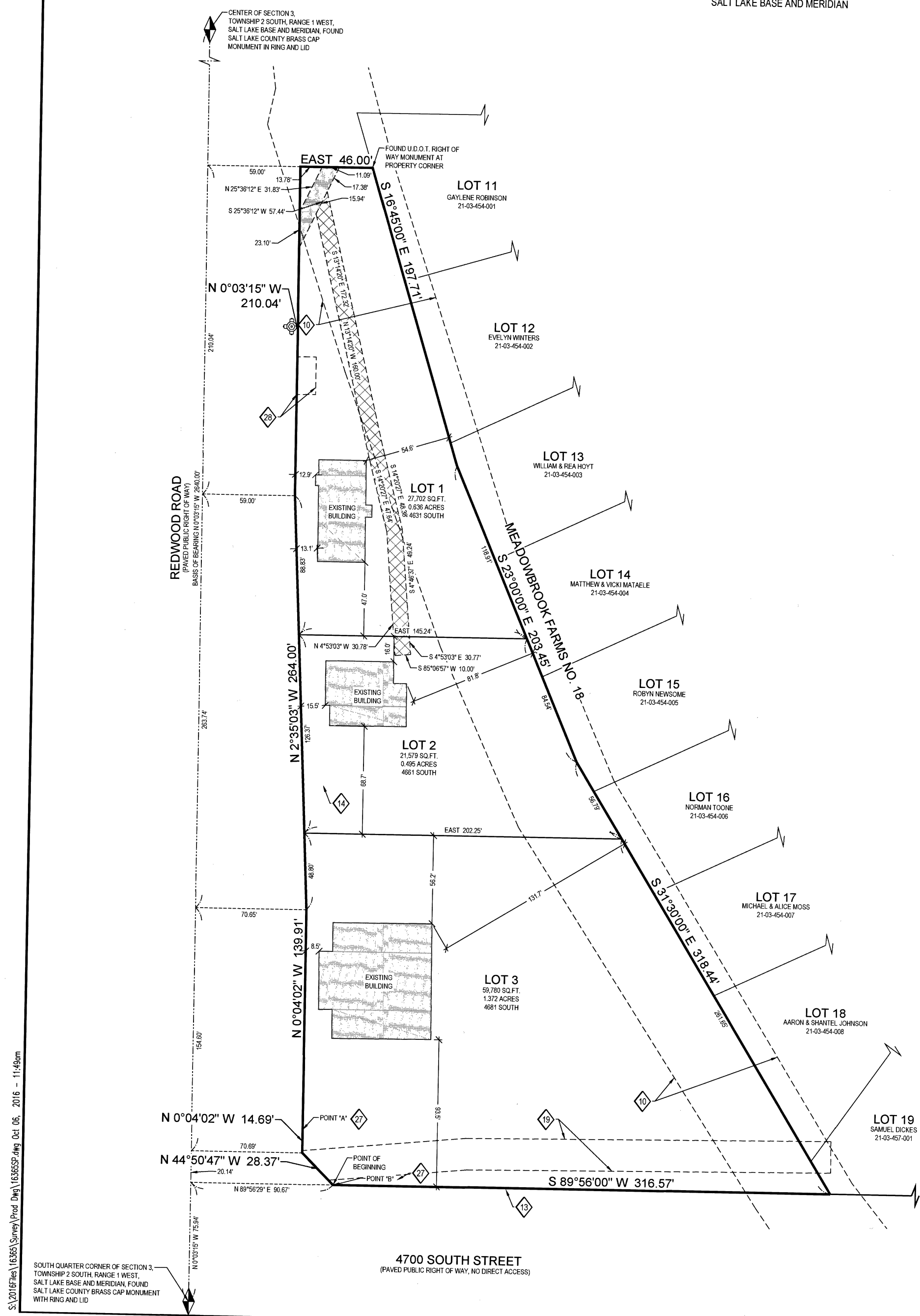


# MAD GREEK IV SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN



### EASEMENTS

AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR THE NORTH JORDAN CANAL AND INCIDENTAL PURPOSES, AS GRANTED TO NORTH JORDAN IRRIGATION COMPANY BY INSTRUMENT RECORDED DECEMBER 19, 1959 AS ENTRY NO. 871500 IN BOOK 244 AT PAGE 584 OF OFFICIAL RECORDS.

