12789890 06/12/2018 03:30 PM \$15.03/ Book - 10683 P9 - 4972-4973 ADAM GARDIMER RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: SSP, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

## AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2018

| Parcel no(s) 26-10-400-001   |   |  |
|--|---|--|
| Greenbelt application date: 12/30/75 Owner's Phone num   | ber: <u>541-379</u> ~9351   |  |
| Together with:   |   |  |
| Lessee (if applicable):  | <b>20</b> x   |  |
| If the land is leased, provide the dollar amount per acre of the r                                       | ental agreement: 310 per Bere   |  |
|  |   |  |
| Application is hereby made for assessment and taxation of the f  |   |  |
| LAND TYPE: ACRES   | LAND TYPE; ACRES  |  |
| Irrigation crop land  Dry land tillable  | Orchard   |  |
| Dry land tillable 70 Yacares   | Irrigated pasture   |  |
| Wet meadow   | Other (specify)   |  |
| Grazing land   |   |  |
| 4  |   |  |
| Type of crop With  | Quantity per acre   |  |
| Type of livestock  | Quantity per acreAUM (no. of animals)   |  |
|  |   |  |
| CERTIFICATION: READ CERTIFICATE AND SIGN   |   |  |
| I certify (1) THE FACTS SET FORTH IN THIS APPLICATION  | ARE TRUE. (2) The agricultural land covered by this application   |  |
| constitutes no less than five contiguous acres exclusive of the homesite                                 | and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for   |  |
|  | as been so devoted for two successive years immediately preceding the   |  |
|  | produces in excess of 50% of the average agricultural production per  |  |
|  | fully aware of the five-year rollback provision, which becomes effective  |  |
|  | tible land. I understand that the rollback tax is a lien on the property  |  |
|  | view. I understand that I must notify the County Assessor of a change   |  |
| in land use to any non-auglifiving use and that a negative of the greate                                 | r of \$10 or 2 percent of the computed rollback tax due for the last year   |  |
| will be imposed on failure to notify the Assessor within 120 days after                                  | change in use   |  |
| All owners of record must sign   |   |  |
| OWNER(S) SIGNATURE(S): Y.L.C.  | man K 1 ) Mr K 6  |  |
| OWNER(S) SIGNATORE(S): 1200  | The company of  |  |
| Charles has a (knowled the charge)   |   |  |
| - Alle Alle Alle Alle Alle Alle Alle All   |   |  |
|  |   |  |
| NOTARY PUBLIC  |   |  |
| Vicky R. Jones Bryan L. Jones Le Anna Jones, Je neal Harshman  |   |  |
| (OWNER(S) NAME - PLEASE PRINT)   |   |  |
| (UWNER(S) NAME - PLEASE PRINT)   |   |  |
| Appeared before me the 27 day of House the above application and that the information contained thereion | , 2018 and duly acknowledged to me that they executed   |  |
| the above application and that the information contained therei  | n is true and correct.  |  |
| thanh #  |   |  |
| <u> </u>   | OFFICIAL STAMP  |  |
| NOTARYPUBLIC   |   |  |
| COUNTY ASSESSOR USE ONLY   | KIM RENEE PETERSON  |  |
|  | NOTARY PUBLIC-OREGON  |  |
|  | NOTARY PUBLIC-OREGON COMMISSION NO 957329   |  |
| Approved (subject to review)     Denied  | NOTARY PUBLIC-OREGON  |  |
| Approved (subject to review)     Denied  | NOTARY PUBLIC-OREGON COMMISSION NO 957329 MY COMMISSION EXPIRES DECEMBER 18, 2030   |  |
| Approved (subject to review)     Denied      DEPUTY COUNTY ASSESSOR                                      | NOTARY PUBLIC-OREGON COMMISSION NO 957329 MY COMMISSION EXPIRES DECEMBER 13, 2030  DATE   |  |
| Approved (subject to review)     Denied      DEPUTY COUNTY ASSESSOR                                      | NOTARY PUBLIC-OREGON COMMISSION NO 957329 MY COMMISSION EXPIRES DECEMBER 13, 2020  DATE  IE BOARD OF EQUALIZATION YOUR CURRENT YEAR |  |

26-10-400-001-0000 VICKY R JONES SURVIVORS TR ET AL PO BOX 1068

PENDLETON OR

97801

**LOC: 6802 W OLD BINGHAM HWY** 

W 1/2 OF SE 1/4 SEC 10, T 3S, R 2W, S L M. 80 AC M OR L

- \*\*\* VICKY R JONES SURVIVORS TRUST 02/25/2016; 95.5%
- \*\*\* JONES, VICKY R; TR
- \*\*\* JONES, BRYAN L; 1.5%
- \*\*\* JONES, LEANNA; 1.5%
- \*\*\* HARSHMAN, JENEAL; 1.5%

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

**FARMLAND ASSESSMENT ACT** 

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

## THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

| Row Jones AND  | V T T  |  |
|--|--|--|
| FARMER OR LESSEE   | CURRENT OWNER  |  |
| AND BEGINS ON AND EXTEN  |  |  |
| MO/DAY/YR  | MO/DAY/YR  |  |
| THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL P   |  |  |
| THE DOLLAR AMOUNT TER ACRE OF THE BEASE/RENTAET  | ER ACKE, \$  |  |
| LAND TYPE: ACRES   | LAND TYPE; ACRES   |  |
| Irrigation crop land   | Orchard  |  |
| Irrigation crop land   | Irrigated pasture  |  |
| Wet meadow   | Other (specify)  |  |
| Grazing land   |  |  |
|  |  |  |
|  | _ QUANTITY PER ACRE  |  |
| TYPE OF LIVESTOCK  | AUM (NO. OF ANIMALS  |  |
| CERTIFICATION: READ CERTIFICATE AND SIGN   |  |  |
| LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF   | F PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION  |  |
| TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES  | IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL  |  |
| PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN CO  | SES OVERALL OPERATION AS AN ACRICULTURAL UNIT  |  |
| DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.  |  |  |
| LESSEE/FARMER'S SIGNATURE: Your X. January PHONE: 801-243-0727   |  |  |
| ADDRESS: 12543 Magnifies Hill CAV Housinger 1th QUOST  |  |  |
| The state of the s | The state of the s |  |
| NOTARY PUBLIC  |  |  |
| Delegas S. Tagas Appraise Description 19 Dayon M   |  |  |
| APPEARED BEFORE ME THE TWEN APPEARED BEFORE ME THE 18 DAY OF MAY, 2018.  |  |  |
|  |  |  |
| THE ORIGINATION CONTAINED THEREIN IS TRUE AND CURRECT.   |  |  |
| S . P C . A NOTADY DUDING  |  |  |
| NUTAKY PUBLIC  |  |  |
| LESSEE/FARMER'S SIGNATURE: Rom S. PHONE: 801-243-072 Z ADDRESS: 12543 Magnifice this of the winds with 84086   |  |  |

