Machine Color 31011 60195 1011 CO(P⁴ 01099790 B: 2482 P: 0959 Page 1 of 4 Rhonda Francis Summit County Recorder WHEN RECORDED, RETURN TO: 10/10/2018 02:13:06 PM Fee \$20.00 Wohali Partners LLC BY COTTONWOOD TITLE INSURANCE AGENCY, INC. 2120 S. Highland Drive #209 Electronically Recorded Salt Lake City, Utah 84106 Attn; David P. Boyden ©TIA#104000-WHP Parcel Nos. NS-350-A: S-520 SPECIAL WARRANTY DEED DEBRA ANN JONES, JENNY LIN FULLWILEY, DENNIS W. REES and KEITH L. REES, each as to an undivided twenty-five percent (25%) interest in the real property described below (collectively, the "Grantor"), hereby CONVEYS and WARRANTS against all who claim by, through, or under the Grantor, to WOHALI PARTNERS **LLC**, a Utah limited liability company (the "Grantee"), whose mailing address is 2120 South Highland Drive #209, Salt Lake City, Utah 84106, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Summit County, Utah: SEE ATTACHED EXHIBIT "A" Color TOGETHER WITH all buildings, fixtures and improvements thereon, it any, and all rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereinto now or hereafter used or enjoyed with said real property, or any part thereof; and SUBJECT TO all covenants, conditions, easements, rights-of-way, reservations and restrictions now of record. UMORIE UMORACION 10th Coll Color Joll Color JOHN COPY LOTTICICII COPY UMOHICICIL CORT 4823-4838-0264

UMORALEICALCOPT COLOS joll Colory John Cology IN WITNESS WHEREOF, the Grantor has caused his name to be hereunto affixed this <u>7</u> day of <u>OLTOBON</u> 2018. <u>_</u>,2018. UMOMBER Anchelle **DEBRA ANN JONES** Debra Ann Jones STATE OF Hale :ss COUNTY OF SUMMIT Eleil Colori On this 1th day of 0000 , 2018, before me a notary public, personally appeared Debra Ann Jones, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged she executed the same. **NOTARY PUBLIC** JENNY LIN FUELWILEY Affelicil COPY Notary Public - State of Uta **Christine Star Hull** Commission #698642 My Commission Expires January 24, 2022 Lin Fullwilev STATE OF UT :ss COUNTY OF SUMMINI , CO(2] th day of OCTOD eres On this U , 2018, before me, a notary public, personally appeared Jenny Lin Fullwiley, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged she executed the same. OTARY PUBLIC UME Notary Public - State of Utah UMOAACICIL **Christine Star Hull** 60197 CO(21 Commission #698642 Vy Commission Expires January 24, 2022 UTROFFIC 4823-4838-0264 01099790 Page 2 of 4 Summit County

UMORALEICII COPYI 161011 601971 UNOAMERCII COPY UMORTICICIL Elall Color COUNTY OF <u>TaHLaks</u>:ss On this ^{IN} Eleil Copy , 2018, before me, a notary public, personally appeared Dennis W. Rees, and proved on the basis of satisfactory evidence to be the person whose name UMONTREAL is subscribed to in this document and acknowledged he executed the same. WENDE HARRIS NOTARY PUBLIC · STATE OF UTAH COMMISSION# 6907.10 NOTARY PL COMM. EXP. 10-12-2020 UMOSE KEITH L. REES STATE OF _UHD COLOS -:ss COUNTROP SUMMIT On this 9th day of October _, 2018, before me, a notary public, personally appeared Keith L. Rees, and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document and acknowledged he executed the same. NOTARY PUBLIC UMAGERICIL 31011 20199 Notary Public - State of Utal **Christine Star Hull** Commission #698642 My Commission Expires January 24, 2022 UMOAT UNO A UNAGENCIU Joll Color 6007 , CO(RT Cloil 01099790 Page 3 of 4 Summit County

UMOTHCLOID A portion of land located in the Southwest quarter of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian and having a basis of bearing taken as North 88°36'18" West between the Southeast corner of the Southwest corner of said Section 8, described as follows:

EXHIBIT "A"

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Beginning at the Southwest corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence North 00°48'13" West 1,762.02 feet along the section line; thence South 81°05'47" East 992,89 feet; thence South 47°01'55" East 672.97 feet; thence East 195.29 feet to the Westerly dine of the United States of America (Bureau of Reclamation); the following six (6) courses are along said line; thence South 03 11'42" West 458.20 feet; thence South 29°29'08" East 126.21 feet; thence South 16°02'18" East 99.70 feet; thence South 08°00'18" East 26,00 feet; thence South 00°12'42" West 193.60 feet; thence South 13°13'18" East 318.87 feet to the section line; thence North 88°36'18" West 1,784.43 feet along the section line 'icioli copy to the point of beginning. Color

Containing 60.00 Acres

PARCEL 2:

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unotical copy 15.00 Acre State Assessed Gravel Pit lying within the above described property.

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