

Recorded **FEB 13 1979** at 1024 m.
Request of Title Insurance Agency of Utah
KATHI L. DIXON, Recorder
Salt Lake County, Utah
By Cheryl Warrington Deputy
Cheryl Warrington

WHEN RECORDED, MAIL TO:

TITLE INSURANCE AGENCY
TIA: 40738
REF. _____
Space Above for Recorder's Use

3236156

WARRANTY DEED

RODNEY K. ERICKSON and BERTHA HELEN ERICKSON, his wife, grantors
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to MEDICAL LEASING, Ltd.,

grantee
of Salt Lake City, County of Salt Lake, State of Utah
for the sum of Ten Dollars and other good and valuable consideration--- DOLLARS,

the following described tract of land in Salt Lake County,
State of Utah, to-wit:

Beginning at a point on the North line
of 3900 South Street 590 feet East and
7 feet North from the Southwest corner
of Lot 2, Block 19, Ten Acre Plat "A",
Big Field Survey, and running thence
North 141.5 feet; thence East 55 feet;
thence South 141.5 feet; thence West
55 feet to the point of beginning.

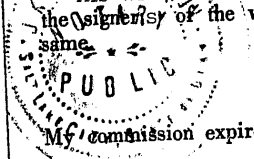
WITNESS the hand of said grantor, this 8th day of February, A. D. 19 79

Signed in the presence of
Edward J. [Signature]
Rodney K. Erickson
Bertha Helen Erickson

STATE OF UTAH, } ss.
COUNTY OF Salt Lake

On the 8th day of February, A.D. 19 79
personally appeared before me RODNEY K. ERICKSON and BERTHA HELEN ERICKSON,

his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing in Salt Lake City, Utah

BOOK 4813 PAGE 268

WHEN RECORDED, MAIL TO:

JOHN C. ADAIR

617 EAST 3900 SOUTH

SALT LAKE CITY, UTAH 84107

Space Above for Recorder's Use

3516079

WARRANTY DEED

EVA K. SMITH, a widow, grantor of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to

MEDICAL LEASING, LTD., a Utah Limited Partnership

grantee of Salt Lake County, State of Utah for the sum of TEN AND NO/100 and other good and valuable consideration DOLLARS,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point on the East line of Lot 2, North 00°12'23" East 148.5 feet of the Southeast corner of said Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence North 00°12'23" East 240.00 feet along said East line; thence North 89°59'25" West 30.00 feet; thence South 00°12'23" West 135.00 feet; thence North 89°59'25" West 132.96 feet; thence South 00°12'23" West 105.00 feet; thence South 89°59'25" East 162.96 feet to the point of beginning.

400 DEC 19 1 19 PM '80 KATH... RECORDED SALT LAKE COUNTY UTAH

REF \$ TITLE INS. AGENCY C. Regina Nebert

WITNESS the hand of said grantor, this 4th day of December, 19 80

Signed in the presence of Eva K. Smith and other witnesses

STATE OF UTAH, County of Salt Lake, On the 4th day of Dec, 19 80 personally appeared before me EVA K. SMITH

the signer of the above instrument, who duly acknowledged to me that she executed the same.

My commission expires 1984 Residing in Provo Notary Public

TITLE INSURANCE AGENCY OF UTAH, INC.

BOOK 5193 PAGE 282

4891217

Recorded at Request of Edward M. Garrett, 257 E. Second South, #640, SLC, UT 84111

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

WARRANTY DEED

EVA K. Smith, a widow grantor
of _____, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

MEDICAL LEASING, LTD., a Utah Limited Partnership
c/o Medical Software Systems
448 East 400 South
Salt Lake City, Utah 84111

of Salt Lake County, Utah grantee
TEN AND NO/100 and other good and valuable consideration for the sum of
DOLLARS,

the following described tract of land in Salt Lake County County,
State of Utah:

BEG N 549.45 FT FR SE COR LOT 2, BLK 19, TEN AC FLAT A, BIG
FIELD SUR; W 82.96 FT; S. 136 FT; W 60 FT; S 159.95 FT; S 89°
50'25" E 132.96 FT; N 0°12'23" E 135 FT; S 89°59' 25" E 30 FT
N 160.95 FT to BEG. 0.77 AC M OR L

70 4891217
12 MARCH 90 02:06 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
GARRETT & STURDY
REC BY: REBECCA GRAY, DEPUTY

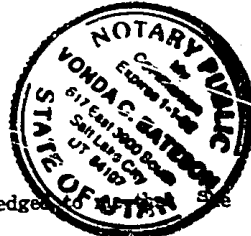
WITNESS, the hand of said grantor, this 2nd day of
February March, A. D. 1990

Signed in the Presence of

Eva K. Smith

STATE OF UTAH, }
County of Salt Lake } ss.