NOTICE OF EASEMENT EXECUTED BY THE NORTH JORDAN IRRIGATION COMPANY, A UTAH CORPORATION RECORDED AUGUST 16, 2011 AS ENTRY NO. 11228490 IN BOOK 3443 AT PAGE 431 OF OFFICIAL RECORDS. SURVEY FINDINGS: NO EASEMENT DESCRIBED IN FIRST CITED DOCUMENT, EASEMENT DESCRIBED IN SECOND CITED DOCUMENT SHOWN HEREON.

AN EASEMENT FOR A SEWER PIPELINE AND INCIDENTAL PURPOSES, THE EXACT LOCATION OF WHICH HAS NOT BEEN DISCLOSED, AS CREATED IN FAVOR OF THE UNITED STATES OF AMERICA BY INSTRUMENT RECORDED SEPTEMBER 25, 1942 AS ENTRY NO. 33088 IN BOOK 22 AT PAGE 255 OF OFFICIAL RECORDS. SURVEY FINDINGS: NOTHING TO PLOT.

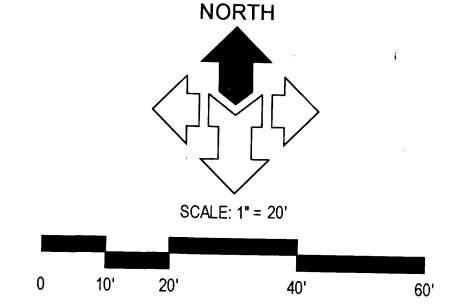
AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR ELECTRIC TRANSMISSION, DISTRIBUTION AND TELEPHONE PURPOSES AND INCIDENTAL PURPOSES, AS GRANTED TO UTAM POWER & LIGHT COMPANY BY INSTRUMENT RECORDED NOVEMBER 25, 1966 AS ENTRY NO. 218078 IN BOOK 220 AT PAGE 172 OF OFFICIAL RECORDS. SURVEY FINDINGS: POINT DESCRIBED SHOWN HEREON.

AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR ELECTRIC TRANSMISSION, DISTRIBUTION AND TELEPHONE PURPOSES AND INCIDENTAL PURPOSES, AS GRANTED TO PACIFICORP AN OREGON CORPORATION, DBA UTAM POWER & LIGHT COMPANY BY INSTRUMENT RECORDED DECEMBER 4, 1991 AS ENTRY NO. 303008 IN BOOK 522 AT PAGE 67 OF OFFICIAL RECORDS. SURVEY FINDINGS: POINT DESCRIBED SHOWN HEREON.

AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR ELECTRIC TRANSMISSION, DISTRIBUTION AND TELEPHONE PURPOSES AND INCIDENTAL PURPOSES, AS GRANTED TO PACIFICORP AN OREGON CORPORATION, DBA UTAM POWER & LIGHT COMPANY BY INSTRUMENT RECORDED APRIL 26, 1990 AS ENTRY NO. 524078 IN BOOK 646 AT PAGE 47 OF OFFICIAL RECORDS. SURVEY FINDINGS: SHOWN HEREON.

AN ACKNOWLEDGMENT DISCLOSURE AND AGREEMENT RECORDED JUNE 24, 1993 AS ENTRY NO. 520709 IN BOOK 666 AT PAGE 204 OF OFFICIAL RECORDS, WHEREIN IT STATES, IN PART, THAT THE LAND DESCRIBED HEREIN IS EITHER PARTIALLY OR WHOLLY LOCATED WITHIN A NATURAL HAZARD SPECIAL AREA AS SHOWN ON THE NATURAL HAZARD MAP ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SALT LAKE COUNTY PURSUANT TO ORDINANCE NO. 1014 FOR ADEQUATE LIAISON FOR POTENTIAL.

AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR UNDERGROUND ELECTRIC POWER TRANSMISSION, DISTRIBUTION AND COMMUNICATION LINES AND INCIDENTAL PURPOSES, AS GRANTED TO PACIFICORP AN OREGON CORPORATION, DBA ROCKY MOUNTAIN POWER BY INSTRUMENT RECORDED JUNE 24, 2011 AS ENTRY NO. 11228010 IN BOOK 3022 AT PAGE 133 OF OFFICIAL RECORDS. SURVEY FINDINGS: SHOWN HEREON.



