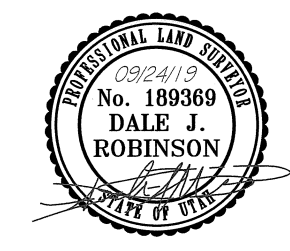


**SURVEYOR'S CERTIFICATE**  
I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**  
LOT 1B & LOT 1C, ANTHEM CORNER, LOT 1A SPLIT, AN AMENDMENT OF LOT 1A, ANTHEM CORNER LOT 1 AMD SUBDIVISION, Recorded #13066190, on September 4, 2019 in book 2019P page 245 of official records.



**BASIS OF BEARINGS**  
THE BASIS OF BEARING FOR THIS SURVEY IS NAD83 UTAH STATE PLANE, CENTRAL ZONE AS SHOWN HEREON.

**OWNER'S DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS  
THIS 3<sup>rd</sup> DAY OF December AD 2019

**LEGEND**  
 SET FIND CALC  
 SECTION MONUMENT  
 PROPERTY CORNER  
 RIGHT OF WAY MONUMENT  
 INTERSECTION MONUMENT  
 WITNESS MONUMENT  
 PU+DE PUBLIC UTILITY AND DRAINAGE EASEMENT  
 REFERENCE FILED BOUNDARY SURVEY S2013-04-0173  
 REFERENCE ANTHEM CORNER SUBDIVISION PLAT B2013P P0177  
 REFERENCE ANTHEM CORNER LOT 1 AMD PLAT B2014P P0092  
 REFERENCE FILED BOUNDARY SURVEY S2014-11-0617

**SUNRISE ENGINEERING**  
6875 SOUTH 900 EAST  
SALT LAKE CITY, UTAH 84047  
TEL 801.523.0100 FAX 801.523.0990  
www.sunrise-eng.com

0 final draft 9/24/19  
REV. NO. COMMENT DATE  
SET NO. 02977 SURVEYED DRAWN CHECKED SHEET NO. 1 of 1 19-023  
D.J.R. B.P. D.J.R.

**ANTHEM CORNER, LOTS 1B & 1C, AN AMENDMENT OF LOTS 1B AND 1C, ANTHEM CORNER LOT 1A SPLIT**

LOCATED IN THE NW QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

**RECORD # 13139982**  
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF  
Herriman City  
DATE 12/5/2019 TIME 10:23 AM BOOK 2019P PAGE 373  
\$54.00  
FEE \$  
Angela D. Dwyer, Deputy  
SALT LAKE COUNTY RECORDER

**NOTES**  
OWNER/BUILDER OF LOT 1B SHALL BE REQUIRED TO CONNECT TO THE SEWER MAIN LOCATED IN LOT 1C OR ANTHEM PARK BLVD. CURRENTLY NO LATERAL HAS BEEN LEFT TO THIS LOT.

THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OF ANY APPROVAL OF SEWER LINES OF FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

SALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDING WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

**HEALTH DEPARTMENT**  
APPROVED THIS 26 DAY OF November A.D. 20 19 BY HEALTH DEPARTMENT  
Director: Rick Jeddotta

**COMCAST**  
APPROVED THIS 27 DAY OF December A.D. 20 19 BY COMCAST  
E. Valdes

**CENTURY LINK COMMUNICATION**  
APPROVED THIS 26 DAY OF October A.D. 20 19 BY CENTURY LINK COMMUNICATIONS  
Bill Mc...

**ROCKY MOUNTAIN POWER**  
APPROVED THIS 22 DAY OF Oct 20 19 BY ROCKY MOUNTAIN POWER  
Louis J. L...

**SOUTH VALLEY SEWER DISTRICT**  
APPROVED THIS 17 DAY OF October A.D. 20 19 BY S.V.S.D.  
S.V.S.D.

**DOMINION ENERGY**  
APPROVED THIS DAY OF 25 BY DOMINION ENERGY  
Wendy Therpe

**HERRIMAN CITY**  
APPROVED THIS 30 DAY OF Dec. A.D. 20 19 BY HERRIMAN CITY  
Mural Halley

**PLANNING COMMISSION**  
APPROVED THIS 18 DAY OF Dec A.D. 20 19 BY HERRIMAN PLANNING COMMISSION  
Chairman: Mural Halley

**HERRIMAN CITY MUNICIPAL WATER**  
APPROVED THIS 30 DAY OF December A.D. 20 19 BY HERRIMAN CITY MUNICIPAL WATER  
Herriman City

**HERRIMAN CITY ENGINEER**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
10/17/19  
DATE  
Herriman City Engineer

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 4 DAY OF Dec. A.D. 20 19  
Herriman City Attorney

**HERRIMAN CITY PLANNING**  
APPROVED THIS 30 DAY OF Dec. A.D. 20 19 BY HERRIMAN CITY  
Mural Halley

**CHECKED FOR ZONING**  
ZONE: C-2 DATE: 12-3-19  
AREA: WIDTH:  
NAME: Bryan Macdonald

**PLANNING COMMISSION**  
APPROVED THIS 18 DAY OF Dec A.D. 20 19 BY HERRIMAN PLANNING COMMISSION  
Chairman: Mural Halley

**HERRIMAN CITY MUNICIPAL WATER**  
APPROVED THIS 30 DAY OF December A.D. 20 19 BY HERRIMAN CITY MUNICIPAL WATER  
Herriman City

**HERRIMAN CITY ENGINEER**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
10/17/19  
DATE  
Herriman City Engineer

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 4 DAY OF Dec. A.D. 20 19  
Herriman City Attorney

**HERRIMAN CITY PLANNING**  
APPROVED THIS 30 DAY OF Dec. A.D. 20 19 BY HERRIMAN CITY  
Mural Halley

**RECORD # 13139982**  
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF  
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Angela D. Dwyer, Deputy  
SALT LAKE COUNTY RECORDER

U:\Herriman\_City-Coll\_Survey\2019\Anthem\_Veg\LOT1A-ANTHEM-CORNER-AM2.dwg Sep. 24, 2019 2:01pm drabinson