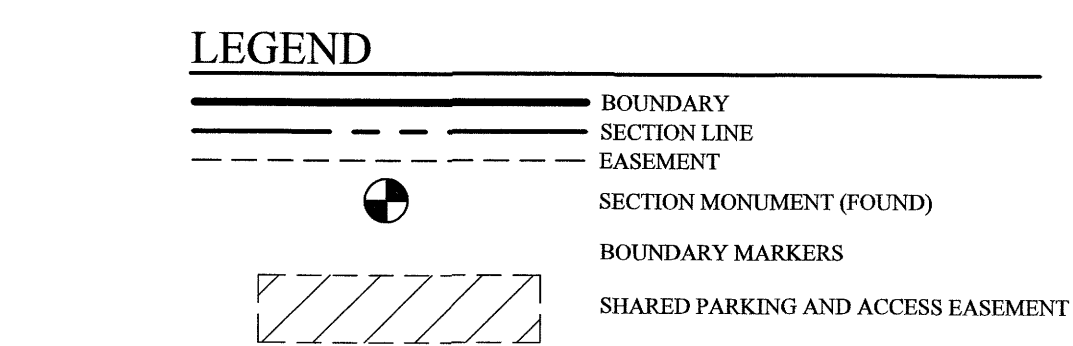
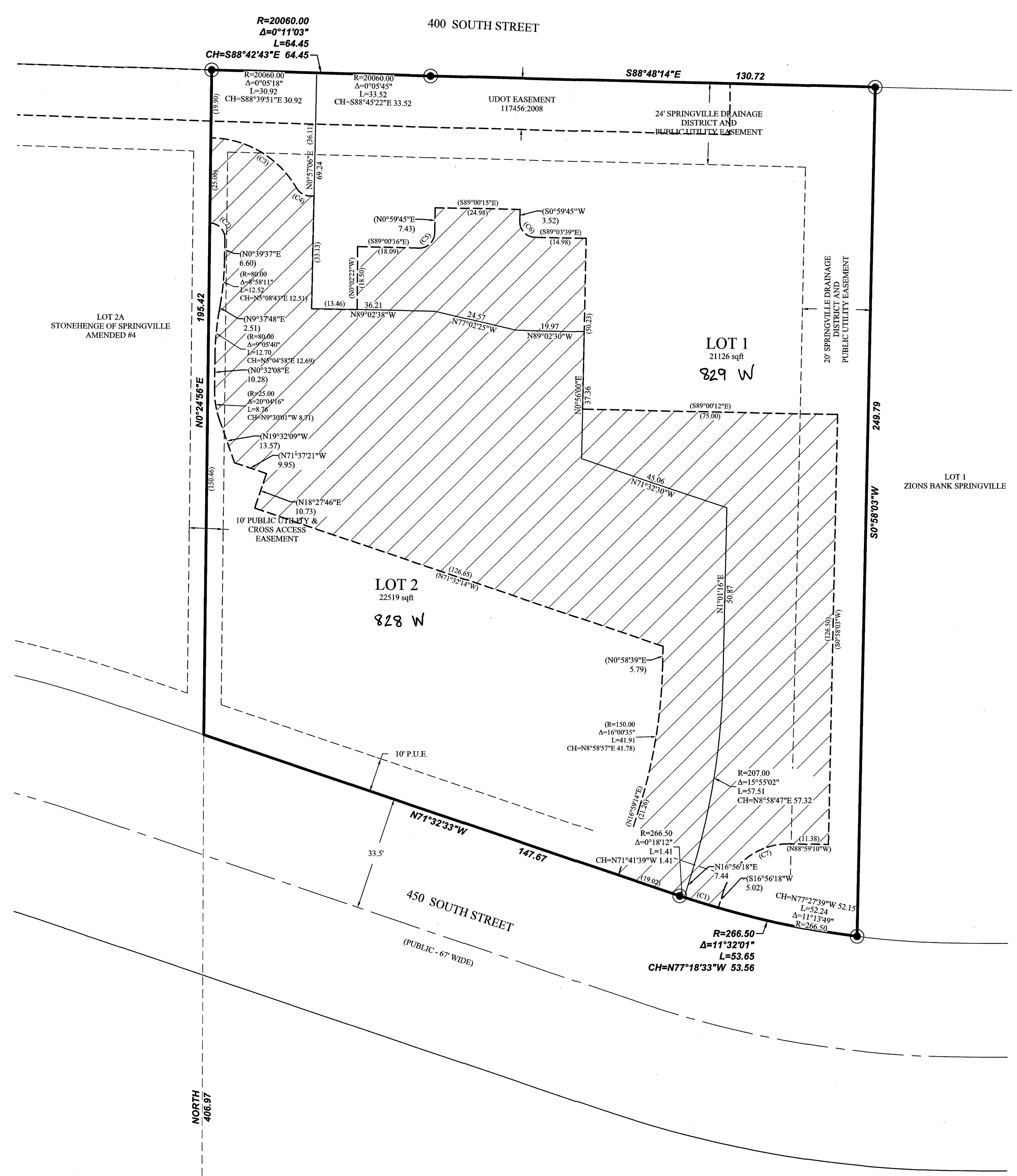