On the 2nd day of March
personally appeared before me Eva K. Smith



A. D. 19 90

the signer of the within instrument, who duly acknowledged, she executed the same.

Vonda C. Peterson
Notary Public.

My commission expires 1/1/92 Residing in Salt Lake County

BOOK 6204 PAGE 0629

2460

5502709
13 MAY 93 04:05 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
BURBIDGE & MITCHELL
139 E 60 TEMPLE SUITE 2001 SLC, 84111
REC BY: REBECCA GRAY, DEPUTY

5502709

WHEN RECORDED, MAIL TO:

Richard D. Burbidge
Burbidge & Mitchell
139 East South Temple, #2001
Salt Lake City, UT 84111

TRUSTEE'S DEED

This Trustee's Deed, made by Richard G. Middleton, Mary Middleton Dahl and Douglas Dahl as Co-Trustees of the Ann Stearn Revocable Trust, as GRANTOR, to Medical Leasing, Ltd., Grantee whose address is c/o Richard D. Burbidge, Burbidge & Mitchell, 139 East South Temple, #2001, Salt Lake City, Utah 84111.

For valuable consideration received, GRANTOR hereby SELLS and CONVEYS to the GRANTEE an undivided one-ninth (1/9) interest held by them in trust, in and to the following described real property located in Salt Lake County, State of Utah:

See Exhibit A hereto, incorporated herein by this reference.

WITNESS the hand of the said Grantor this ___ day of May, 1993.

Richard G. Middleton
Richard G. Middleton, Co-Trustee of the Ann Stearn Revocable Trust

Mary Middleton Dahl
Mary Middleton Dahl, Co-Trustee of the Ann Stearn Revocable Trust


Douglas Dahl
Douglas Dahl, Co-Trustee of the Ann Stearn Revocable Trust

STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

On the 6 day of May, 1993, personally appeared before me

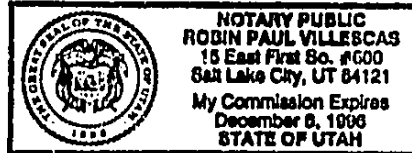
BK6662PG1249

Richard G. Middleton, the signer of the within instrument who duly acknowledged to me that he executed the foregoing document in his capacity as Co-Trustee of the Ann Stearn Revocable Trust.


Notary Public
Residing at: SLC

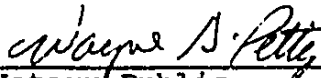
My Commission Expires:

Dec 8, 96



STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

On the 4th day of May, 1993, personally appeared before me Mary Middleton Dahl and Douglas Dahl, the signers of the within instrument who duly acknowledged to me that they executed the foregoing document in their capacity as Co-Trustees of the Ann Stearn Revocable Trust.


Notary Public
Residing at: Salt Lake City, Utah

My Commission Expires:

February 1, 1995

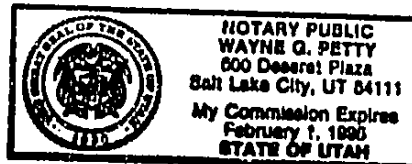


EXHIBIT A
TO
TRUSTEE'S DEED

Lot 1, Block 19, Ten Acre Plat "A" Big Field Survey.

Less and excepting therefrom that portion conveyed by Final Order of Condemnation, recorded October 19, 1964, as Entry No. 2035458, in Book 2250, at Page 233, in the Office of the Salt Lake County Recorder, described as follows:

Parcel No. 0140:228:R:

Right of way for highway known as Project No. 0140, upon part of an entire tract of property in Lot 1 of Block 19, Ten Acre Plat "A", Big Field Survey. The boundaries of said part of an entire tract of property are described as follows:

The East 62.0 feet of said Lot 1.

