

U.S. Title File #UT28508JUL

ENT 178212:2007 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Dec 28 1:44 pm FEE 13.00 BY CS
RECORDED FOR US TITLE UTAH
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO:

CASCADE SHADOWS, INC.

*P.O. Box ~~1002~~ 1062
Am. Fork UT 84003*

WARRANTY DEED

DGI SANTAQUIN, LLC

of MURRAY, County of ^{*Salt Lake*} UTAH, State of UTAH
hereby CONVEYS and WARRANTS to

Grantor,

CASCADE SHADOWS, INC.

Grantee,

of SANTAQUIN, County of UTAH, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH, State of UT, to-wit

See Attached Exhibit "A"

Tax I.D. 29-041-0142 AND 29-041-0143

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2007 taxes and thereafter.

WITNESS the hand of said grantor, this ^{*27th*}~~21st~~ day of December, 2007

DGI SANTAQUIN LLC

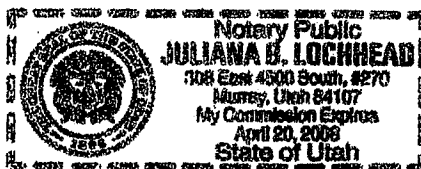
GARRETT B. SEELY, MANAGER/MEMBER

STATE OF UTAH)
) :ss
COUNTY OF UTAH)

On the 27 day of December, 2007 personally appeared before me, Garrett B. Seely, who being by me duly sworn did say that he is the Member/Manager of DGI Santaquin, LLC, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by Authority of its Articles of Organization and Garrett B. Seely duly acknowledged to me that said Limited Liability Company executed the same.

Julie Bloume
Notary Public

My Commission Expires: 4/20/08
Residing at: SLC, UT.



BEGINNING AT A POINT LOCATED NORTH 1745.70 (532.09 METERS) AND WEST 16.50 FEET (5.03 METERS) FROM THE SOUTH 1/4 CORNER OF SECTION 36, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE WEST ALONG A FENCE LINE 595.32 FEET (181.45 METERS); THENCE SOUTH 363.00 FEET (110.64 METERS); THENCE NORTH 89°35'47" WEST 315.32 FEET (96.11 METERS); THENCE SOUTH 00°19'30" WEST ALONG A FENCE LINE 383.90 FEET (117.01 METERS); THENCE SOUTH 86°53'49" WEST ALONG A FENCE LINE 206.26 FEET (62.87 METERS); THENCE NORTH 01°16'57" EAST ALONG A PARTIAL FENCE LINE 753.89 FEET (229.79 METERS); THENCE NORTH 89°39'02" EAST ALONG A FENCE LINE 351.48 FEET (107.13 METERS); THENCE EAST ALONG A FENCE LINE 5.90 FEET (1.80 METERS); THENCE NORTH 00°21'15" WEST ALONG A FENCE LINE 450.40 FEET (137.28 METERS); THENCE NORTH 89°57'40" EAST ALONG A PARTIAL FENCE LINE 565.80 FEET (172.46 METERS); THENCE NORTH 777.48 FEET (236.98 METERS); THENCE EAST 181.50 FEET (55.32 METERS); THENCE SOUTH 1228.26 FEET (374.37 METERS) TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING EASEMENT AND RIGHT OF WAY FOR A DITCH:

BEGINNING AT THE WATER WELL-HOLE LOCATED AT A POINT 9.57 CHAINS WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND NORTH 46 FEET MORE OR LESS TO OUTLET DITCH AND EASTERLY 13 FEET, MORE OR LESS, TO SAID WELL-HOLE; THENCE WESTERLY 13 FEET, MORE OR LESS, TO GRANTOR'S WEST FENCE LINE; THENCE NORTH ALONG SAID FENCE LINE OF GRANTOR 20.25 CHAINS, MORE OR LESS; THENCE EAST 30 LINKS; THENCE NORTH 5.50 CHAINS TO GRANTOR'S NORTH FENCE LINE AND THE PROPERTY OF SAID PARTIES OF THE THIRD PART. TOGETHER WITH THE RIGHT OF THE PARTIEDS OF THE THIRD PART AND THEIR HEIRS, REPRESENTATIVES AND ASSIGNS TO GO UPON THE LANDS OF GRANTORS TO CLEAN AND MAINTAIN SAID WATER WELL AND DITCH.

29-041-0142 and 29-041-0143