

AFTER RECORDING, PLEASE RETURN TO:
Alan R. Andersen
Kimball, Parr, Waddoups, Brown & Gee
185 S. State Street, Suite 1300
Salt Lake City, UT 84111


6674503
06/23/97 3:16 PM 27.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
KIMBALL PARR WADDUPS BROWN &
184 S STATE STE. 1300 GEE
SLC, UT 84111
REC BY: B ROME , DEPUTY - WI

SPECIAL WARRANTY DEED

DUANE B. MILLARD AND GLENDA W. MILLARD, Husband and Wife, as Joint Tenants with full rights of survivorship, Grantors, of Salt Lake City, Utah, hereby convey and warrant against all claiming by, through or under them to ALL AMERICAN LEASING, LLC, a Utah limited liability company, Grantee, of 1920 South 900 West, Salt Lake City, UT 84104, for valuable consideration received, the following described tract of land located in Salt Lake County, Utah:

SEE ATTACHED EXHIBIT A

WITNESS the hand of said Grantors this 31 day of MARCH, 1997.

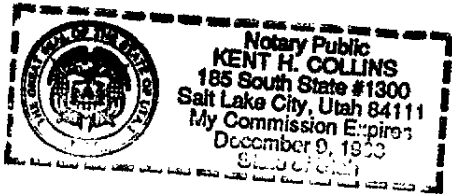

DUANE B. MILLARD


GLENDA W. MILLARD

6674503

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

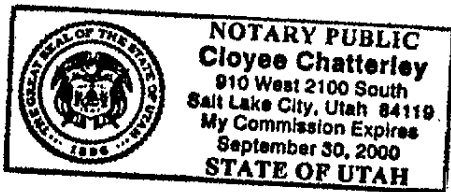
The foregoing instrument was acknowledged before me this 31 day of MARCH, 1997 by Duane B. Millard.



[Signature]
Notary Public
My Commission Expires: 12/9/98

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

The foregoing instrument was acknowledged before me this 1st day of April, 1997 by Glenda W. Millard.



[Signature]
Notary Public
My Commission Expires: 9-30-00

EXHIBIT A

DESCRIPTION OF PREMISES

PARCELS 1, 2, 3 AND 4:

LOTS 1, 2, 4, 5 AND 6, BLOCK 1, LINCOLN PARK "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOT 3, BLOCK 1, LINCOLN PARK "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 5:

ALL OF LOTS 7, 8, 9 AND THE EAST 15 FEET OF LOT 10, BLOCK 1, LINCOLN PARK PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 6:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7, BLOCK 1, LINCOLN PARK, PLAT A; LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 147.95 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE WEST 90 FEET; THENCE SOUTH 7 FEET; THENCE EAST 106 FEET TO A POINT ON THE WEST BOUNDARY LINE OF LOT 1; THENCE NORTH 154.95 FEET TO THE NORTHWEST CORNER OF LOT 6; THENCE WEST 16 FEET TO THE POINT OF BEGINNING.

PARCEL 7:

THE EASTERLY 106 FEET OF LOT 46 OF THE LINCOLN PART PLAT A SUBDIVISION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

LESS AND EXCEPTING:

COMMENCING SOUTH 0 DEGREES 00 MINUTES 55 SECONDS EAST ALONG THE MONUMENT LINE 1665.52 FEET, WEST 48.73 FEET AND SOUTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 66.00 FEET FROM THE SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF 1700 SOUTH STREET AND 900 WEST STREET, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 6, BLOCK 1, LINCOLN PARK, PLAT "A", THENCE WEST 8.30 FEET; SOUTH 44 DEGREES 58 MINUTES 46 SECONDS EAST 7.07 FEET; SOUTH 0 DEGREES 00 MINUTES 54 SECONDS EAST 50.94 FEET; EAST 3.32 FEET NORTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 55.95 FEET ALONG THE EXISTING STREET RIGHT OF WAY TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING:

COMMENCING SOUTH 0 DEGREES 00 MINUTES 55 SECONDS EAST ALONG THE MONUMENT LINE 1665.52 FEET, WEST 48.73 FEET AND SOUTH 0 DEGREES 02 MINUTES 23 SECONDS EAST 171.95 FEET FROM THE SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF 1700 SOUTH STREET AND 900 WEST STREET, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 2, BLOCK 1, LINCOLN PARK, PLAT "A"; THENCE WEST 3.34 FEET; SOUTH 0 DEGREES 00 MINUTES 54 SECONDS EAST 50.00 FEET; EAST 3.37 FEET; NORTH 0 DEGREES 02 MINUTES 23 SECONDS WEST 50.00 FEET ALONG THE EXISTING STREET RIGHT OF WAY TO THE POINT OF BEGINNING.

BK 7695PG0626

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

ALL AMERICAN LEASING, L.L.C.