VICINITY MAP
N.T.S.



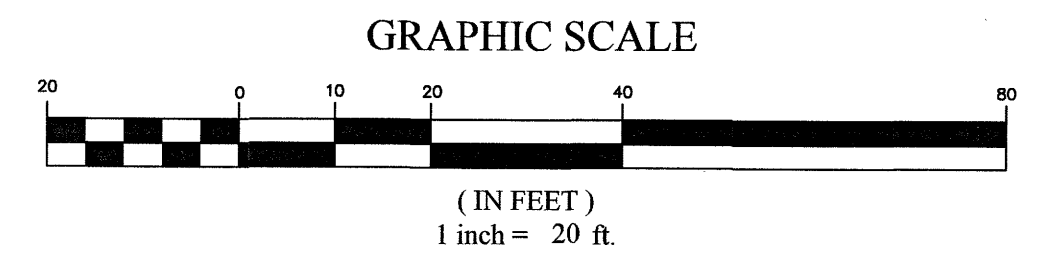
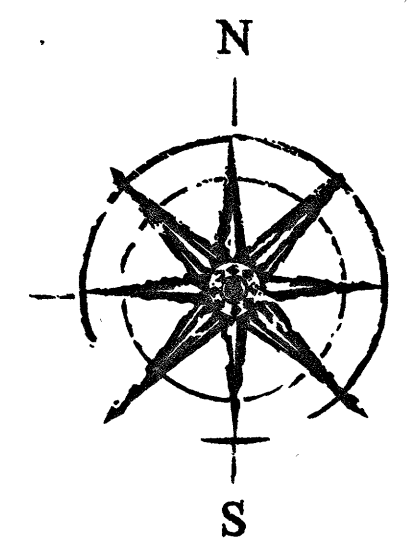
NOTES:
 1) #5 REBAR AND CAP OR NAIL AND WASHER (FOCUS ENGINEERING TO BE SET AT ALL LOT CORNERS.
 2) LOT 1 AND LOT 2 MUTUALLY SHARE ALL ACCESS, INGRESS, EGRESS AND PARKING WITHIN THE REPRESENTATIVE HATCHED AREA SHOWN HEREON.



SOUTH 1/4 CORNER OF SECTION 32, T7S, R3E, SLB&M 1955 UTAH COUNTY MONUMENT
 200.11

SOUTHEAST CORNER OF SECTION 32, T7S, R3E, SLB&M 1955 UTAH COUNTY MONUMENT
 32 5 7

BASIS OF BEARING: N88°33'19"E 2,627.41 (PER STONEHENGE OF SPRINGVILLE AMENDED #4)



Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C1)	266.50	2°15'27"	10.50	N72°58'28"W	10.50
(C2)	4.50	90°11'03"	7.08	N44°25'54"W	6.37
(C3)	29.50	59°09'10"	30.45	S60°01'44"E	29.12
(C4)	5.00	70°12'18"	6.13	S65°33'19"E	5.75
(C5)	4.50	89°59'59"	7.07	N45°59'44"E	6.36
(C6)	4.50	90°03'24"	7.07	S44°01'57"E	6.37
(C7)	20.00	74°04'33"	25.86	S53°58'34"W	24.09