Parcel No. 0140:228:E:

An easement for constructing thereon CU: and/or fill slopes and an irrigation and/or waste water facilities and appurtenant parts thereof incident to the grading of the roadway of highway known as Project No. 0140, upon the following described premises, being part of an entire tract of property, in Lot 1 of Block 19, Ten Acre Plat "A", Big Field Survey. Said part of an entire tract of property is described as follows:

The West 22.0 feet of the East 84.0 feet of said Lot 1.

Also less and excepting therefrom:

That portion conveyed to Salt Lake County in Mesne Instruments of record one being Warranty Deed recorded July 21, 1977, as Entry No. 2972743, in Book 4521, at Page 574, Salt Lake County Recorder's Office, and described as follows:

A parcel of land in fee for highway purposes known as Project No. CR-220(2), being part of an entire tract of property, in Lot 1, Block 19, Ten Acre Plat "A", Big Field Survey of Section 31 and 32, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the southwest corner of Lot 1, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence north along the lot line 7.0 feet; thence east 348.65 feet; thence

northeasterly 150.56 feet on a straight line to a point 20.0 feet north of the south line of said Lot 1; thence east 200 feet to west right of way line of 700 East Street (which point is 62 feet west of the east line of said Lot 1); thence South along said right of way line 20.0 feet to the south line of said Lot 1; thence West 698.65 feet to the point of beginning.

It is hereby agreed between Grantor and Grantee that with respect to all property and property interests hereinabove described as excepted from the subject Lot 1, Block 19, Ten Acre Plat "A" Big Field Survey, Grantor hereby quit claims any and all interest therein to Grantee, without warranty.

Subject to:

1. Real property taxes and assessments.
2. Charges and assessments levied by Salt Lake City Suburban Sanitary District No. 1.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose.
4. Easements, restrictions and rights of way affecting the property.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
6. Any lien, claim, encumbrances, or contract affecting the property and created or caused by Grantee and any person or entity claiming by, through, or under Grantee.
7. Memorandum of Lease dated July 21, 1975, recorded July 21, 1975, as Entry No. 2727044, in Book 3919, at Page 427, Salt Lake County Recorder's Office.

Assignment of Lease recorded July 21, 1975, as Entry No. 2727045, in Book 3919, at Page 431, Salt Lake County Recorder's Office.

Assignment of Lease recorded July 21, 1975, as Entry o. 2727046, in Book 3919, at Page 434, Salt Lake County Recorder's Office.

Assignment of Lease recorded September 9, 1975, as Entry No. 2740522, in Book 3963, at Page 302, Salt Lake County Recorder's Office.

8. Assignment of Lease securing an indebtedness of the

amount stated therein and any other amounts payable under the terms thereof dated July 10, 1975, with Medical Leasing Limited, a limited partnership, as assignor, and Tracy-Collins Bank and Trust Company, a Utah corporation, as assignee recorded July 21, 1975, as Entry No 2727049, in Book 3919, at Page 442.

9. Ground Lease dated August 1, 1980 between Anthony W Middleton, Jr., et al., as "Landlord", and Salt Lake Surgical Center, Inc., as "Tenant," and any and all assignments thereof including assignment by Salt Lake Surgical Center, Inc. to Medical Leasing, Ltd.
10. Agreement of Lease, dated November 15, 1981, by and between Zions Utah Bancorporation, as Lessor and Zions First National Bank as Lessee. Said Assignment of Lease recorded December 30, 1981, as Entry No. 3635663, in Book 5327, at Page 532, Salt Lake County Recorder's Office.
11. Assignment of Lease recorded December 30, 1981, as Entry No. 3635665, in Book 5327, at Page 651, Salt Lake County Recorder's Office.
12. Memorandum of Lease recorded September 7, 1983, as Entry No. 3841048, in Book 5488, at Page 3155, Salt Lake County Recorder's Office.

The effects of a Conveyances of Leasehold Improvements, dated September 6, 1983, with Salt Lake Surgical Center, Inc., a Utah corporation and Medical Leasing, a Utah limited partnership, as Assignor, and AMI Ambulatory Center, Inc., a Florida corporation, as assignee, recorded September 7, 1983, as Entry No. 3841047, in Book 5488, at Page 3152, Salt Lake County Recorder's Office.

