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BOOK 1099 PAGE 628

FILED AND RECORDED FOR  
*Scott Whempy*  
1975 SEP 26 PM 2 54

646993

\$6.00

TRUSTEES  
*Lisa Vaughn*

SUPPLEMENT TO  
ENABLING DECLARATION  
OF  
INTERWEST CONDOMINIUM  
PROJECT  
(Phase B)

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This Supplement is made and executed this 22nd day  
of September, 1975, by Alyucan Interstate Corporation  
(hereinafter referred to as "Declarant"), pursuant to the  
provisions of the Utah Condominium Ownership Act (Sections  
57-8-1 through 57-8-35 Utah Code Annotated (1953)). All  
recitals contained in the Enabling Declaration a copy of which  
is attached hereto and by this reference incorporated herein  
shall be deemed to pertain to Phase B with equal force and  
effect unless expressly declared otherwise in this Supplement.

14-112-0001 TO 0024

1. Submission: Declarant hereby submits to the  
provisions of the Act as the Parcel associated with Phase B  
of the project, the following described real property situated  
in the City of Ogden, County of Weber, State of Utah:

Part of the Southwest Quarter of Section 31, Township  
6 North, Range 1 West, Salt Lake Base and Meridian  
described as follows: Beginning at a point South  
1730.0 feet, East 30.0 feet, North 39°58' East 257.0  
feet North 120.21 feet from the Northwest Corner of  
the South one-half of the Northwest quarter of Section  
31; running thence North 89°59'40" East, 399.44 feet;  
thence North 0°42' West, 120.03 feet; thence North  
89°58'40" West, 397.97 feet; thence South 120.21 feet  
to the point of beginngin.

2. Division of Property into Condominium Units:

(a) The parcel herein described and the improvements  
thereon are hereby divided into the fee simple estates  
as setforth on the attached Exhibit "I" which contains  
the survey map. Each such estate shall consist of the  
separately designated units and the undivided interest  
in and to the general common areas and facilities  
appurtenant to each unit as setforth in the Declaration.

(b) The improvements included in Phase B of the project

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are now or will be located upon the parcel described above, and all of such improvements are described in the Survey Map set forth in Exhibit "I".

3. Compatibility: The structures erected on Phase B of the Project are or will be compatible with and substantially identical to structures now existing on Phase A of the Project in terms of quality of construction, principal materials to be used and architectural style.

4. Limitations: No assurances are made at this time as to what other improvements maybe made on Phase B of the Project nor as to the location of such other improvements.

5. Maximum Number of Units: The maximum number of condominium storage units to be erected on Phase B of the Project is twenty-four (24).

6. Common Areas: Restrictions. The undivided interest in and to the common areas and facilities appurtenant to each condominium storage unit in the Phase B Project shall not be a part of the common areas and facilities of the Condominiums storage units in the Phase A Project, nor shall the undivided interest in and to the general common areas and facilities appurtenant to each unit in the Phase A Project be a part of the common areas and facilities of the condominium storage units in the Phase B Project.

7. Footage, Percentage of Ownership and Voting Percentage: Every beneficial owner of a condominium unit within the Project, as distinguished from a security owner, shall automatically become a member of the Association upon acquiring ownership. The Association shall have one class only. Voting shall be on a percentage basis and the percentage of vote to which the owner is entitled is the percentage assigned to his condominium(s) in Exhibit "II " to the Declaration.

ALYUCAN INTERSTATE CORPORATION

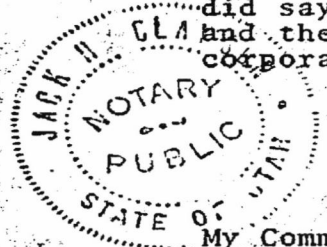
BY Scott Whipple  
Its President

ATTEST:

Ronald C. Denaley  
Secretary

STATE OF UTAH                    )  
  ): ss  
COUNTY OF                        )

On the 26<sup>th</sup> day of September, 1975 personally appeared before me Scott A. Whimsey who being by me duly sworn did say, that he is the president of Alyucan Interstate Corporation and the foregoing instrument was signed in behalf of said corporation.



Jack H. Clain  
NOTARY PUBLIC  
Residing at Huntsville, Utah

My Commission Expires:  
May 10, 1977

EXHIBIT "I"

| <u>Unit Number</u> | <u>Location</u> | <u>Number of Rooms</u> | <u>Immediate Common Area of Access</u> |
|--------------------|-----------------|------------------------|--|
| 51                 | Building B      | 1                      | See attached Survey Map                |
| 52                 | "               | "                      | "                                      |
| 53                 | "               | "                      | "                                      |
| 54                 | "               | "                      | "                                      |
| 55                 | "               | "                      | "                                      |
| 56                 | "               | "                      | "                                      |
| 57                 | "               | "                      | "                                      |
| 58                 | "               | "                      | "                                      |
| 59                 | "               | "                      | "                                      |
| 60                 | "               | "                      | "                                      |
| 61                 | "               | "                      | "                                      |
| 62                 | "               | "                      | "                                      |
| 63                 | "               | "                      | "                                      |
| 64                 | "               | "                      | "                                      |
| 65                 | "               | "                      | "                                      |
| 66                 | "               | "                      | "                                      |
| 67                 | "               | "                      | "                                      |
| 68                 | "               | "                      | "                                      |
| 69                 | "               | "                      | "                                      |
| 70                 | "               | "                      | "                                      |
| 71                 | "               | "                      | "                                      |
| 72                 | "               | "                      | "                                      |
| 73                 | "               | "                      | "                                      |
| 74                 | "               | "                      | "                                      |

EXHIBIT "II"

| <u>Unit Number</u> | <u>Square Footage</u> | <u>Percentage of Ownership of Common Areas for Purposes of Tax Assessment and Liability</u> | <u>Voting Percentage</u> |
|--------------------|-----------------------|---|--------------------------|
| 51                 | 384                   | 2   | 2                        |
| 52                 | 384                   | 2   | 2                        |
| 53                 | 384                   | 2   | 2                        |
| 54                 | 384                   | 2   | 2                        |
| 55                 | 384                   | 2   | 2                        |
| 56                 | 384                   | 2   | 2                        |
| 57                 | 384                   | 2   | 2                        |
| 58                 | 384                   | 2   | 2                        |
| 59                 | 960                   | 5   | 5                        |
| 60                 | 960                   | 5   | 5                        |
| 61                 | 960                   | 5   | 5                        |
| 62                 | 960                   | 5   | 5                        |
| 63                 | 960                   | 5   | 5                        |
| 64                 | 960                   | 5   | 5                        |
| 65                 | 960                   | 5   | 5                        |
| 66                 | 960                   | 5   | 5                        |
| 67                 | 960                   | 5   | 5                        |
| 68                 | 960                   | 5   | 5                        |
| 69                 | 960                   | 5   | 5                        |
| 70                 | 960                   | 5   | 5                        |
| 71                 | 960                   | 5   | 5                        |
| 72                 | 960                   | 5   | 5                        |
| 73                 | 1365.44               | 7   | 7                        |
| 74                 | 1365.44               | 7   | 7                        |
|                    |                       | <u>100%</u>   | <u>100%</u>              |