2790024 BK 5955 PG 626

E 2790024 B 5955 P 626-631 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 2/13/2014 3:03:00 PM FEE \$21.00 Pgs: 6 DEP eCASH REC'D FOR METRO NATIONAL TITLE

Mail Tax notice to: Grantee 9 Executive Circle Suite 200 Irvine, CA 92614 MNT File No.: 36739 Tax ID No.: 01-083-0083

#### SPECIAL WARRANTY DEED

#### Terminal Leasing Partnership, a Utah general partnership

**GRANTOR** of 9 Executive Circle, Suite 200 Irvine, CA, hereby CONVEYS and WARRANTS against any and all claiming by through or under them./him/her/it only to::

#### High Rustler Limited Liability Company

GRANTEE of 95 North 700 West North Salt Lake, Ut 84054 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Davis County, State of Utah:

All of Lots 1 and 2, NORTH SALT LAKE INDUSTRIAL PARK, PLAT "A", according to the official plat thereof in the office of the Davis County Recorder.

Less and excepting a parcel of land in fee being part of an entire tract of property, situated in the Southeast quarter of the Southeast quarter of Section 3, Township 1 North, Range 1 West, Salt Lake Base and Meridian, in Davis County, for the widening of the intersection of Redwood Road Street (SR-68) and Center Street in North Salt Lake, know a "Project No. STP-9999 (158)".

The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the Northerly right of way line of said Center Street which point is 151.76 meters South 89°36'51" West along the Section line of said Section 3, and 12.19 meters North 00°23'09" West, from the Southeast corner of said Section 3, said point being 10.73 meters perpendicularly distant Northerly from the control line of said Center Street at Engineers Station 10+184.50; thence Northwesterly 17.96 meters along the arc of a 9.14 meters radius curve to the right (Note: chord to said curve bears North 34°05'17" West for a distance of 15.21 meters), to a point 15.24 meters perpendicularly distant Easterly from the control line of said Redwood Road (SR-68) at Engineers Station 1+181.36; thence South 34°05'17" East 15.21 meters to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

**SUBJECT TO:** County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

SUBJECT TO: A Deed of Trust securing a Note in the original amount of \$2,150,000.00 where Bank of the West, a California banking corporation is the Beneficiary. Whereas Deed of Trust Recorded July 22, 2013 as Entry #2755310 in Book 5815 at Page 130.

#### 2790024 BK 5955 PG 627

WITNESS, the hand(s) of said grantor(s), day of February, 2014
Terminal Leasing Partnership, a Utah general Partnership
By: Auc Colon  M. Darrin Norton, Trusee of the M. Darrin Nortin Trust dated Sept. 20, 2004, Partner
By:  H. Sean Norton, Trustee of the H. Sean Norton Trust est April 17, 1996, Partner
By: Morlon Trus of of the Merlin J. Norton Family Living Trust dated January 16, 1985, Partner

#### 2790024 BK 5955 PG 628

### Exhibit "A"

All of Lots 1 and 2, NORTH SALT LAKE INDUSTRIAL PARK, PLAT "A", according to the official plat thereof in the office of the Davis County Recorder.

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# **ACKNOWLEDGMENT**

# **ACKNOWLEDGMENT**

State of California	
County of <u>Orange</u>	
J	
On Feb 7, 2014 before me,	Devise L. Stein berger  (insert name and title of the officer)
personally appeared M. Darrin Me	or ton, partner,
who proved to me on the basis of satisfactory is/are subscribed to the within instrument and	* '
executed the same in his/her/their authorized of	
signature(s) on the instrument the person(s), o	•
person(s) acted, executed the instrument.	120/34
I C. I DENALTY OF DEDILIDY 1	1 1 C/1 C/1 C C/1 C 1
I certify under PENALTY OF PERJURY und the foregoing paragraph is true and correct.	er the laws of the State of California that
the foregoing paragraph is true and correct.	
WITNESS my hand and official.	
Signatura Value O La /	DENISE L. STEINBERGER
Signature Au Half	NOTARY PUBLIC-CALIFORNIA O ORANGE COUNTY
	(Notary Seal)
	(creamy dealer)
**************************************	FORMATION***************
The information below this li	
Title of Document Spec. Warranty	Deed
Date of Document_	Number of Pages

## **ACKNOWLEDGMENT**

State of California
County of Orange
On Feb 7, 2014 before me, Devise L. Steinblught (insert name and title of the officer)  personally appeared Merina S. Morton, Partner, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official.
Signature  DENISE L. STEINBERGER COMM. # 1931740 NOTARY PUBLIC-CALIFORNIA DO ORANGE COUNTY MY COMM. EXP. APR. 7, 2015
(Notary Seal)
**************************************
Title of Document Spec, Warranty Deed
Date of DocumentNumber of Pages