13. Memorandum of Lease recorded February 25, 1992, as Entry No. 5204641, in Book 6415, at Page 485, Salt Lake County Recorder's Office.
14. Leasehold Mortgage securing an indebtedness of the amount stated therein and any other amounts payable under the terms thereof dated October 1, 1980, with Medical Leasing Limited as mortgagor and Commercial Security Bank, as Trustee, as mortgagee, recorded October 22, 1980 as Entry No. 34933133, in Book 5167, at Page 1260.
15. Right of Way Easement dated February 3, 1976, in favor of The Mountain States Telephone and Telegraph Company recorded February 11, 1976, as Entry No. 2784776, in Book 4102, at Page 63, Salt Lake County Recorder's Office.
16. Construction Easement in favor of Salt Lake County dated June 14, 1975, and recorded June 7, 1976, as Entry No.

2821378, in Book 4223, at Page 7, Salt Lake County Recorder's Office.

17. Easement in favor of Salt Lake County recorded in mesne instruments of record the first being recorded June 7, 1976, as Entry No. 2821379, in Book 4223 at Page 8 Salt Lake County Recorder's Office.
18. Easement in favor of Utah Department of Transportation dated April 1, 1980 to construct a traffic signal pole and appurtenant parts thereof recorded May 19, 1980, as Entry No. 3435036, in Book 5101, at Page 1460, Salt Lake County Recorder's Office.
19. Permanent Easement in favor of Salt Lake County recorded June 7, 1976, as Entry No. 2821382, in Book 4223, at Page 11, Salt Lake County Recorder's Office.
20. Temporary Construction Easement, dated October 31, 1990, in favor of Salt Lake City Suburban Sanitary District recorded June 14, 1991, as Entry No. 5081875, in Book 4223, at Page 11, Salt Lake County Recorder's Office.
21. The effects of an Ordinance, dated December 21, 1988 wherein zoning is reclassified.

Said Ordinance recorded January 27, 1989, as Entry No. 4729677, in Book 6099, at Page 838, Salt Lake County Recorder's Office.

22. Terms and conditions of that certain Decree of Divorced, filed November 26, 1990, with George William Middleton, as Plaintiff and Jean Hicks Middleton, as Defendant, docketed November 2, 1990, as Docket No. 216-1323, Civil No. 904902833DA, Salt Lake County Clerk's Office, which discloses among other things the following matters:

- A. Child support payments ordered to be paid to Jean Hicks Middleton.

23. Subject to the rights of parties in possession of the subject property under unrecorded Leases, Rental or Occupancy Agreements and any claims thereunder.

Grantor and Grantee hereby agree that with respect to all interests described hereinabove under items 1 through 23, above, to which the warranty of Grantor is subject, Grantor hereby quitclaims any interest thereto to Grantee, without warranty.

14

5962055

RECORDED AT THE REQUEST OF _____
 at _____ M. FEE PAID _____
 by _____ Dep. Book _____ Page _____ Ref. _____
 Mail Tax Notice to Grantee _____ Address 448 East 4th South #202
 S441

WARRANTY DEED

DAN A. JACOBSON, MARIAN D. TYNE, MACK F. JACOBSON, RUSSELL L. MIDDLETON, JEAN M. BROWN and GERALDINE CAMPBELL, ^{grantor} of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS to

MEDICAL LEASING, LTD., a Utah Limited Partnership

of Salt Lake City, Salt Lake County, State of Utah ^{grantee} for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS

the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point 231.96 feet North 89°59'26" West and 24.75 feet South 0°12'38" West from the Northeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey; thence North 89°59'26" West 68.74 feet; thence South 0°12'46" East 135.0 feet; thence South 89°59'20" East 68.74 feet; thence North 0°12'38" East 135.0 feet to the point of beginning.

Situate in Salt Lake County, State of Utah.

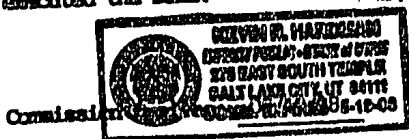
Subject to easements, restrictions and rights-of-way currently of record and general property taxes for the year 1995 and thereafter.

WITNESSE the hand of said grantor this 7th day of November, A. D. 1994.

