

PLATED
ENTERED

#1200
992876

DOUG CROFTS
WEBER COUNTY RECORDER
DEPUTY *Penelope [unclear]*

RIGHT OF WAY AND EASEMENT GRANT DEC 18 1 58 PM '86
(CONDOMINIUM-MOBILE HOME)

FILED AND RECORDED FOR
Mt Fuel Supply

DONALD E. HIGGS and ORELENE HIGGS
Grantors, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY
COMPANY, a Corporation of the State of Utah, Grantee, its successors
and assigns, for the sum of ONE AND NO/100-----DOLLARS
(\$1.00) and other good and valuable considerations, receipt
of which is hereby acknowledged, a right of way and easement 12.0
feet in width to lay, maintain, operate, repair, inspect, protect,
remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (hereinafter collectively
called "facilities") through and across the following described land
and premises situated in Weber County, State of Utah
, to-wit: Those certain strips of land in the project or
development described below and lying along the center lines as shown
on the attached Plat, designated Exhibit A, and which is dated 22nd
day of August, A.D. 19 86, and as said Plat and Exhibit
may be amended or revised from time to time, said Plat and Exhibit by
this reference being made a part hereof, representing that certain
condominium or mobile home project or development known as

BEUS MOBILE HOME PARK
(Name of Condominium or Mobile Home)

in the vicinity of Childs Avenue and Douglas Street, Ogden
(Street Intersection) (City)

Beginning at a point North 179.52 feet and East 522.25 feet and North
1°23' East 256.00 feet from the Southwest Corner of the Northeast
Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Base
and Meridian; thence East 81.45 feet, thence North 1°23' East 78.00
feet, thence East 150.00 feet, thence North 0°50' East to the center
of the Lynne Ditch; thence Northwesterly along the center line of
said Ditch to a point 81.45 feet East and 583.00 feet more or less
North 1°23' East from the point of beginning; thence North 1°23' East
8.00 feet to the East bank of the Lynne Ditch, thence North 89°12'45"
West 131.00 feet, thence South 1°23' West 83.03 feet, thence North
89°45' West 70.00 feet, thence South 1°23' West 466.72 feet, thence
East 66.00 feet, thence North 1°23' East 13.75 feet, thence East
81.45 feet, thence South 1°23' West 94.00 feet to the point of
beginning.

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TO HAVE AND TO HOLD the same unto the said Mountain Fuel
Supply Company, its successors and assigns, so long as such facilities
shall be maintained, with the right of ingress and egress to and from
said right of way to maintain, operate, repair, inspect, protect, re-
move and replace the same. During temporary periods Grantee may use
such portion of the property along and adjacent to said right of way
as may be reasonably necessary in connection with construction, maintenance,
repair, removal or replacement of the facilities. The said Grantor
shall have the right to use the said premises except for the purposes
for which this right of way and easement is granted to the said Grantee,
provided such use does not interfere with the facilities or any other
rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built
or constructed any building or other improvement over or across said
right of way, nor change the contour thereof without written consent
of Grantee. This right of way grant shall be binding upon and inure
to the benefit of the successors and assigns of Grantor and the successors
and assigns of the Grantee, and may be assigned in whole or in part
by Grantee.

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT 84139
ATTENTION: LINDA JOHNSON

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

1986 WITNESS the execution hereof this 2 day of Sept 1986.

Witness

Witness

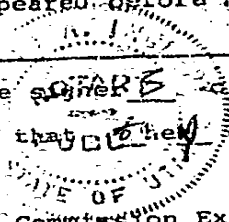
DONALD E. HIGGS
Donald E. Higgs

CELENE HIGGS
Celine Higgs

STATE OF UTAH)
COUNTY OF Weber) ss.

On the 2nd day of September, 1986, personally appeared before me Donald E. Higgs and Celine Higgs