SURVEYOR'S CERTIFICATE

I, Spencer W. Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

Spencer W. Llewellyn
 Professional Land Surveyor
 Certificate No. 10516507
 Date 7/10/19

BOUNDARY DESCRIPTION

All of Lot 3A, STONEHENGE OF SPRINGVILLE AMENDED #4, according to the Official Plat thereof recorded November 3, 2016 as Entry No. 110891:2016 of the Official Records of Utah County, more particularly described as follows: Beginning at a point located N88°33'19"E along the Section line 200.11 feet and North 406.97 feet from the South 1/4 Corner of Section 32, Township 7 South, Range 3 East, Salt Lake Base and Meridian; thence N00°24'56"E 195.42 feet; thence Easterly along the arc of a non-tangent curve to the left having a radius of 20,060.00 feet (radius bears: N01°22'48"E) a distance of 64.45 feet through a central angle of 00°11'03" Chord: S88°42'43"E 64.45 feet; thence S88°48'14"E 130.72 feet; thence S00°58'03"W 249.79 feet; thence Westerly along the arc of a non-tangent curve to the right having a radius of 2066.50 feet (radius bears: N06°55'27"E) a distance of 53.65 feet through a central angle of 11°32'01" Chord: N77°18'33"W 53.56 feet; thence N71°32'33"W 147.67 feet to the point of beginning.
 Contains: 43,645 square feet or 1.002 acres +/- 2 Lots

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15 DAY OF July A.D. 2019

James Bartley
 JAMES BARTLEY
Denise Jones
 DENISE JONES

ACKNOWLEDGMENT

STATE OF UTAH
 S.S.
 COUNTY OF Utah
 ON THE 15th DAY OF July, 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Utah, IN SAID STATE OF UTAH, James Bartley THE PERSON SIGNING THE FOREGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED.
 MY COMMISSION EXPIRES: April 27, 2020
 A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Utah COUNTY
 MY COMMISSION No. 688930
Harmony J. Hayward
 HARMONY J. HAYWARD
 NOTARY PUBLIC
 688930
 COMMISSION EXPIRES
 APRIL 27, 2020
 STATE OF UTAH

ACKNOWLEDGMENT

STATE OF UTAH
 S.S.
 COUNTY OF Utah
 ON THE 15th DAY OF July, 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Utah, IN SAID STATE OF UTAH, Denise Jones THE PERSON SIGNING THE FOREGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED.
 MY COMMISSION EXPIRES: April 27, 2020
 A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Utah COUNTY
 MY COMMISSION No. 688930
Harmony J. Hayward
 HARMONY J. HAYWARD
 NOTARY PUBLIC
 688930
 COMMISSION EXPIRES
 APRIL 27, 2020
 STATE OF UTAH

ACCEPTANCE OF LEGISLATIVE BODY

THE CITY COUNCIL OF SPRINGVILLE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF July, 2019.

Richard J. Child
 RICHARD J. CHILD
 MAYOR
Jeffery Smith
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2019 Sep 16 10:18 am FEE \$4.00 BY LT
 RECORDED FOR SPRINGVILLE CITY CORPORATION

APPROVED *[Signature]* ATTEST *[Signature]*
 CITY ENGINEER (SEE SEAL BELOW) CITY RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 9th DAY OF July, A.D. 2019 BY THE SPRINGVILLE CITY PLANNING COMMISSION.
Frank Up
 FRANK UP
 CHAIRMAN, PLANNING COMMISSION

STONE HENGE OF SPRINGVILLE
 AMENDED #5
 (AMENDING LOT 3A STONEHENGE OF SPRINGVILLE AMENDED #4)
 SUBDIVISION
 LOCATED IN THE SW1/4 OF SECTION 32, T7S, R3E,
 SALT LAKE BASE & MERIDIAN
 SPRINGVILLE CITY, UTAH COUNTY, UTAH

SCALE: 1" = 20 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CITY RECORDER

PREPARED BY

 FOCUS
 ENGINEERING AND SURVEYING, LLC
 6949 SOUTH HIGH TECH DRIVE SUITE 200
 MIDVALE, UT 84047 PH: (801) 352-0075
 www.focusutah.com

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