Signed in the Presence of)
 _____) Dana A. Jacobson
 _____) DAN A. JACOBSON
 _____) Marian D. Tyne
 _____) MARIAN D. TYNE
 _____) Mack F. Jacobson
 _____) MACK F. JACOBSON
 _____) Russell L. Middleton
 _____) RUSSELL L. MIDDLETON

STATE OF UTAH)
 COUNTY OF Salt Lake) Geraldine Campbell / Jean M. Brown
 GERALDINE CAMPBELL / JEAN M. BROWN

On the 7th day of November, A. D. 1994, personally appeared before me DAN A. JACOBSON, MARIAN D. TYNE, MACK F. JACOBSON, RUSSELL L. MIDDLETON, JEAN M. BROWN and GERALDINE CAMPBELL the signers of the within instrument, who duly acknowledged to me that they executed the same.

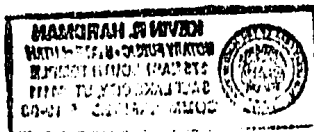


Steven R. Harzberg
 Notary Public
 Residing At: Salt Lake County, Utah

GT #126863U

BR 7051 P62404

5962055
11/08/94 3:36 PM 14.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
GUARDIAN TITLE
REC BY:Z JOHANSON ,DEPUTY - WI



BK 7051 PG 2405

When Recorded, Mail To:

MEDICAL LEASING, LTD
448 E. 4th So #204
SALT LAKE CITY UTAH 84111

The space above provided for recorder's use.

6593283

Order No. L7067891

WARRANTY DEED

03/13/97 4:00 PM 14.00
6593283
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
REC BY: B ROME DEPUTY - WI

ROBERT GUY TIDWELL

GRANTOR

of SALT LAKE CITY, County of SALT LAKE
State of UTAH, hereby CONVEY(S) AND WARRANT(S) to MEDICAL LEASING,
LTD., a Utah Limited Partnership

GRANTEE
for the sum of

TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS
the following tract(s) of land in SALT LAKE County, State of Utah:

DOLLARS,

SEE EXHIBIT "A" ATTACHED HERETO AND FORMING A PART HEREOF.

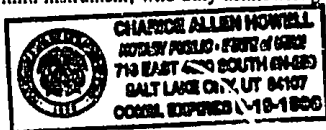
WITNESS, the hand of said grantor, this 12TH day of March, A.D. 1997.

Robert Guy Tidwell
ROBERT GUY TIDWELL

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 12TH day of March, A.D. 1997
Personally appeared before me

Robert Guy Tidwell
the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Charles Allen Howell
Notary Public

My commission expires: August 19, 1998

Residing at: SALT LAKE CITY

5K7618PG111

EXHIBIT A

Order Number: 27067891

Commencing 525 feet East of the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, thence North 148.5 feet; thence East 15 feet; thence South 148.5 feet; thence West 15 feet to beginning.

Also, commencing 540 feet East of the Southwest corner of said Lot 2; thence North 148.5 feet; thence East 50 feet; thence South 148.5 feet; thence West 50 feet to beginning.

Less and excepting therefrom the following:

A parcel of land in fee for highway purposes known as Project No. CR-220(2) being part of an entire tract of property, in Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey of Section 31, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at a point 525 feet East from the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence East 65 feet; thence North 7.0 feet; thence West 65 feet; thence South 7.0 feet to the point of beginning.

For Information Purposes: 16-31-429-008

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

SK7618PG112

Founders Title Company 00065593

MAIL TAX NOTICE TO
MEDICAL LEASING LIMITED
595 East 3900 South
Murray, Utah 84107

9338451
04/01/2005 09:19 AM \$10.00
Book - 9113 Pg - 2503
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PATRIOT TITLE LLC
4516 S 700 E #150
MURRAY UT 84107
BY: JLT, DEPUTY - WI 1 P.

Warranty Deed

MON O. HOM AND SZE CHEUNG HOM , GRANTOR

of Salt Lake City, County of Salt Lake, State of UTAH, hereby CONVEY and WARRANT to

MEDICAL LEASING LIMITED

GRANTEE of 595 EAST 3900 SOUTH MURRAY, UT 84107 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract(s) of land in SALT LAKE County, State of UTAH:

Commencing at the Southeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence West 57 feet; thence North 148.5 feet; thence East 57 feet; thence South 148.5 feet to the point of Beginning.

