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03/02/2021 12:36 PM \$0.00
Book - 11128 Pg - 6237
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
GRANGER-HUNTER IMP. DISTRICT
PO BOX 701110
WVC UT 84170
BY: STA, DEPUTY - WI 1 P.

RECORDED AT THE REQUEST OF:
Granger-Hunter Improvement District
2888 South 3600 West
West Valley City, Utah 84119

Above Space for Recorder's Use Only

VACATION OF EASEMENT

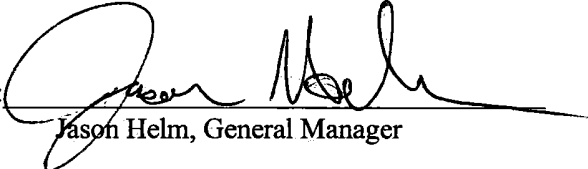
Affecting Salt Lake County Land Parcel Nos:
15-34-377-026
15-34-377-027

THE UNDERSIGNED, Granger-Hunter Improvement District, a body corporate and politic of the State of Utah (the "Undersigned"), was heretofore granted a certain 12-foot wide sanitary sewer easement over, under, across and through the above identified parcels of land situated in Section 34, Township 1 South, Range 1 West, Salt Lake Base & Meridian, as more particularly identified and shown as burdening Lots 2 & 3, JMYL West Valley Subdivision, according to the official plat thereof as recorded in the Office of the Salt Lake County Recorder at Book 2019P, Page 17 (the "Easement").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, the Undersigned hereby quit claims and permanently vacates, relinquishes and terminates the Easement and all of its property rights and interests related thereto.

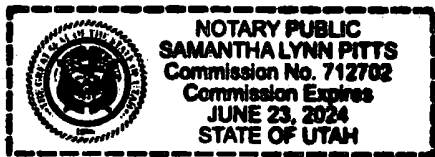
IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed by its duly authorized officer, this 1 day of March, 2021.

GRANGER-HUNTER IMPROVEMENT DISTRICT

By: 
Jason Helm, General Manager

STATE OF UTAH }
 :SS.
COUNTY OF SALT LAKE }

On this 1 day of March, 2021, personally appeared before me Jason Helm, who being first duly sworn upon oath, affirmed to me that he is the General Manager of Granger-Hunter Improvement District, and that he executed the above instrument for and on behalf of said District, and that said District duly executed the same.




NOTARY PUBLIC