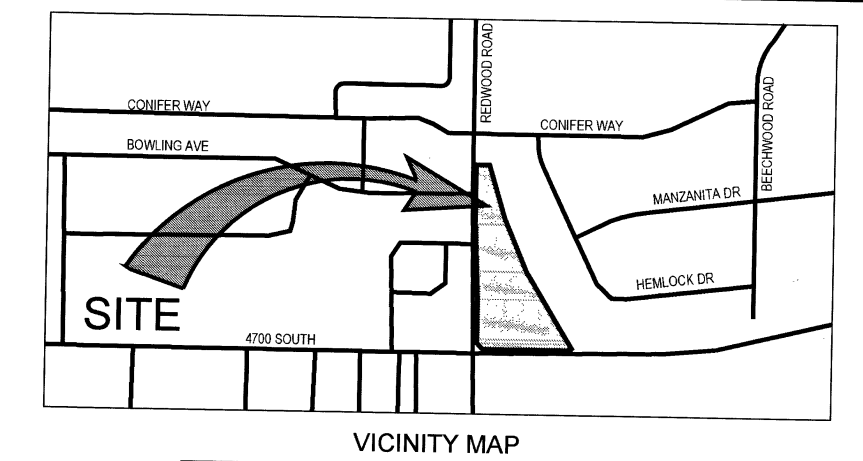
### LEGEND

- ADJOINING PROPERTY LINE
- LOT LINE
- PROPERTY LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- EXISTING FIRE HYDRANT
- 10' SEWER LINE EASEMENT IN FAVOR OF TAYLORSVILLE/BENNION IMPROVEMENT DISTRICT
- 10' SEWER LATERAL EASEMENT IN FAVOR OF LOT 2

### NOTES

- OWNER: AL WALBURG, 31 COACHWOOD TERRACE, ORLANDO, CALIFORNIA, ALWALBURG@AOL.COM
- #1 REBAR & CAP, NAIL & WASHER STAMPED "MCCALL, ENY" OR COPPER PLED TO BE SET AT ALL BOUNDARY AND LOT CORNERS.
- SUBJECT TO MAD GREEK IV LLC DECLARATION OF CROSS ACCESS AND PANNING EASEMENTS RECORDED NOV 17, 2016 AS ENTRY NO. 1211443 IN BOOK 10500 ON PAGE 5120 - 5126 OF OFFICIAL RECORDS.

TABULATIONS	SHEET	ROCKY MOUNTAIN POWER
TOTAL SQ. FT. ACRES: 100,599 SQ. FT. OR 2,304 ACRES TOTAL ROAD SQ. FT. ACRES: 0 TOTAL LOTS: 3	1 OF 1	APPROVED THIS 10 DAY OF Oct A.D. 2016 BY ROCKY MOUNTAIN POWER <i>Bruce Hill</i> ROCKY MOUNTAIN POWER
NORTH JORDAN IRRIGATION COMPANY APPROVED THIS 10 DAY OF October A.D. 2016 BY NORTH JORDAN IRRIGATION COMPANY <i>Robert J. ...</i> PRESIDENT		QUESTAR APPROVED THIS 10 DAY OF October A.D. 2016 BY MOUNTAIN FUEL SUPPLY CO. <i>Sheep Hill</i> MOUNTAIN FUEL SUPPLY CO.
COMCAST APPROVED THIS 10 DAY OF October A.D. 2016 BY COMCAST <i>E. Valdez</i> COMCAST		CENTURYLINK APPROVED THIS 10 DAY OF October A.D. 2016 BY CENTURYLINK <i>Steve ...</i> CENTURYLINK
BOARD OF HEALTH APPROVED THIS 12 DAY OF October A.D. 2016 BY BOARD OF HEALTH <i>Rick ...</i> SALT LAKE VALLEY HEALTH DEPARTMENT		TAYLORSVILLE/BENNION IMPROVEMENT DISTRICT APPROVED THIS 12 DAY OF October A.D. 2016 BY TAYLORSVILLE/BENNION IMPROVEMENT DISTRICT <i>Kurt ...</i> DISTRICT MANAGER
PLANNING COMMISSION APPROVED THIS 09 DAY OF November A.D. 2016 BY THE TAYLORSVILLE CITY PLANNING COMMISSION <i>Small ...</i> CHAIRMAN, TAYLORSVILLE CITY PLANNING COMMISSION		CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE WITH THIS OFFICE. 11-1-16 <i>D. ...</i> DATE TAYLORSVILLE CITY ENGINEER
CITY ATTORNEY APPROVED AS TO FORM THIS 9th DAY OF November A.D. 2016 BY TAYLORSVILLE CITY ATTORNEY <i>Stephanie ...</i> TAYLORSVILLE CITY ATTORNEY		PREPARED BY: <b>McNEIL ENGINEERING</b> Economic and Sustainable Design. Professionals You Know and Trust 8410 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com Civil Engineering • Consulting & Landscape Architecture Structural Engineering • Land Surveying & MDS
TAYLORSVILLE CITY MAYOR I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE WITH THIS OFFICE. <i>Carrie ...</i> ATTEST: TAYLORSVILLE CITY RECORDER		COMMUNITY DEVELOPMENT DIRECTOR I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE WITH THIS OFFICE. <i>W. ...</i> DATE COMMUNITY DEVELOPMENT DIRECTOR



### SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 6881599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I HEREBY CERTIFY THAT BY AUTHORITY OF THE DIVISION, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

MAD GREEK IV SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 4700 SOUTH STREET, SAID POINT BEING NORTH 0°39'50" WEST ALONG THE SECTION LINE 75.54 FEET AND NORTH 89°02'00" EAST 26.07 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°02'00" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 20.35 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF 4700 SOUTH STREET, THENCE NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING FOUR COURSES: (1) NORTH 0°42'00" WEST 14.89 FEET, (2) NORTH 0°42'00" WEST 18.84 FEET, (3) NORTH 0°42'00" WEST 18.84 FEET, (4) NORTH 0°42'00" WEST 18.84 FEET, THENCE EAST 88.10 FEET TO A POINT ON THE WESTERLY LINE OF MEADOWBROOK FARMS NO. 18 SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE ALONG SAID WESTERLY LINE THE NORTHERLY RIGHT OF WAY LINE, THENCE SOUTH 89°02'00" EAST 10.71 FEET, (3) SOUTH 22°00'00" EAST 20.45 FEET, (3) SOUTH 31°30'00" EAST 39.44 FEET TO A POINT ON SAID WESTERLY LINE, THENCE SOUTH 89°02'00" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 38.97 FEET TO THE POINT OF BEGINNING. CONTAINS 100.059 SQ. FT. OR 2.304 ACRES (1.01).

DAVID B. DRAPER  
L.S. LICENSE NO. 6881599

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT PREMIUM OIL COMPANY, A UTAH CORPORATION, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE:

MAD GREEK IV SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE, IN WHISHER WHEREBY: HE HAVE HERETOFORE SET HIS HAND THIS 10th DAY OF OCTOBER A.D. 2016.

MAD GREEK IV, LLC  
BY: *A.C. Walburg*  
ITS: *Managing Member*

### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }  
COUNTY OF COCONA }  
ON THE 10th DAY OF October A.D. 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY, DAVID B. DRAPER, A.S. NOTARY PUBLIC, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT DAVID B. DRAPER IS THE MANAGING MEMBER OF MAD GREEK IV, LLC AND THAT HE HAS SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION HAS THE NECESSARY AUTHORITY TO EXECUTE SAID DEDICATION.

MY COMMISSION EXPIRES: 10/18/2017  
*David B. Draper* commission # 2012-2623  
NOTARY PUBLIC  
RESIDING IN COCONA COUNTY

### MAD GREEK IV SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
TAYLORSVILLE, UTAH

### SALT LAKE COUNTY RECORDER

RECORD NO. 12414662  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SUSAN B. Peterson  
DATE 11-17-2016 TIME 11:10 AM BOOK 2016P PAGE 294  
FEE \$ 33.00  
FEE \$ 33.00  
SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.