Less and excepting that portion of said property described as follows:

Beginning at the Southeast corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey, and running thence West 57 feet; thence North 7.0 feet; thence East 57 feet; thence South 7.0 feet to the point of Beginning.
The following is shown for information purposes only: Tax ID No. 16-31-429-011

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2005 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 21 of March, A.D., 2005.

Signed in the Presence of:

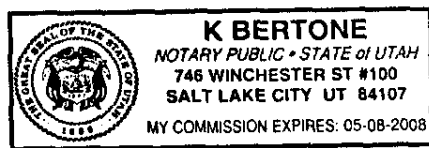
[Signature]
MON O. HOM

[Signature]
SZE CHEUNG HOM

STATE OF UTAH
COUNTY OF SALT LAKE

On the 21 of March, A.D., 2005, Personally appeared before me MON O. HOM and SZE CHEUNG HOM, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

[Signature]
NOTARY PUBLIC
Residing at: Salt Lake, Utah
My Commission Expires: 3/8/08



9338477

When Recorded Mail to:

Medical Leasing Limited

9338477
04/01/2005 09:22 AM \$12.00
Book - 9113 Pg - 2666-2667
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PATRIOT TITLE LLC
4516 S 700 E #150
MURRAY UT 84107 Murray UT
BY: J.L.J. DEPUTY - WI 2 P.

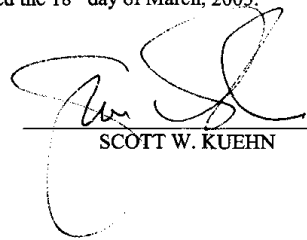
_____(Space Above this Line for Recording Data)_____

WARRANTY DEED

SCOTT W. KUEHN, an unmarried man, Grantor hereby CONVEYS and WARRANTS to MEDICAL LEASING LIMITED Grantees, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to wit:

See Attached Exhibit "A"

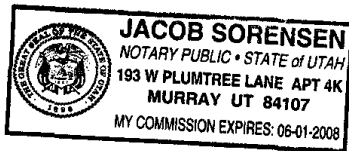
IN WITNESS WHEREOF, Grantor have executed this Warranty Deed the 18th day of March, 2005.




SCOTT W. KUEHN

COUNTY OF SALT LAKE)
 : ss
STATE OF UTAH)

On the 18th day of March, 2005 personally appeared before me SCOTT W. KUEHN, the signer of the within instrument, who duly acknowledged to me that she executed the same.





Notary Public
Residing at Salt Lake County, Utah
My Commission Expires: June 1, 2008

Exhibit "A"

BEGINNING 234 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 19, THEN ACRE PLAT "A", BIG FIELD SURVEY; THENCE WEST 81.7 FEET; THENCE NORTH 148.5 FEET; THENCE EAST 81.7 FEET; THENCE SOUTH 148.5 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING: A PARCEL OF LAND IN FEE FOR HIGHWAY PURPOSES KNOWN AS PROJECT NO. CR-220(2) BEING PART OF AN ENTIRE TRACT OF PROPERTY, IN LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF SOUTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE WEST 81.7 FEET; THENCE NORTH 7.0 FEET; THENCE EAST 81.7 FEET; THENCE SOUTH 7.0 FEET TO THE POINT OF BEGINNING.

SITUATE IN SALT LAKE COUNTY, STATE OF UTAH

TAX ID NO. 16-31-429-007

EXHIBIT "A"

BEGINNING AT A POINT WHICH IS WEST 57.0 FEET FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY; RUNNING THENCE WEST 57.0 FEET; THENCE NORTH 148.5 FEET; THENCE EAST 57.0 FEET; THENCE SOUTH 148.5 FEET TO THE POINT OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS THEREUNTO APPERTAINING OR BELONGING AND INCLUDING:

LESS AND EXCEPTING: BEGINNING AT A POINT 57 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE WEST 57 FEET; THENCE NORTH 7.0 FEET; THENCE EAST 57 FEET; THENCE SOUTH 7.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH RIGHTS TO UNDERGROUND WATER AS PROVIDED FOR IN APPLICATION NO. 21202 ON FILE IN THE OFFICE OF THE STATE ENGINEER, STATE OF UTAH.