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



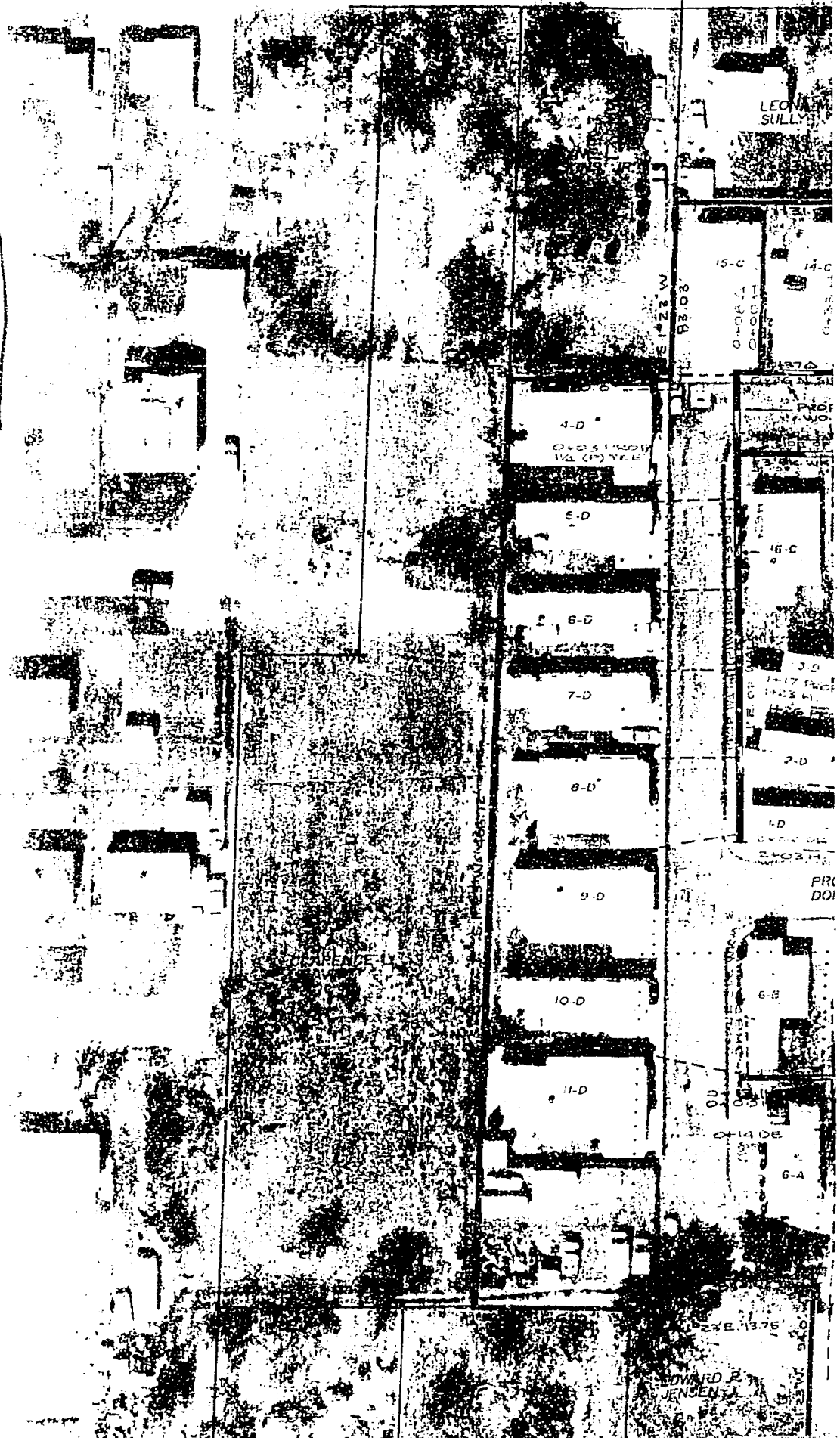
Notary Public

My Commission Expires:
September 11, 1989

Residing at Salt Lake County, Utah

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ERRA 1505 PRR 2092



BC

4-D

0-03 PROD
1 1/2 (P) TEE

5-D

6-D

7-D

8-D

9-D

10-D

11-D

Block 1505 Phase 2093

RETURN TO:
MOUNTAIN PEAK SUPPLY COMPANY
P.O. BOX 1100
SALT LAKE CITY, UT 84108
ATTENTION: LINDA JOHNSON

SW COR. OF THE
NE 1/4 OF SEC. 17
7th T11W

CALL BEFORE YOU
FOR LOCATION
UNDERGROUND UT
1-800-662-4111

OWARD
WELLEN

FRANK
WILSON

0-0
0-14

527.21

EAST

WEST





BOOK 1505 PAGE 2016

EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE
 12' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS
 MAINS
 CAUTION
 DO NOT INSTALL GAS MAIN

