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5/16/2018 2:51:00 PM \$14.00  
Book - 10675 Pg - 2025-2026  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 2 P.

# RESPA

**WHEN RECORDED RETURN TO:**  
JOSEPH H. FIFE  
8472 S 115 E  
Sandy, UT 84070  
Tax ID No.: 22-31-351-042


## WARRANTY DEED

NHA TRUONG, **GRANTOR**, hereby **CONVEY(S) AND WARRANT(S)** to JOSEPH H. FIFE, a married man, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

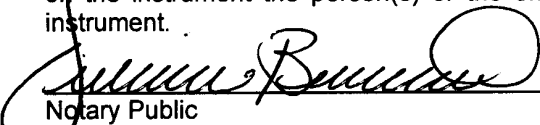
Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.


WITNESS, the hand of said grantor this 15th day of May, 2018.

  
\_\_\_\_\_  
NHA TRUONG

State of Utah  
County of Salt Lake

On this 15th day of May, 2018, before me, the undersigned Notary Public, personally appeared NHA TRUONG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public  
My commission expires: ~~November 27, 2024~~  
10/21/18 JB

  
JULIANNE BENNETT  
Notary Public State of Utah  
My Commission Expires on:  
October 21, 2018  
Comm. Number: 679951

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Parcel 1:

Land located in Salt Lake County, State of Utah, more particularly described as follows: Beginning at a point 155 feet South of a point which is 56 rods North and 60.84 rods East from the Southwest corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian, as established by the County Surveyor (and which Southwest corner is about .92 links North of a square cut granite rock set on the South side of a deep water ditch a few feet West of the West line of a State Road and supposed or intended to be the Southwest corner of said Section 31), and running thence South 109 feet; thence East 128.5 feet; thence North 109 feet; thence West 128.5 feet to the point of beginning.

Tax Parcel No.: 22-31-351-042

Parcel 1A:

TOGETHER WITH a right of way: Beginning at a point 128.5 feet East of a point which is 56 rods North and 60.84 rods East from the Southwest corner of said Section 31, and running thence South 16 rods; thence East 20 feet; thence North 16 rods; thence West 20 feet to the point of beginning.