TAX ID NO. 16-31-429-010

11985338
1/30/2015 3:36:00 PM \$10.00
Book - 10292 Pg - 7392
Gary W. Ott
Recorder, Salt Lake County, UT
ALTA TITLE
BY: eCASH, DEPUTY - EF 1 P.

When recorded mail to:
Medical Leasing Limited
C/o Thom Neff, CPA
7410 So. Creek Road # 101
Sandy, Utah 84093

WARRANTY DEED

Paul D. Brown and Judy M. Brown
of Murray, County of Salt Lake, State of Utah,
hereby **CONVEYS and WARRANTS to**

Grantor(s)

Medical Leasing Limited, a Utah Limited Partnership
of South Salt Lake, County of Salt Lake, State of Utah,
for the sum of TEN DOLLARS AND NO/100 -----DOLLARS,
and other good and valuable consideration

Grantee(s)

the following described tract of land in **Salt Lake County**, State of Utah:


Beginning 315.7 feet West and 7 feet North from the Southeast corner of Lot 2, Block 19,
Ten Acre Plat "A", Big Field Survey; and running thence West 50 feet; thence North 141.5
feet; thence East 50 feet; thence South 141.5 feet to the point of beginning.

The following is shown for information purposes only: 16-31-429-006

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 30th day of, January A.D. 2015


Paul D. Brown

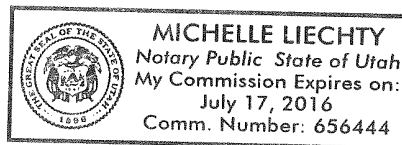

Judy M. Brown

STATE OF Utah)
)ss.
COUNTY OF Sal Lake)

On the 30th day of January, 2015, personally appeared before me Paul D. Brown and Judy
M. Brown the signers of the within instrument who duly acknowledged to me that they executed
the same.


Notary Public

My Commission Expires: 07/17/2016
Residing at: Centerville, Utah
Alta # 14150



13377643
8/28/2020 3:13:00 PM \$40.00
Book - 11008 Pg - 6776-6778
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
7240 S Highland Drive, Suite 200
Cottonwood Heights, UT 84121
(801)924-5370

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Medical Leasing Limited
3125 East Kennedy Drive, # 1003
Salt Lake City, UT 84108

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **13742-6064371 (JV)**
A.P.N.: **16-31-429-003-0000**

Andrew A. Dyken and Janet L. Dyken, Trustees of The Dyken Family Trust dated October 1, 2009, Grantor, of **South Salt Lake, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Medical Leasing Limited, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

COMMENCING 162.96 FEET WEST AND 1.5 RODS SOUTH FROM THE NORTHEAST CORNER OF LOT 2, BLOCK 19, TEN ACRE PLAT A, BIG FIELD SURVEY, THENCE WEST 69 FEET; THENCE SOUTH 135 FEET; THENCE EAST 69 FEET; THENCE NORTH 135 FEET TO BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this August 21, 2020.

The Dyken Family Trust dated October 1, 2009

Andrew A. Dyken

Andrew A. Dyken, Trustee

Janet L. Dyken

Janet L. Dyken, Trustee

STATE OF _____)
County of _____) ss.

Bwa 8/21/2020

On _____, before me, the undersigned Notary Public, personally appeared **Andrew A. Dyken and Janet L. Dyken, Trustees of The Dyken Family Trust dated October 1, 2009**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

See attached Certificate →

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Contra Costa

On 8/21/2020 before me, Bonnie W. Arnold, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Andrew A. Dyken and
Name(s) of Signer(s)

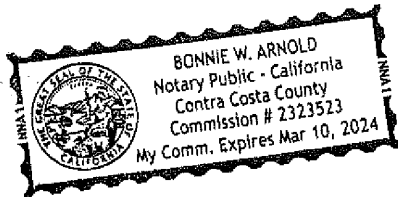
Janet L. Dyken, Trustees of THE DYKEN FAMILY TRUST

DATED October 1, 2009

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Bonnie W. Arnold
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed Document Date: 8/21/2020

Number of Pages: 2 Signer(s) Other Than Named Above: 0

Capacity(ies) Claimed by Signer(s)

Signer's Name: Andrew A. Dyken

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: Janet L. Dyken

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____