[Signature]

Signature of First Party

Print name of Witness

DUANE B. MILLARD

Print name of First Party

Signature of Witness

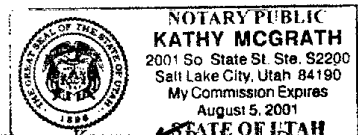
Signature of First Party

Print name of Witness

Print name of First Party

State of UTAH
County of SALT LAKE
On FEBRUARY 2, 1999 before me, ~~BY~~ KATHY MCGRATH, NOTARY
appeared DUANE B. MILLARD
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

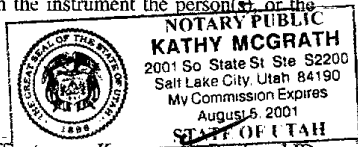
[Signature]
Signature of Notary



Affiant Known Produced ID STATE OF UTAH
Type of ID UT DRIVERS LICENSE
(Seal)

State of UTAH
County of SALT LAKE
On FEBRUARY 2, 1999 before me, ~~BY~~ KATHY MCGRATH, NOTARY
appeared DUANE B. MILLARD
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



Affiant Known Produced ID STATE OF UTAH
Type of ID UT DRIVERS LICENSE
(Seal)

[Signature]
Signature of Preparer

DUANE B. MILLARD
Print Name of Preparer

PO BOX 27911 SLC UT 84128-0911
Address of Preparer

(2)
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

BK8245PG6642

21

7285961

7285961
03/12/99 10:04 AM 21.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ALL AMERICAN LEASING LLC
1920 S 900 W
SLC, UT 84127-0911
REC BY: R JORDAN , DEPUTY - WI

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 12 day of March, 1999 (year),
by first party, Grantor, ALL AMERICAN LEASING, L.L.C.
whose post office address is 1920 South 900 West
PO Box 2791
SLC UTAH 84127-0911
to second party, Grantee, ALL AMERICAN LEASING, L.L.C.
whose post office address is 1920 South 900 West
PO Box 2791
SLC UTAH 84127-0911

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of _____, State of _____ to wit:

THE PURPOSE OF THIS DOCUMENT IS TO
CONSOLIDATE COUNTY TAX RECORDS

LOTS 1 THRU 9. AND THE E 15 FT OF LOT 10. BLK 1 LINCOLN
PARK PLAT A. ALSO BEG NE COR LOT 7. SD SUB: 5147.95 FT W
90 FT S 7 FT E 106 FT N 154.95 FT W 16 FT TO BEG. LESS
STREET FOR LOTS 1 THRU 6 OF SAID SUB.

THE ELY 106 FT OF LOT 46. LINCOLN PARK PLAT A. SUB.

AHHE
(1)

Rev. 6/98

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BK8257PG7281

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

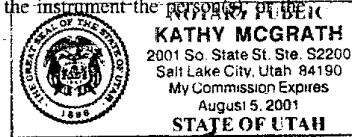
Print name of First Party

State of UTAH }
County of SALT LAKE }

On MARCH 12, 1999 before me, KATHY M'GRATH, A NOTARY
appeared DUANE BRYAN MILLARD, ALL AMERICAN LEASING, LLC
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathy M'Grath
Signature of Notary



Affiant Known Produced ID
Type of ID UT DRIVERS LICENSE
(Seal)

State of _____ }
County of _____ }

On _____ before me,
appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

BK8257PG7282

12

7285962

7285962
03/12/99 10:04 AM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ALL AMERICAN LEASING LLC
1920 S 900 W
SLC, UT 84127-0911
REC BY: R JORDAN DEPUTY - WI

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 12 day of March, 1999 (year),
by first party, Grantor, Dwaine B. Millard
whose post office address is 1060 E. Countrylane Rd.
to second party, Grantee, All American Leasing LLC
whose post office address is 1920 South 900 West
PO Box 27911
SLC UT 84127-0911

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$)) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of _____, State of _____ to wit:

THE E'LY 106 FT OF LOT 46, LINCOLN PARK PLAT A SUB.

AHHE
(1)

Rev. 6/98

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BK8257967283

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

Signature of First Party

Print name of First Party

Signature of First Party

Print name of First Party

ALL AMERICAN LEASING LLC
[Signature]
Duane B. Millard

State of UTAH)
County of SALT LAKE)
On MARCH 12, 1999 before me, KATHY MCGRATH, A NOTARY
appeared Duane Bryan Millard, ALL AMERICAN LEASING, LLC
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



NOTARY PUBLIC
KATHY MCGRATH
2001 So State St Ste S2200
Salt Lake City, Utah 84190
My Commission Expires August 5, 2001
STATE OF UTAH
Type of ID UT DRIVERS LICENSE
Known Produced ID
(Seal)

State of)
County of)
On before me,
appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer
Print Name of Preparer
Address of Preparer

(2)
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

BK8257PG7284