

1975234

RIGHT OF WAY EASEMENT

FORM 3300
M. S. T. & T. CO.
(8-59)

BOOK 2148 PAGE 18

Correct: Ray Goodrich
Right Of Way Engineer

Approved: Amel H Pratt
(Signature) Amel H Pratt
(Name) Am

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in which is described as follows:

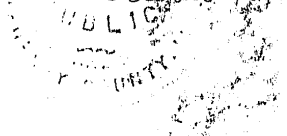
Commencing 559.7 feet West and 241.7 feet South and South 4° 25' West 71.2 feet from the North Quarter corner of Section 13, Township 2 South, Range 1 West, Salt Lake Meridian; West 399.5 feet; South 5 feet; East 398.5 feet more or less to a point South 4° 25' West of point of beginning; North 4° 25' East 5 feet more or less to point of beginning.

County of Salt Lake, and State of Utah
~~and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this _____ day of _____, A.D. 19____, at _____
Ralph E. Schmidt
Betty Lou Schmidt
Ralph E. and Betty Lou Schmidt
(Witnesses or Grantors) (Grantors)

State of Idaho
County of Blaine
My Commission expires October 28, 1965

This instrument was subscribed before me this 4th day of November, 1963.
LaVene Meese
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded JAN 27 1964 at 4:14 PM
Request of M. S. T. & T.
Fee PAUL HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 7.00 By [Signature] Deputy
Ref. _____

M.S.T. & T.Co.
Right of Way No. R.W. 5119A

RIGHT OF WAY
from 6

Ralph E. Schmidt
Betty Lou Schmidt

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract
Block or Section Section 13
Subdivision or Township Township 2 South
Grant or Range Range 1 West
Job No. U-3-0561
Exchange or Toll Murray, Utah
Line & No.
Pole Numbers
Joint Ownership %

Platted _____
Indexed Grantor _____
Photo Grantee _____
Abstract _____ Notes _____

MAIL TO
The Mountain States Telephone and Telegraph Co.
City SALT LAKE State UTAH
Attention RAY FREDRICK
ENGR. DEPT.

Plant Records Posted: _____
Date _____ By _____