BOOK 1505

9-C
 8-C
 7-C
 6-C
 5-C
 4-C
 3-C
 2-C
 1-C
 WOOD & PROP A ST
 343

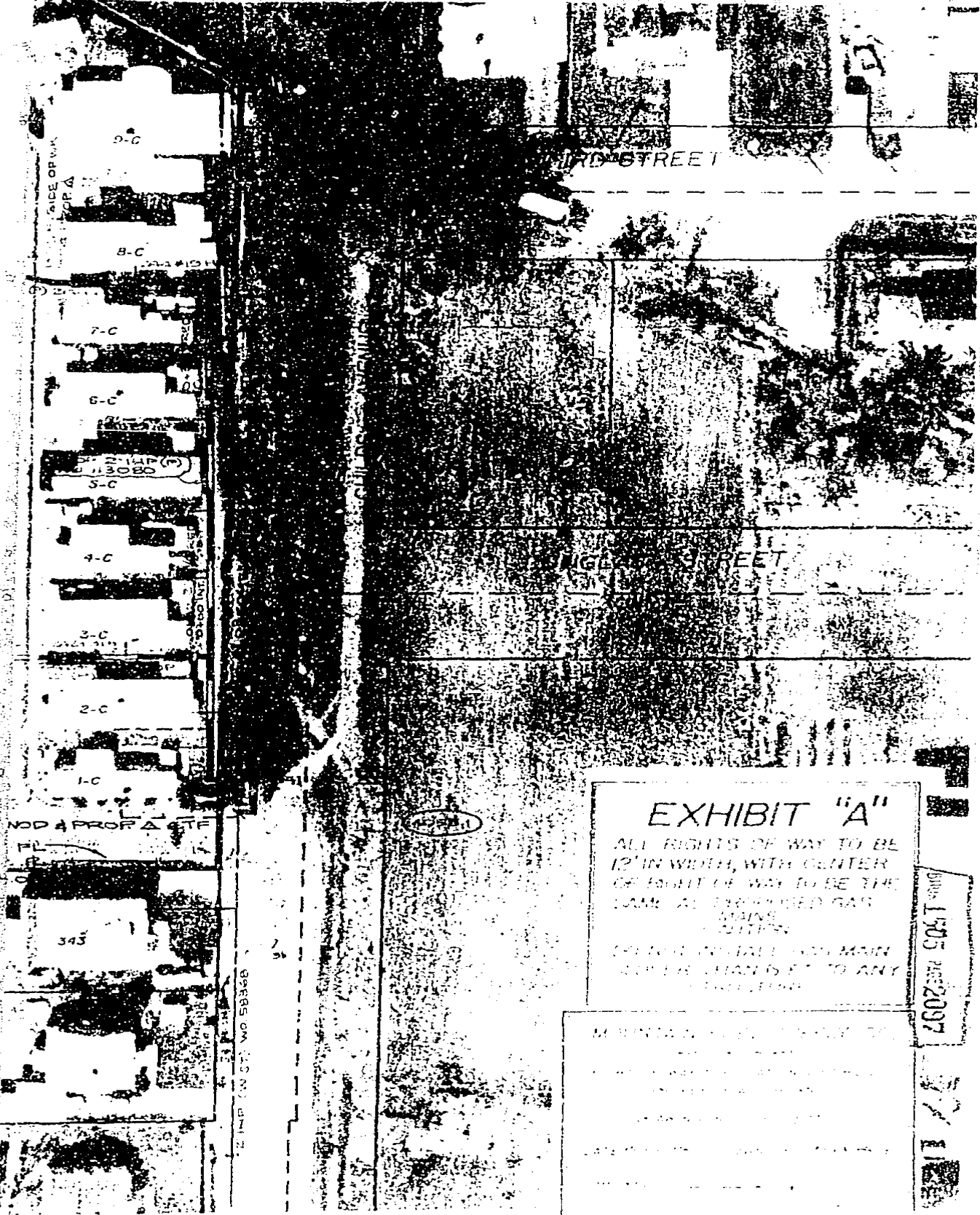


EXHIBIT "A"

ALL RIGHTS OF WAY TO BE
 12' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS INDICATED GAS
 MAIN
 CENTER LINE FROM MAIN
 CENTER LINE TO ANY
 INTERSECTION

BOOK 1505 PAGE 2097

APPROX. 2001 FT OF 2" PLASTIC PIPE
 APPROX. 1000 FT OF 1/2" PLASTIC PIPE
 DESIGN: FRED JOCKHUIS, LICENSED ENGINEER
 NO. 10000, STATE OF MONTANA
 MONTANA ENGINEERING & ARCHITECTURE, INC.
 1000 1/2 AVENUE, MISSOULA, MONTANA 59701

MOUNTAIN FUEL SUPPLY COMPANY
 1000 1/2 AVENUE, MISSOULA, MONTANA 59701
 STATE OF MONTANA
 MOUNTAIN FUEL SUPPLY COMPANY